

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D  
Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

HOBBS OGD

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No. NMNM0556301
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. LEGACY FEDERAL B 1
9. API Well No. 30-041-20189-00-S1
10. Field and Pool or Exploratory Area VADA-UPPER PENN
11. County or Parish, State ROOSEVELT COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator READ & STEVENS INCORPORATED Contact: KELLY BARAJAS E-Mail: kbarajas@read-stevens.com	
3a. Address P.O. BOX 1518 ROSWELL, NM 88202	3b. Phone No. (include area code) Ph: 575-624-3760
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T8S R36E SESE 660FSL 660FEL	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Final Abandonment Notice
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The Federal B #1 location is now ready for final inspection. All requirements and reclamation have been completed.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #359970 verified by the BLM Well Information System For READ &amp; STEVENS INCORPORATED, sent to the Roswell Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/05/2016 (17JS0013SE)</b>	
Name (Printed/Typed) RORY MCMINN	Title PRESIDENT
Signature (Electronic Submission)	Date 12/05/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>RS Ruben J. Sanchez</u>	Assistant Field Manager, Lands And Minerals	Date <b>DEC 23 2016</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>ROSWELL FIELD OFFICE</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

FOR RECORD ONLY  
mwj/ocd 1/9/2017