

HOBBS OCD

Form 3160-5
(August 2009)

NOV 15 2016
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.	NM-NM-65263
6. If Indian, Allottee or Tribe Name	

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.	
8. Well Name and No.	SUN PEARL FEDERAL # 1 ✓
9. API Well No.	30-025-30409 ✓
10. Field and Pool or Exploratory Area	PEARL
11. Country or Parish, State	LEA COUNTY, NM. ✓

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 CHEVRON U.S.A. INC.

3a. Address 6301 DEAUVILLE BLVD. RM #N3002 MIDLAND, TX. 79706	3b. Phone No. (include area code) 432-687-7375 LEE ROAK
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4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 1,650' FSL & 1,650' FEL, SEC-28, T- 19S, R-34E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

INT TO PA
P&A NR
P&A R pm.X

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

11/02/16 MOVE IN, ND WH & NU BOP, TEST SAME. POOH W/ RODS & TUBING.

11/03/16 PAT McKELVEY W/ NM BLM ON LOCATION, RIH SET CIBP @ 4,500', MIX & SPOT 25 SX CL "C" CMT 4,500'- 4,121'.

11/04/16 RIH TAG @ 4,120', MIX & SPOT 130 SX CL "C" CMT FROM 4,108'- 2,137', MIX & SPOT 150 SX"C" 2,122'-SURFACE ON 5 1/2". CUT OFF WELL HEAD 3' BGL, INSTALL REQUIRED DRY HOLE MARKER AS PER COA, TURN OVER TO RECLAMATION.

CLASS "C" CEMENT USED W/ CLOSED LOOP SYSTEM.

BOND COVERAGE: CA 0329

RECLAMATION
DUE 5.4.17

Accepted as to plugging of the well here.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Monty L. McCarver	Title SR. Manager / Agent for Chervon U.S.A. Inc.
Signature	Date 11/07/2016

Accepted for Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title <u>SRET</u>	Date <u>11-15-16</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>APD</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY
mw/OCD 11/15/2016