

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD
06 2017
RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No.
NMNM122621

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
WHIRLING WIND 14 FED COM 701H ✓

9. API Well No.
30-025-42886

10. Field and Pool or Exploratory Area
WC-025 S253336D UPPER WC

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
EOG RESOURCES, INC. Contact: STAN WAGNER
E-Mail: stan_wagner@eogresources.com

3a. Address
P.O. BOX 2267
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-686-3689

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 14 T26S R33E NENE 4FNL 556FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <i>Surface</i> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

EOG Resources requests permission to make a minor adjustment to the flowline ROW for Whirling Wind 14 Fed Com 701H and Whirling Wind 11 Fed Com 702H thru 704H.

We would like to adjust line 4 on the plats to move flowlines thirty feet to the east in order to make some space between a power pole and slack line. This is needed for safety reasons because the approved route for flowlines in the APD is too close to the power pole and slack line. Please see attached sketches.

EA# DOI-BLM-NM-PO20-2015-1296-EA *ok per Bob Bell 1-25-2017*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #363762 verified by the BLM Well Information System
For EOG RESOURCES, INC., sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/24/2017 ()

Name (Printed/Typed) STAN WAGNER Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/13/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody Longster* Title *CM* FIELD MANAGER Date *02/02/17*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

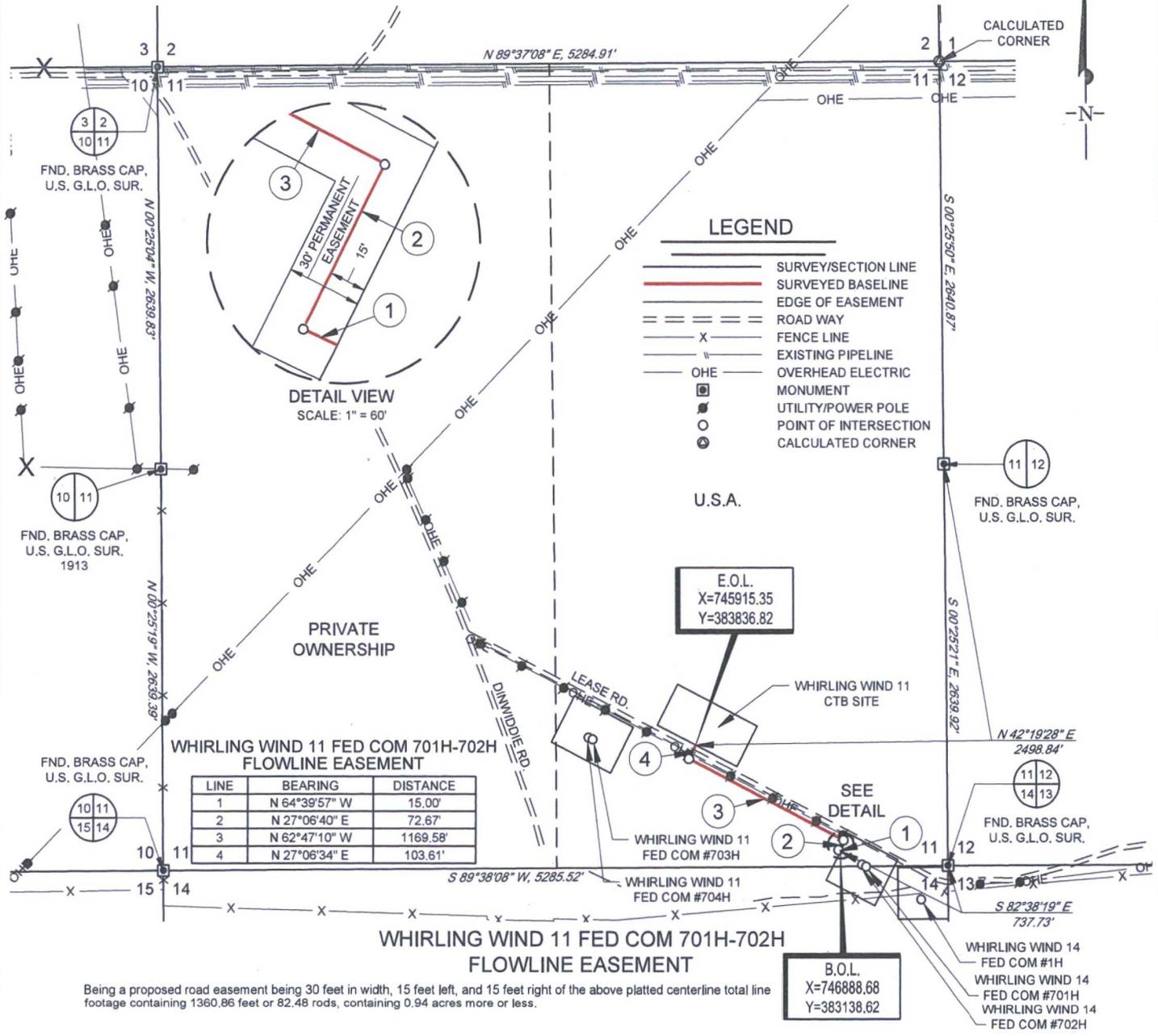
(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

[Signature]

SCALE: 1" = 1000'
 0' 500' 1000'

SECTION 11, TOWNSHIP 26-S, RANGE 33-E, N.M.P.M.
 LEA COUNTY, NEW MEXICO



WHIRLING WIND 11 FED COM 701H-702H FLOWLINE EASEMENT

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| 1 | N 64°39'57" W | 15.00' |
| 2 | N 27°06'40" E | 72.67' |
| 3 | N 62°47'10" W | 1169.58' |
| 4 | N 27°06'34" E | 103.61' |

Being a proposed road easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 1360.86 feet or 82.48 rods, containing 0.94 acres more or less.

TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY
 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM

"PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE."

Michael Blake Brown, P.S. No. 18329
 JANUARY 11, 2017

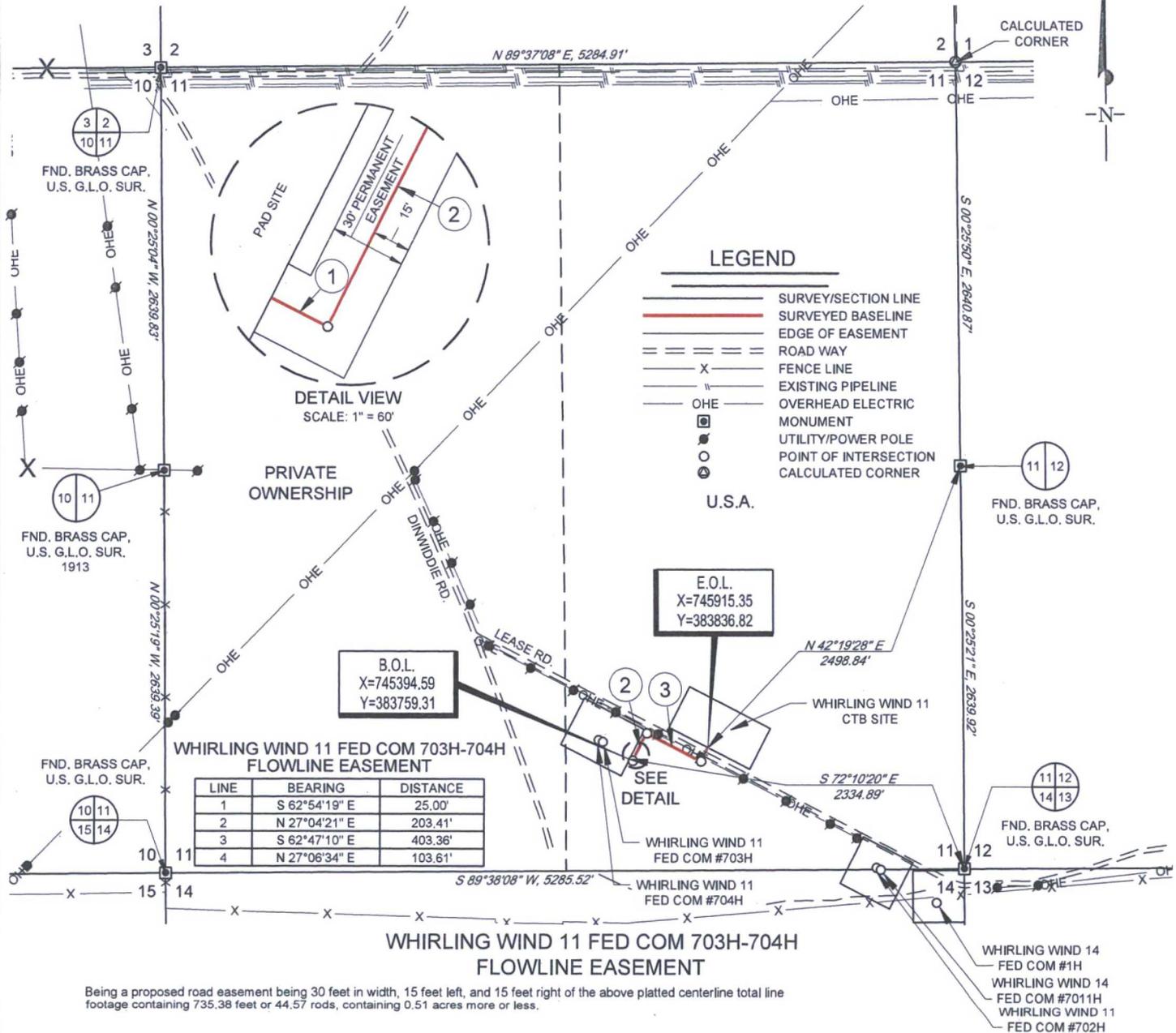


| | | |
|--|---|----------|
| WHIRLING WIND 11 FED COM 701H-702H FLOWLINE EASEMENT | REVISION: | |
| | EAH | 01/11/17 |
| DATE: | 12/01/2016 | |
| FILE: | EP_WHIRLINGWIND11FEDCOM_701_702_FLOWLINE_REV1 | |
| DRAWN BY: | A.V.F. | |
| SHEET: | 1 OF 1 | |

- NOTES:
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927.
 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
 4. B.O.L. = BEGINNING OF LINE
 5. E.O.L. = END OF LINE

SCALE: 1" = 1000'
0' 500' 1000'

SECTION 11, TOWNSHIP 26-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



Being a proposed road easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 735.38 feet or 44.57 rods, containing 0.51 acres more or less.



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM

"PRELIMINARY, THIS DOCUMENT SHALL NOT
BE RECORDED FOR ANY PURPOSE."

Michael Blake Brown, P.S. No. 18329
JANUARY 11, 2017



| | | | |
|--|---|----------|--|
| WHIRLING WIND 11 FED COM 703H-704H FLOWLINE EASEMENT | REVISION: | | NOTES: 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. 4. B.O.L. = BEGINNING OF LINE 5. E.O.L. = END OF LINE |
| | EAH | 01/11/17 | |
| DATE: | 12/01/2016 | | |
| FILE: | EP_WHIRLINGWIND11FEDCOM_703_704_FLOWLINE_REV1 | | |
| DRAWN BY: | A.V.F. | | |
| SHEET: | 1 OF 1 | | |