

**HOBBS OCD**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

DEC 27 2016  
**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM124658                            |
| 2. Name of Operator<br>MACK ENERGY CORPORATION   |  | 6. If Indian, Allottee or Tribe Name                         |
| 3a. Address<br>P.O. BOX 960<br>ARTESIA, NM 88211-0960  |  | 7. If Unit or CA/Agreement, Name and/or No.                  |
| 3b. Phone No. (include area code)<br>Ph: 575-748-1288<br>Fx: 575-746-9539  |  | 8. Well Name and No.<br>CASPER FEDERAL 1                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 21 T14S R30E NENW 346FNL 1647FWL                   |  | 9. API Well No.<br>30-005-21140-00-X1                        |
|  |  | 10. Field and Pool or Exploratory Area<br>WILDCAT-SAN ANDRES |
|  |  | 11. County or Parish, State<br>CHAVES COUNTY, NM             |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |   |   |
|---|---|--|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/R) | INT TO PA _____<br>P&A NR _____<br>P&A R <u>JK</u> <u>X</u> |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation          |   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete           |   |
|   | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Aband    |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal       |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/3/2016 PRESSURED UP ON CSG TO 800#, HELD FOR 20 MINS. OSCAR TORREZ GAVE APPROVAL TO PLUG WELL WITHOUT HAVING TO WOC. RIH W/ TBG, TAGGED PLUG, PULLED UP TO 2913'. CIRC HOLE W/ SALT WATER GEL, SET 40SX PLUG @ 2913'. SET 80SX PLUG @ 542' CIRC TO SURFACE. INSTALL DRY HOLE MAKER.

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #359499 verified by the BLM Well Information System  
For MACK ENERGY CORPORATION, sent to the Roswell  
Committed to AFMSS for processing by DAVID GLASS on 12/01/2016 (16DRG0345SE)**

|                                   |                        |
|-----------------------------------|------------------------|
| Name (Printed/Typed) DEANA WEAVER | Title PRODUCTION CLERK |
| Signature (Electronic Submission) | Date 12/01/2016        |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**

Approved By **DAVID R. GLASS** Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**RECLAMATION DUE:  
APR 03 2017**

**FOR RECORD ONLY**  
mw/OCD 1/4/2017

