

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

OCT 27 2016

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. LC055546

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
Langlie Jal Unit - NM 70970A

8. Well Name and No. Langlie Jal Unit #48 ✓

2. Name of Operator Penroc Oil Corporation ✓

9. API Well No. 30-025-11457

3a. Address PO Box 2769, Hobbs, NM 88241

3b. Phone No. (include area code)
(575) 492-1236

10. Field and Pool or Exploratory Area
Langlie Mattix; 7 Rivers- Queen-Grayburg

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL & 660' FWL, Unit Letter E, Sec 5, T25S, R37E ✓

11. Country or Parish, State
Lea County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

INT TO PA _____
P&A NR _____
P&A R Em x

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

10-7-16 Set CIBP @ 3132', Circ well w/MLF spot 20sx cmt on CIBP. POH press test to 500 psi w/no loss.

10-10-16 Perf @ 2775' would not sqz. Contact Paul w/BLM. Drop down to 2825' spot 25sx, WOC. Tag @ 2343'.
Perf @ 1310' sqz 30sx w/full circ up 4 1/2" x 7 csg. disp. WOC overnight

10-11-16 Tag @ 1035'. Witnessed by BLM. Perf @ 60' circ 15sx to surface. 4 1/2" x 7 csg. RDMO

10-12-16 Cut off well head. Install P&A marker. Remove anchors.

RECLAMATION
DUE 4-12-17

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
M.Y (Merch) Merchant

Title President

Signature *[Handwritten Signature]*

Date 10/17/2016

Accepted for Record THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Handwritten Signature]*

Title *SPE T* Date *10-21-16*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFD*

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FOR RECORD ONLY
MW/OCD 10/31/2016