

**HOBBS OCD**

**DEC 27 2016**

**RECEIVED**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC032096A
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No. NMNM120042X
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1062	8. Well Name and No. WEST BLINEBRY DRINKARD UNIT 070
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T21S R37E NENE 110FNL 180FEL		9. API Well No. 30-025-38205-00-S1
		10. Field and Pool or Exploratory Area EUNICE
		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Apache performed the following:

- 11/10/2016 MIRUSU RHR rods, POOH w/rods.
- 11/11/2016 Pumped 1000 gal acid down backside, work TAC free, scan tbg out.
- 11/14/2016 PU tbg, PU bit & bailer, CO to PBD @ 6878', POOH.
- 11/15/2016 Cont to POOH. Perf Drinkard @ 6602-06', 19-30', 43-47', 69-80', 6694-6703', 6712-23' w/1 SPF, 56 shots. Acidize BTD w/11,000 gal 15% HCL NEFE Acid & 4200# Rock Salt.
- 11/16/2016 POOH LD WS, LD RBP & Pkr. Wash salt. TTIH, SN @ 6760'; TAC @ 5555'.
- 11/17/2016 RIH w/pump & rods. Test & RTP.

*pay add*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #359511 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/13/2016 (16PP0802SE)**

Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature (Electronic Submission)	Date 12/01/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE** **DEC 14 2016**

Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

**ACCEPTED FOR RECORD**  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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