

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

INVESTIG
Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

HOBBS OCD

DEC 02 2016

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM 17450

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
H.L. BROWN OPERATING, LLC

3a. Address
PO BOX 2237 MIDLAND TEXAS 79702

3b. Phone No. (include area code)
432-683-5216

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 34, T7S, R37E 330' FSL & 2310 FEL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
FEDERAL K #1

9. API Well No.
30-041-20642

10. Field and Pool or Exploratory Area
BLUITT (WOLFCAMP)

11. Country or Parish, State
ROOSEVELT COUNTY, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input checked="" type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

THIS SUNDRY NOTICE WAS REQUESTED BY THE ROSWELL OFFICE. PLEASE NOTE THAT WE CANNOT ATTEST TO THE TERMS THAT WERE AGREED TO 30 YEARS AGO WHEN P&A OR RECLAMATION WORK WAS COMPLETED. THIS PRIVATE PROPERTY IS NOW IN PRAIRIE CHICKEN TERRITORY AND THERE IS A LEK ON THE LOCATION. CURRENT SATALITE PHOTO IS ATTACHED.

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 2016 NOV 23 P 2:28
 BUREAU OF LAND MGMT.
 ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct.
 Name (Printed/Typed)
CARLTON WHEELER

Title OPERATIONS MANAGER

Signature *Carlton Wheeler*

Date 11/21/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **RS Ruben J. Sanchez** Assistant Field Manager, Date **NOV 28 2016**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **ROSWELL FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY
MW/OLD 12/6/16