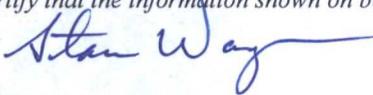


|  |                       |  |                              |  |                                  |   |                                      |   |          |               |
|--|-----------------------|--|------------------------------|--|----------------------------------|---|--------------------------------------|---|----------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |                       | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b>  |                              |  |                                  | <b>Form C-105</b><br>Revised August 1, 2011     |                                      |   |          |               |
|  |                       | 1. WELL API NO.  |                              | 30-025-43129   |                                  |   |                                      |   |          |               |
|  |                       | 2. Type of Lease   |                              | <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |                                  |   |                                      |   |          |               |
|  |                       | 3. State Oil & Gas Lease No.   |                              |  |                                  |   |                                      |   |          |               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| 4. Reason for filing:  |                       | <input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)   |                              | 5. Lease Name or Unit Agreement Name   |                                  | Nautilus 16 State Com                           |                                      | 6. Well Number:                         |          |               |
|  |                       | <input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                              |  |                                  | 703H  |                                      |   |          |               |
| 7. Type of Completion:   |                       |  |                              |  |                                  |   |                                      |   |          |               |
| <input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| 8. Name of Operator  |                       |  |                              |  | 9. OGRID                         |   |                                      |   |          |               |
| EOG Resources, Inc.  |                       |  |                              |  | 7377                             |   |                                      |   |          |               |
| 10. Address of Operator  |                       |  |                              |  | 11. Pool name or Wildcat         |   |                                      |   |          |               |
| P.O. Box 2267 Midland, TX 79702  |                       |  |                              |  | WC-025 G-09 S2633416B Upper WC   |   |                                      |   |          |               |
| 12. Location   | Unit Ltr              | Section  | Township                     | Range  | Lot                              | Feet from the                                   | N/S Line                             | Feet from the                           | E/W Line | County        |
| Surface:   | D                     | 16   | 26S                          | 34E  |                                  | 439   | North                                | 751                                     | West     | Lea           |
| BH:  | M                     | 16   | 26S                          | 34E  |                                  | 230   | South                                | 354                                     | West     | Lea           |
| 13. Date Spudded   | 14. Date T.D. Reached | 15. Date Rig Released  |                              | 16. Date Completed (Ready to Produce)  |                                  | 17. Elevations (DF and RKB, RT, GR, etc.)       |                                      | 3341' GR                                |          |               |
| 5/4/16   | 5/22/16               | 5/28/16  |                              | 10/19/16   |                                  |   |                                      |   |          |               |
| 18. Total Measured Depth of Well   |                       |  | 19. Plug Back Measured Depth |  | 20. Was Directional Survey Made? |   | 21. Type Electric and Other Logs Run |   |          |               |
| 17688' MD - 12809' TVD   |                       |  | 17556'                       |  | Yes                              |   | None                                 |   |          |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| 13240 - 17556' Wolfcamp  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| <b>23. CASING RECORD (Report all strings set in well)</b>  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| CASING SIZE  |                       | WEIGHT LB./FT.   |                              | DEPTH SET  |                                  | HOLE SIZE                                       |                                      | CEMENTING RECORD                        |          | AMOUNT PULLED |
| 10-3/4   |                       | 40.5   |                              | 842  |                                  | 14-3/4  |                                      | 610 C                                   |          |               |
| 7-5/8  |                       | 29.7   |                              | 11499  |                                  | 9-7/8   |                                      | 1410 LCM, 525 H                         |          |               |
| 5-1/2  |                       | 23.0   |                              | 17678  |                                  | 6-3/4   |                                      | 540 POZ H                               |          |               |
| <b>24. LINER RECORD</b>  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| SIZE   | TOP                   | BOTTOM   | SACKS CEMENT                 | SCREEN   |                                  | 25. TUBING RECORD                               |                                      | SIZE                                    |          | PACKER SET    |
|  |                       |  |                              |  |                                  | 2-7/8   |                                      | 12430                                   |          | 12403         |
| 26. Perforation record (interval, size, and number)  |                       |  |                              |  |                                  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                      |   |          |               |
| 13240 - 17556', 0.35", 1144 holes  |                       |  |                              |  |                                  | DEPTH INTERVAL                                  |                                      | AMOUNT AND KIND MATERIAL USED           |          |               |
|  |                       |  |                              |  |                                  | 13240-17556'                                    |                                      | 504 bbls acid; 10,970,260 lbs proppant; |          |               |
|  |                       |  |                              |  |                                  |   |                                      | 279,174 bbls load water                 |          |               |
| <b>28. PRODUCTION</b>  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| Date First Production  |                       | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )   |                              |  |                                  | Well Status ( <i>Prod. or Shut-in</i> )         |                                      |   |          |               |
| 10/19/16   |                       | Gas Lift   |                              |  |                                  | Producing                                       |                                      |   |          |               |
| Date of Test   | Hours Tested          | Choke Size   | Prod'n For Test Period       | Oil - Bbl  | Gas - MCF                        | Water - Bbl.                                    | Gas - Oil Ratio                      |   |          |               |
| 10/30/16   | 24                    | Open   |                              | 1921   | 3148                             | 4412  | 1638                                 |   |          |               |
| Flow Tubing Press.   | Casing Pressure       | Calculated 24-Hour Rate  | Oil - Bbl.                   | Gas - MCF  | Water - Bbl.                     | Oil Gravity - API - ( <i>Corr.</i> )            |                                      |   |          |               |
| 1166   | 753                   |  |                              |  |                                  | 45.0  |                                      |   |          |               |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )  |                       |  |                              |  |                                  |   | 30. Test Witnessed By                |   |          |               |
| Sold   |                       |  |                              |  |                                  |   |                                      |   |          |               |
| 31. List Attachments   |                       |  |                              |  |                                  |   |                                      |   |          |               |
| C-102, C-103, C-104, directional survey  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |                       |  |                              |  |                                  |   |                                      |   |          |               |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  |                       |  |                              |  |                                  |   |                                      |   |          |               |
| Latitude   |                       |  | Longitude                    |  |                                  | NAD 1927 1983                                   |                                      |   |          |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief   |                       |  |                              |  |                                  |   |                                      |   |          |               |
| Signature  |                       | Printed Name   |                              | Title  |                                  | Date  |                                      |   |          |               |
|   |                       | Stan Wagner  |                              | Regulatory Specialist  |                                  | 11/9/16   |                                      |   |          |               |
| E-mail Address   |                       |  |                              |  |                                  |   |                                      |   |          |               |

