

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD  
OCT 24 2016  
RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator CHEVRON U.S.A. INC.	Contact: DENISE PINKERTON E-Mail: leakejd@chevron.com	5. Lease Serial No. NMNM27506
3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706	3b. Phone No. (include area code) Ph: 432-687-7375	8. Well Name and No. SD EA 18 FEDERAL P6 006H	6. If Indian, Allottee or Tribe Name
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T26S R33E Mer NMP 247FNL 1763FEL	9. API Well No. 30-025-42796	10. Field and Pool, or Exploratory BONE SPRING	7. If Unit or CA/Agreement, Name and/or No.
			11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Report lacks size of drill bit used for each hole depth and cementing reports should show yield/sx.

01/29/2016: SPUD WELL.  
DRILL SURFACE HOLE 112-149, 184, 220, 562, 857'.

01/30/2016: RUN 13 3/8", 54.5#, J-55, STC CSG SET @ 847'. FC @ 804'. TAG BTM @ 857'. (INFORMED PAUL FLOWERS, BLM, @ 15:00 HRS OF INTENT TO RUN SURF CSG. PRESS LINES TO 3500 PSI. PMP 40 BBLs SPACER @ 8.3PPG. MIX & PUMP 1006 SX CMT @ 14.8PPG. BUMP PLUG W/535 PSI OVER FINAL CIRC PRESS (845 PSI). FULL RETURNS THROUGHOUT JOB. FINAL CIRC PRESS PRIOR TO BUMPING PLUG 310 PSI @ 2.1 BPM. 120 BBLs CMT TO SURF.

03/19/2016: TEST BOPE TO 250 PSI LOW/5000 PSI HIGH.  
03/20/2016: DRILL 10' NEW FORMATION TO 867, 1335, 2020, 2288, 2705, 3251, 3862, 4717.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #351802 verified by the BLM Well Information System For CHEVRON U.S.A. INC., sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 09/20/2016 ( )**

Name (Printed/Typed) DENISE PINKERTON	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 09/20/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

ACCEPTED FOR RECORD

SEP 6 2016

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**Additional data for EC transaction #351802 that would not fit on the form**

**32. Additional remarks, continued**

03/22/2016: RUN 9 5/8", 40#, HCK-55, INTERMEDIATE CSG SET @ 4712;  
PRESS TEST LINES TO 500 PSI LOW & 5000 PSI HIGH. PMP 40 BBLs DYED FW SPACER.  
MIX & PUMP 1066 SX LEAD @ 11.9PPG. MIX & PUMP 461 SX TAIL @ 14.8PPG. BUMP PLUG W/500 PSI OVER  
FINAL CIRC PRESS @ 1800PSI. HELD FOR 5 MINS. FULL RETURNS THROUGHOUT JOB. FINAL CIRC PRESS PRIOR  
TO BUMPING PLUG 1300PSI @ 3.0BPM. 323 SX CMT RETURNED TO SURF. CMT IN PLACE @ 18:15 HRS. WOC.

03/23/2016: TAG CMT @ 4619. PRESS TEST CSG TO 2800 PSI FOR 30 MINS. GOOD. DRILL 10' NEW FORMATION  
TO 4727, 5648, 6979, 7510, 8660, 8710, 9024, 9335, 9442, 9468, 9575, 10,175, 10,745, 12,120,  
12,564, 13,355, 13,760, 14,185 (TD ON 03/28/2016).

03/28/2016: RAN 5 1/2", 20#, ~~HCP-TXP-BTC~~ **HCP-110BTC** PRODUCTION CSG & SET @ 14,176'.  
LC @ 14,086. RSI TOOL @ 14017. PRESS TEST 500 PSI LOW, 5000 PSI HIGH.  
CMT W/621 SX 50:50 POZ/H, 870 SX TXI LEAD, & 123 SX CL H TAIL. TOC @ 4315'.  
FINAL CIRC PRESS: 1700 PSI @ 3.8 BBL MIN. LOST RETURNS @ 270 BBL INTO DISPLACEMENT. CMT IN PLACE @  
17:00 HRS. TEST TO 5000 FOR 15 MINS. GOOD.

03/29/2016: RELEASE RIG @ 22:00 HRS.