| District I 1625 N. French D. District II 811 S. First St., A. District III | rtesia, Ni | M 88210 | En | v Mexico Natural Resources on Division Submit one co | | | | Form C-104 Revised August 1, 2011 copy to appropriate District Office AMENDED REPORT TRANSPORT Code/ Effective Date | | | | | | 'Co | | | |
|--|----------------------------|---------------------------|------------------------|--|-------------------------|----------------|----------|---|---------|--------------|----------|-----------------------|------------|------|----|-----|---|
| 1000 Rio Brazos I District IV | | Francis Dr. | | | | | V | M AMENDED REPORT | | | | | | | | | |
| 1220 S. St. Franci | s Dr., Sar | | UEST FOR | | Santa Fe, N | | THOI | DI7.AT | TON | тот | DAN | SPOE | т | TE | CA | <01 | 6 |
| 1 Operator na | ALID AU | | ² OGRI | D Nu | nber | RECEIVE | 31 01 | | | 13 | VA | | | | | | |
| CONOCOP 600 NORTE | | } | 3 Pagen | 21 | 7817 Filing Co | ode/ Eff | ective I | Date | | | CO | | | | | | |
| HOUSTON. | TX 7 | NW | | | | | 0007 221 | | | | | | | | | | |
| ⁴ API Number ⁵ Pool Name 30 - 025-40501 JENNINGS | | | | UPPER BONE SPRING SHALE | | | | | | 978 | ool Code | • | | | | | |
| 7 Property Co | | 8 | Property Name | | | 9 Well No | | | ell Num | umber | | | | | | | |
| 313592 II. 10 Sur | face L | ocation | WILDER FEI | DERAL | . 28 | | | | | 3H | | | | | l | | |
| | | | | nip Range Lot Idn Feet from th | | | Line | Feet from the | | East/West li | | e | County | у | | | |
| | 28 26S 11 Bottom Hole L | | | 32E 224 | | | NORTH | | | 1544 WEST | | | T LEA | | | | |
| | | Towns | | Lot Idn | Feet from the | North/Sout | h line | Feet fro | m the | East/ | West lin | e | Count | y | 1 | | |
| | 33 | 26S | 32E | 351 | | SOUTH | | 1704 | | WEST | | LEA | | | | | |
| 3 2 12 Lse Code | 13 Produ | cing Metho | | | ¹⁵ C-129 Per | | | -129 Eff | ective | | | | piration ! | Date | 1 | | |
| F 1 | F | | | | | | | | | | | | | | J | | |
| III. Oil a | | s Trans | porters | | 19 Transpo | rter Name | | | - | | | | 20 O/G/W | | | | |
| OGRID | RID and A | | | | | | ddress | | | | _ | | | | | | |
| 35246 | P | O BOX | RADING US 4604 | | | | | | C |) | | | | | | | |
| | Н | OUSTC | ON, TX 77210 | | | | | | | | | | | | | | |
| 285689 | 113 | 331 LA | MIDSTREAM MAR SUITE | 1450 | | | | | | | G | 3 | | | | | |
| | H | OUST | ON, TX 77010 |) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | ı | | |
| | - | | | | | | | | | | | | | | 1 | | |
| Same of the same | | | | | | | | | | | | | | | l | | |
| IV. Well | Comp | letion I | Data | | | | | | | | | | | | _ | | |
| 21 Spud Da | | | Ready Date 160 | | ²³ TD | 9348 | | ²⁵ Perforat 9628-15929 | | | | ²⁶ DHC, MC | | | | | |
| 12/20/2013 | 27 Hole Size | | 28 Casing & T | | ng Size | | | | | | | acks Cement | | 1 | | | |
| 17 1/2 | | | 13 3/8 | | | 869 | | | | 880 | | | | | | | |
| | 17 172 | | | | | | | | | | | | | - | | | |
| 12 1/4 | | | 9 5/8 | 4550 | | 1460 | | | | | | | | | | | |
| 8 3/8 | | | 7 | | | 9608 | 4 | | 450 | | | | | | | | |
| 6 1/8 | | | 4 1/2 | | | 16030 | | | 0 | | | | | | | | |
| V. Well | | | | 1 11 | T-+-P-: | u | | | 36 | | | 1/ | | | 7 | | |
| 31 Date New 12/18/2014 | Oil | Gas D | Delivery Date | 1 | Test Date 8/2015 | 24 HR | t Lengt | th | 35 T | bg. Pres | ssure | 0 | Csg. Pres | sure | | | |
| | 37 Choke Size | | | | ⁹ Water | 40 Gas | | 448 | | | | 41 Test Method | | - | | | |
| 20/64 | 0/64 0 | | 1152 | | | 52 | | | | | | 11 | | | | | |
| | | | of the Oil Cons | | | | | OIL CO | NSEF | OITAV | N DIVI | SION | | | | | |
| been complied complete to the | | | | | | | | | | | | | | | | | |
| Signature: | Approved by | Approved by: | | | | | | | | | | | | | | | |
| Printed name: | Title: | Title: Petroleum Engineer | | | | | | | 1 | | | | | | | | |
| TAMARICA STEWART Title: | | | | | | Approval Date: | | | | | | | 1 | | | | |
| STAFF REGULATORY TECHNICIAN E-mail Address: | | | | | | | | 12 | -/ | 15 | //6 | 5_ | | | 1 | | |
| Tamarica.Stewart@conocophillips.com Date: Phone: | | | | | | - | | | | | | | | | | | |
| 01/22/2015 Phone: (281)206-5612 | | | | | | | | | | | | | | | 1 | | |

Form 3160-5 (August 2007)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

DEC 15 2016

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Date

5. Lease Serial No.

NMNM130738

| SUNDRY NUTICES AND REPORTS ON WELLS | |
|---|----|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | ED |
| abandoned well. Use form 3160-3 (APD) for such proposals. | |

6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side. 8. Well Name and No. WILDER FEDERAL 28 3H 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other Name of Operator
 CONOCOPHILLIPS API Well No. TAMARICA STEWART Contact: 30-025-40501 E-Mail: tamarica.stewart@conocophillips.com 3b. Phone No. (include area code)
Ph: 281-206-5612 10. Field and Pool, or Exploratory
JENNINGS; UPPER BONE SPRI 3a. Address 600 NORTH DAIRY ASHFORD P-10-03-3007A HOUSTON, TX 77079 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, and State Sec 28 T26S R32E Mer NMP NENW 224FNL 1544FWL LEA COUNTY, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION ☐ Production (Start/Resume) ■ Water Shut-Off ☐ Acidize Deepen ■ Notice of Intent □ Alter Casing ☐ Fracture Treat □ Reclamation ■ Well Integrity Subsequent Report Casing Repair ■ New Construction □ Recomplete **⋈** Other **Drilling Operations** ☐ Final Abandonment Notice □ Change Plans □ Plug and Abandon ☐ Temporarily Abandon ☐ Convert to Injection □ Plug Back ■ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 9/10/2014 RIH w/ perf gun & shot holes @ 15,925'-15,929'. Frac stage #1 w/ 2,000 gals of 15% acid & 176,090# of proppants. Shot perfs @ 15,750'-15,756'. Frac stage #2 w/ 1,989 gals of 15 % & 175,500# of proppants. Shot perfs @ 15,752'-15,756'. Frac stage #3 w/ 2,210 gals of acid & 179,500# of proppants. Shot perfs @ 15,468'-15,472'. Frac stage #4 w/ 1,929 gals of acid & 177,450# of proppants. Shot perfs @ 15,331'-15,335'. Frac stage #5 w/ 2,000 gals of 15% acid & 199, 250# of proppants. proppants. Shot perfs @ 15,184'-15,188'. Frac stage #6 w/ 1,780 gals of 15% acid & 202,970# of proppants. Shot perfs @ 15,043'-15,047'. Frac stage #7 w/ 1,541 gals of 15% acid & 205,852# of proppants. Shot perfs @ 14,900'-14,904'. Frac stage #8 w/ 2,116 gals of 15% acid & 211,670# of proppants. Shot perfs @ 14,760'-14,764'. Frac stage #9 w/ 1,826 gals of 15% acid & 208,130# of proppants. Shot perfs @ 14,617'-14,621'. Frac stage #10 w/ 103,020# of proppants. Shot perfs @ 14,470'-14,474. Frac stage #11 w/ 103,040# of proppants. Shot perfs @ 14,327'-14,331'. Frac stage 14. I hereby certify that the foregoing is true and correct. Electronic Submission #294502 verified by the BLM Well Information System For CONOCOPHILLIFS, sent to the Hobbs Name (Printed/Typed) TAMARICA STEWART REGULATORY TECHNICIAN Signature (Electronic Submission) Date 03/11/2015 THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Additional data for EC transaction #294502 that would not fit on the form

32. Additional remarks, continued

#12 w/ 102,400# of proppants.

9/12/2014 Shot perfs @ 13,702'-13,706'. Frac stage #13 w/ 103,100# of proppants. Shot perfs @ 14,035'- 14,039'. Frac stage #14 w/ 103,060# of proppants. Shot perfs @ 13,893'-13,897'. Frac stage #15 w/ 103,020# of proppants. Shot perfs @ 14,179'-14,183'. Frac stage #16 w/ 103,020# of proppants. Shot perfs @ 13,560'-13,564'. Frac stage #17 w/ 103,080# of proppants. Shot perfs @ 13,414'-13,418'. Frac stage #18 w/ 103,180# of proppants. Shot perfs @ 13,268'-13,272'. Frac stage #19 w/ 102,780# of proppants. Shot perfs @ 13,125'-13,129'. Frac stage #20 w/ 12,979'-12,983'. Frac stage #21 w/ 102,780# of proppants. Shot perfs @ 12,832'-12,836'. Frac stage #22 w/ 102,780# of proppants. Shot perfs @ 12,689'-12,693'. Frac stage #23 w/ 106,760# of proppants. Shot perfs 21,689'-12,693'. Frac stage #24 w/ 106,760# of proppants. Shot perfs @ 12,548'-12,552'. Frac stage #25 w/ 103,180# of proppants. Shot perfs @ 12,396'-12,400'. Frac stage #26 w/ 102,800# of proppants. Shot perfs @ 12,247'-12,251'. Frac stage #27 w/ 12,107'-12,111'. Shot perfs #27 w/ 102,340# of proppants.

102,340# of proppants.
9/13/2014 Shot perfs @ 11,962-11,966'. Frac stage #28 w/ 105,220# of proppants. Shot perfs @ 11,820'-11,824'. Frac stage #29 w/ 104,780# of proppants. Shot perfs @ 11,686'-11,690'. Frac stage #30 w/ 105,720# of proppants. Shot perfs @ 11,545'-11,549'. Frac stage #31 w/ 105,240# of proppants. Shot perfs @ 11,397'-11,401'. Frac stage #32 w/ 105,060# of proppants. Shot perfs @ 11,249'-11,253'. Frac stage #33 w/ 105,240# of proppants. Shot perfs @ 11,108'-11,112'. Frac stage #34 w/ 104,660# of proppants. Shot perfs @ 10,964'-10,968'. Frac stage #35 w/ 104,760# of proppants. Shot perfs @ 10,781'-10,785'. Frac stage #36 w/ 106,500# of proppants. Shot perfs @ 10,636'-10,640'. Frac stage #37 w/ 103,080# of proppants. Shot perfs @ 10,489'-10,493'. Frac stage #38 w/ 103,580# of proppants. Shot perfs @ 10,351'-10,355'. Frac stage #39 w/ 103,320# of proppants. Shot perfs @ 10,207'-10,211'. Frac stage #40 w/ 67,416# of proppants.

9/15/2014 Shot perfs @ 10,063'-10,067'. Frac stage #41 w/ 104,180# of proppants. Shot perfs @ 9,919'-9,923'. Frac stage #42 w/ 113,000# of proppants. Shot perfs @ 9,772'-9,776'. Frac stage #43 w/ 113,860# of proppants. Shot perfs @ 9,772'-9,776'. Frac stage #43 w/ 113,860# of proppants. Shot perfs @ 9,628'-9,632'. Frac stage #44 w/ 126,344# of proppants. 10/09/2014 RIH & D.O plugs to 16,030'. 10/28/2014 ND BOP NU WH RDMO.

****AMENDED LEASE NUMBER****