| Form 3160-5 DE<br>(June 2015) DE<br>BU<br>SUNDRY I   | UNITED STATES  | S  |  |                                 | FORM   | ABD                            |  |
|--|--|--|--|---------------------------------|--|--------------------------------|--|
| DEPARTMENT OF THE INTERIOR<br>BURFAU OF LAND MANAGEMENT OCD Hobbs  |  |  |  |                                 | OMB NO   | D. 1004-0137<br>nuary 31, 2018 |  |
| BUREAU OF LAND MANAGEMENT OLD HOBDS  |  |  |  |                                 | 5. Lease Serial No.<br>NMLC030187                      |                                |  |
| OBD-112011<br>OBD-112011<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |  |  |  |                                 | 6. If Indian, Allottee or Tribe Name                   |                                |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |  |                                 | 7. If Unit or CA/Agreement, Name and/or No.            |                                |  |
| 1. Type of Well  |  |  |  |                                 | 8. Well Name and No.<br>LA MUNYON B 02<br>B Fedral 002 |                                |  |
| 2. Name of Operator<br>OXY USA INCORPORATED Contact: CASEY L SUMMERS<br>E-Mail: CASEY_SUMMERS@OXY.COM  |  |  |  |                                 | 9. API Well No.<br>30-025-10835-00-S1                  |                                |  |
| 3a. Address3b. Phone No. (include area code)P O BOX 4294Ph: 575.513.8289HOUSTON, TX 77210-4294Ph: 575.513.8289   |  |  |  |                                 | 10. Field and Pool or Exploratory Area<br>LANGLIE      |                                |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |  |                                 | 11. County or Parish, State                            |                                |  |
| Sec 22 T23S R37E NWSE 1650FSL 2310FEL<br>32.287129 N Lat, 103.149740 W Lon   |  |  |  |                                 | LEA COUNTY, NM   |                                |  |
| 12. CHECK THE AP   | PROPRIATE BOX(ES)  | TO INDICAT                                   | E NATURE O                               | F NOTICE,                       | REPORT, OR OTH   | IER DATA                       |  |
| TYPE OF SUBMISSION   | AISSION TYPE OF ACTION   |  |  |                                 |  |                                |  |
|  | Acidize  | Deepe  | Deepen P                                 |                                 | ion (Start/Resume)                                     | U Water Shut-Off               |  |
| □ Notice of Intent   | □ Alter Casing   | 🗖 Hydra                                      | ulic Fracturing                          | Reclamation                     |  | U Well Integrity               |  |
| 🛛 Subsequent Report  | Casing Repair  | D New 0                                      | Construction                             | □ Recomplete                    |  | □ Other                        |  |
| Final Abandonment Notice   | Change Plans   | Plug a                                       | Plug and Abandon                         |                                 | Temporarily Abandon                                    |                                |  |
|  | Convert to Injection Plug Back                                 |  | 3ack                                     | U Water Disposal                |  |                                |  |
| OXY USA INC reports that in r<br>completed according to BLM g<br>conditions. Request for approv<br>growth.   | uidance and is ready for<br>al of site to be placed in         | r initial inspectic<br>monitoring pha        | on for pre-veget<br>ase for suitable     | tative<br>surface               | THP)   |                                |  |
| 14. I hereby certify that the foregoing is   | true and correct.  |  |  |                                 |  |                                |  |
|  | tted to AFMSS for proces                                       | SA INCORPORA                                 | TÉD, sent to the<br>AH MCKINNEY of       | e Hobbs<br>on 11/18/201         | 6 (17DLM0219SE)  |                                |  |
|  | Name (Printed/Typed) CASEY L SUMMERS                           |  |  | Title ENVIRONMENTAL ADVISOR     |  |                                |  |
| Signature (Electronic S  | Signature (Electronic Submission) Date 11/17/2016              |  |  |                                 |  |                                |  |
| Accepted for Record  | THIS SPACE FO  | OR FEDERAL                                   | OR STATE                                 | OFFICE U                        | SE   |                                |  |
| Approved By fame   | Approved By formate C. ano                                     |  |  | Title SPET/EAS 12-30-16<br>Date |  |                                |  |
| Conditions of approval, it any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu  | itable title to those rights in the                            | s not warrant or<br>le subject lease         | Office CF                                | 0                               |  |                                |  |
| Title 18 U.S.C. Section 1001 and Title 43 1<br>States any false, fictitious or fraudulent s  | J.S.C. Section 1212, make it a tatements or representations as | a crime for any pers<br>s to any matter with | on knowingly and<br>in its jurisdiction. | l willfully to m                | ake to any department or                               | agency of the United           |  |
| (Instructions on page 2) <b>** BLM REVI</b>  | SED ** BLM REVISEI   | D ** BLM RE\                                 |  |                                 | ) ** BLM REVISE<br><i>8-こそ・</i> 0                      | D** KB                         |  |