

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN 1
(Other instruc.
verse side)DATE
on reForm approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Sam Boren

3. ADDRESS OF OPERATOR

Box 953, Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 S 1980 E Sec. 33

30-041-00043

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL 4014

5. LEASE DESIGNATION AND SERIAL NO.

057004

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Trans-Mountain Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

Allison Penn

11. SEC., T., R., ME. OR BLM. AND

SURVEY OR AREA

33, 8S, 37E

12. COUNTY OR PARISH

Roosevelt

13. STATE

New Mex.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

X

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

Well plugged as follows:

25 sax pumped down 4 1/2" csg to 9500'; 4 1/2" csg show @ 4929', pumped in 25 sax down
4 1/2" csg. 7 5/8 shoe @ 4270, pumped 25 sax down 4 1/2" csg @ 4295; 7 5/8" csg shot @
1347, pumped 25 sax down 7 5/8" csg. 10 3/4 shoe @ 442', pumped 25 sax down 7 5/8"
csg @ 465; 10 sax in top of 10 3/4" csg.

Steel marker erected, will notify when ready for inspection.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 3/1/66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

IS/ Ruben J. Sanchez

TITLE Assistant Field Manager,
Lands And Minerals

DATE

NOV 30 1966

FOR RECORD ONLY
MW/OCD 12/12/2016

*See Instructions on Reverse Side

APPROVED
J. L. GORDON
ACTING DISTRICT ENGINEER