| District I1625 N. French Dr., Hobbs, NM 88240Phone: (575) 393-6161 Fax: (575) 393-0720District II811 S. First St., Artesia, NM 88210Phone: (575) 748-1283 Fax: (575) 748-9720District III1000 Rio Brazos Road, Aztec, NM 87410Phone: (505) 334-6178 Fax: (505) 334-6170District IV1220 S St. Francis Dr., Santa Fe, NM 87505Phone: (505) 476-3460 Fax: (505) 476-3462 |         |          |                            |                               |               |                  |               |       | mit one c                | Form C-102<br>ed August 1, 2011<br>opy to appropriate<br>District Office<br>ENDED REPORT |  |
|---|---------|----------|----------------------------|-------------------------------|---------------|------------------|---------------|-------|--------------------------|--|--|
|   |         |          | WELL LOCATI                |                               | ACREAG        | E DEDICA         |               |       |                          |  |  |
|   | PI Num  | ber      | <sup>2</sup> Pool C        | Code <sup>3</sup> Pool Name   |               |                  |               |       |                          |  |  |
| 30-02   | -5-     | 4762     | 28431                      |                               | GRAMA RID     | ))               |               |       |                          |  |  |
| <sup>4</sup> Property Co  | ode     |          | <sup>5</sup> Property Name |                               |               |                  |               |       | <sup>6</sup> Well Number |  |  |
| 317441  |         |          | GRAMA RIDGE STATE COM      |                               |               |                  |               |       | 12H                      |  |  |
| <sup>7</sup> OGRID No.  |         |          | <sup>8</sup> Operator Name |                               |               |                  |               |       | <sup>9</sup> Elevation   |  |  |
| 371127  |         |          | BLA                        | BLACK MOUNTAIN OPERATING, LLC |               |                  |               |       | 3662'                    |  |  |
|   |         |          |                            | 10 Sur                        | face Locat    | ion              |               |       |                          |  |  |
| UL or lot no. S   | Section | Township | Range                      | Lot Idn                       | Feet from the | North/South line | Feet from the | East/ | West line                | County   |  |
| P   | 36      | 21 SOUTH | 34 EAST, N.M.P.M.          |                               | 383'          | SOUTH            | 356'          | EA    | ST                       | LEA  |  |
|   |         |          | " Bottom H                 | lole Locat                    | ion If Diff   | erent From S     | Surface       |       |                          |  |  |
| UL or lot no. S   | Section | Township | Range                      | Lot Idn                       | Feet from the | North/South line | Feet from the | East/ | West line                | County   |  |
| A   | 25      | 21 SOUTH | 34 EAST, N.M.P.M.          |                               | 2309'         | SOUTH            | 612.6'        | EA    | ST                       | LEA  |  |
| <sup>12</sup> Dedicated Acres <sup>13</sup> Joint or Infill <sup>14</sup> Consolidation Code <sup>15</sup> Order No.  |         |          |                            |                               |               |                  |               |       |                          |  |  |
| 240   |         |          | COMMUNITIZATION            |                               |               |                  |               |       |                          |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16                                   |           |  |         |           |    | <sup>17</sup> OPERATOR CERTIFICATION  |
|--------------------------------------|-----------|--|---------|-----------|----|---|
| PROPOSED BOTTOM HOLE                 |           |  |         |           |    | I hereby certify that the information contained herein is true and complete |
| LOCATION                             |           |  |         |           |    | to the best of my knowledge and belief, and that this organization either   |
| X= 782,844 NAD 27                    |           | 05   |         |           |    | owns a working interest or unleased mineral interest in the land including  |
| Y= 528,266                           |           |  |         |           |    | the proposed bottom hole location or has a right to drill this well at this |
| LAT. 32.448979                       |           |  |         |           |    | location pursuant to a contract with an owner of such a mineral or          |
| LONG. 103.416438<br>X= 824,027 NAD83 |           |  |         |           |    | working interest, or to a voluntary pooling agreement or a compulsory       |
| Y= 528.328                           |           |  |         | 612.6     | 5' | pooling order heretofory entered by the division.                           |
| LAT. 32.449103                       | Arrite    | mmm  | mm      | ~~~       | TR | h h the V. to   |
| LONG. 103.416918                     | ·         | + _  | +       |           |    | 02/22/2017  |
|                                      | Propos    | ed Producing Ir  | nterval | 1         |    | Signature Date  |
| GRAMA RIDGE STATE COM                | FI        |  |         | - 1.      | 12 |   |
| 12H WELL                             | 5 1       |  |         | al        | 12 | Denise L. White   |
| X= 783,152 NAD 27                    |           |  |         | 2309-     | 17 | Printed Name  |
| Y= 521,057                           | F !       |  |         | ~         | 12 | denise.white@blackmtn.com   |
| LAT. 32.429157                       | 5         |  |         |           | 11 | E-mail Address  |
| LONG. 103.415641<br>X= 824,335 NAD83 | 2         |  |         | 1         | 11 |   |
| Y= 521,118                           |           |  |         |           | 19 |   |
| LAT. 32.429281                       |           |  |         | _         | 1  | *SURVEYOR CERTIFICATION   |
| LONG. 103.416120                     | FI        |  |         | 42        | 17 | I hereby certify that the well location shown on this                       |
| ELEVATION +3662' NAVD 88             | 51        |  |         | 265.      | 12 | plat was plotted from field notes of actual surveys                         |
|                                      | 6         |  |         |           | +1 | made by me or under my supervision, and that the                            |
|                                      | 2         |  |         | 3         | 11 | same is true and correct to the best of my belief.                          |
|                                      | F .       |  |         | 32        | 12 | same is true and correct to the best of the bellej.                         |
| CORNER COORDINATES TABLE (N          | AD 27)    |  |         | 33        | 11 | 1-30-2017 SERT L LASTRAD  |
|                                      |           |  |         | 00°03'35" | 17 |   |
| A - Y=528550.55, X=778162.6          |           | 36-  |         | -ot       | 12 | Date of Survey  |
| B - Y=528602.46, X=783454.59         |           |  |         | 1         | 11 | Signature and Seal of Professional Surveyor                                 |
| C - Y=520624.37, X=778232.28         |           |  | 4'06" W |           | 12 |   |
| D - Y=520677.65, X=783511.02         |           | 305  | 5.48'   | 356'      | 11 | TX MAN  |
|                                      | F         |  |         |           | -1 | - FOUXXX  |
|                                      | Pro       | posed Penetrat   | tion    | 10        | 11 | Chillen and   |
|                                      | F         | Point  |         | 383.      | N  | 12000 SB/ONAL SURN  |
|                                      | 33        | 0' FSL, 656.9' F   | EL      | LI        | 47 | Certificate Number  |
|                                      | character |  |         |           | D  |   |
|                                      |           | and the seal of th |         | T         |    |   |



## NOTE:

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100 % effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

## NOTE:

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call - <u>www.nmonecall.org</u>

DISCLAIMER: At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk. FOR THE EXCLUSIVE USE OF BLACK MOUNTAIN OPERATING, LLC I, Robert L. Lastrapes, Professional Surveyor, do hereby state this plat is true and correct to the best of my knowledge.



| CENTERLINE PROPOSED ACCESS ROAD |         |          |  |  |  |  |
|---------------------------------|---------|----------|--|--|--|--|
| COURSE                          | BEARING | DISTANCE |  |  |  |  |
| 1                               | NORTH   | 31.14'   |  |  |  |  |

| PROPOSED PAD |                 |         |  |  |  |  |
|--------------|-----------------|---------|--|--|--|--|
| COURSE       | COURSE BEARING  |         |  |  |  |  |
| 2            | S 89° 22' 41" W | 12.50'  |  |  |  |  |
| 3            | N 00° 37' 19" W | 350.00' |  |  |  |  |
| 4            | N 89° 22' 41" E | 450.00' |  |  |  |  |
| 5            | S 00° 37' 19" E | 350.00' |  |  |  |  |
| 6            | S 89° 22' 41" W | 437.50' |  |  |  |  |

Page 2 of 2

## SURFACE USE PLAT

|   | BLACK MOUNTAIN OPERATING, LLC<br>PROPOSED PAD & ACCESS ROAD<br>GRAMA RIDGE STATE COM NO. 12H WELL |  |   |     |           |             |  |  |  |
|---|---|--|---|-----|-----------|-------------|--|--|--|
|   | SECTION 36, T21S-R34E<br>LEA COUNTY, NEW MEXICO   |  |   |     |           |             |  |  |  |
|   |   | C. H. Fenstermaker & Associates, L.L.C.<br>135 Regency Sq. Lafayette, LA 70508<br>Ph. 337-237-2200 Fax. 337-232-3299<br>www.fenstermaker.com | DRAWN BY: BOR   |     | REVISIONS |             |  |  |  |
|   | ENSTERMAKER   |  | PROJ. MGR.: VHV   | No. | DATE:     | REVISED BY: |  |  |  |
|   |   |  | DATE: 02/20/2017  | No. | DATE:     | REVISED BY: |  |  |  |
|   |   |  | FILENAME: T:\2017\2175225\DWG\Grama Ridge State Com 12H_SUP.dwg |     |           |             |  |  |  |
| and the second se |   |  |   |     |           |             |  |  |  |