

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

HOBBS OGD  
DEC 14 2016  
RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM-0523202

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.  
**LONESTAR FEDERAL #1**

1. Type of Well  
 Oil Well     Gas Well     Other    Dry

9. API Well No.  
30-041-20196

2. Name Of Operator  
LEGACY RECLAMATION PROJECT / ROGER HANKS OIL COMPANY

3a. Address  
N/A

3b. Phone No. (include area code)  
N/A

10. Field and Pool, or Exploratory Area  
UNKNOWN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SEC. 29, T. 08 S., R. 36 E., 1830 FNL & 660' FEL /

11. County or Parish, State  
ROOSEVELT, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Described Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM WILL INTERNALLY GENERATE A (FAN) FOR APPROVAL SINCE THIS OPERATOR APPEARS TO BE DEFUNCT.

PIPELINE APPURTENANCES NOTED IN BURGER'S 2009 INSPECTION ARE NO LONGER THERE. LACK OF PROCEDURAL NOTES ENSURES IGNORANCE. VEGETATIVE RECOVERY IS ACCEPTABLE AND WELL SHOULD BE CONSIDERED 'P+A.'

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)    FORREST J. MAYER    Title    NATURAL RESOURCE SPECIALIST

Signature    *[Signature]*    Date    12/8/16

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By    /s/ Robert Hoskinson    Title    Acting    Date    DEC 14 2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office    ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**FOR RECORD ONLY**  
MW/DCD 12/20/2016