| Submit 1 Copy to Appropriate District  State of New Mexico   |   |
|--|---|
| Submit 1 Conv to Appropriate District State of New Mexico  | Form C-103  |
| Office District - (575) 393-4161 Energy, Minerals and Natural Resources  | Revised July 18, 2013                             |
| 1625 N. French Dr. Hobbs, NM 88241<br>District II – (575) 748-1283   | WELL API NO.<br>30-025-28266                      |
| 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease                         |
| District III - (505) 334-6178 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410                    | STATE X FEE                                       |
| District IV – (505) 476-3460  1220 S. St. Francis Dr., Santa Fe, NM  | 6. State Oil & Gas Lease No.                      |
| 87505  | 19552   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name              |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                              | North Hobbs Unit (G/SA)                           |
| 1. Type of Well: Oil Well Gas Well Other Injector  | 8. Well Number 342                                |
| Name of Operator     Occidental Permian Ltd  | 9. OGRID Number                                   |
| 3. Address of Operator   | 157984 /  |
| P.O. Box 4294, Houston, TX 77210   | Hobbs (G/SA)                                      |
| 4. Well Location   |   |
| Unit Letter 0 : 475 feet from the South line and   | 1437feet from theEastline                         |
| Section 32 Township 18S Range 38E  | NMPM County Lea                                   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc. 3626' GL   | c.)   |
| 0020 02  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice   | Report or Other Data                              |
|  |   |
| NOTICE OF INTENTION TO: SUB-<br>PERFORM REMEDIAL WORK □ PLUG AND ABANDON □ REMEDIAL WOR                          | BSEQUENT REPORT OF: RK ⊠ ALTERING CASING □        |
|  | RILLING OPNS. P AND A                             |
| PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMEN   | NT JOB  |
| DOWNHOLE COMMINGLE   |   |
| CLOSED-LOOP SYSTEM   | П   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, as                          | nd give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Co  | ompletions: Attach wellbore diagram of            |
| proposed completion or recompletion.   |   |
| <ul> <li>MIRU x NDWH x NUBOP.</li> </ul>   |   |
| <ul> <li>POOH on/off tool x inj pkr x 130 jts tbg.</li> </ul>  |   |
| <ul> <li>RIH 4 ¾" bit x drilled through cmt to 4380</li> </ul>   |   |
| <ul> <li>RUWL x perf'd 4292 – 4374 w/ 144 shots</li> </ul>   |   |
| <ul> <li>Ran acid job w/ 3000 gals 15% acid</li> </ul>   |   |
| <ul> <li>RIH 5 ½ on/off tool @ 4042 x 130 jts tbg @ 4043</li> </ul>  |   |
| Ran MIT x passed   |   |
| <ul> <li>RD x NDBOP . NUWH</li> <li>Chart Attached</li> </ul>  |   |
| Chart Attached   |   |
|  |   |
| Spud Date: 11/23/16 Rig Release Date: 12/14/16   |   |
|  |   |
| I hereby certify that the information above is true and complete to the best of my knowled                       | ge and belief.                                    |
| $\bigcap A_i I_i$  |   |
| SIGNATURE DO NOTO TO THE BOUNDARY SON  | -i-li-t DATE 04/40/2047                           |
| SIGNATURE TITLE Regulatory Spec  | cialist DATE 01/10/2017                           |
| Type or print name April Hood E-mail address: April_Hood@O   | xy.com PHONE: 713-366-5771                        |
| For State Use Only   |   |
| APPROVED BY: Mally Drown TITLE DIST Supe   | WUDU DATE 1/17/2017                               |
| Conditions of Approval (if any):   |   |

RBAMS-Chart-

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## **WELLBORE DIAGRAM**

WELL# NHU 32-342

Revision 0

(updated: 11/03/2016 CER)

Zone: SA (MOC-TZ65)

30-025-28266

API#

SURFACE: 457 FSL & 1437 FEL SEC. 32, T-18-S, R-38-E, UL 'O'

Spud: 10/1983

Hobbs GSA Field 30-025-28266 KB elev GL elev 3638.00 3627.00

LEA COUNTY, NM



