

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0558018

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

MAR 06 2017

RECEIVED

8. Well Name and No.  
UNION SI FEDERAL 2

9. API Well No.  
30-005-20866-00-S1

10. Field and Pool or Exploratory Area  
TOMAHAWK-SAN ANDRES

11. County or Parish, State  
CHAVES COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **CROSS BORDER RESOURCES, INCE** Contact: **ROSS PEARSON**  
Mail: **ROSS@REDMOUNTAINRESOURCES.COM**

3a. Address  
14282 GILLIS ROAD  
FARMERS BRANCH, TX 75244

3b. Phone No. (include area code)  
Ph: 214-871-0400 Ext: 1019  
Fx: 214-871-0406

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T8S R31E NENW 660FNL 1980FWL ✓  
33.654299 N Lat, 103.729273 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Rebuilding Tank Battery

(12/20/2016 - 12/23/2016)

Removed the remaining fluids in the four 210 bbl oil tanks, 400 bbl gun-barrel, 4' by 20' steel gun-barrel, a 10" by 30" 3 phase separator, and two 210 bbl F.G. water tanks. Remove any BS&W from the tanks and haul solid BS&W to the Gandy Land Farm located in Roswell, New Mexico.

(1/13/2017 - 1/20/2017)

Remove catwalk from oil tanks. Set tanks and separating equipment on the west side of the pad location. Remove piping and dispose of properly. Cut-off 210 bbl tank sumps (corroded). Weld on flat plate. Patch and repair small gun barrel. 400 bbl gun barrel is junk (plan to haul off). Re-build firewalls utilizing the original battery footprint. Approximately 30' by 130'.

ROS WELL FIELD OFFICE

ACCEPTED FOR RECORD

FEB 27 2017

NAME *[Signature]*  
ENVIRONMENTAL PROTECTION  
SPECIALIST

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #367818 verified by the BLM Well Information System  
For CROSS BORDER RESOURCES, INC., sent to the Roswell  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/22/2017 (17JS0042SE)

Name (Printed/Typed) ROSS PEARSON

Title VP OPERATION

Signature (Electronic Submission)

Date 02/22/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_ Date \_\_\_\_\_  
Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*

Accepted for Record Only

MGB/OCD 3/8/2017

**Additional data for EC transaction #367818 that would not fit on the form**

**32. Additional remarks, continued**

(1/21/2017 - 1/25/2017)

Line new firewalls and 30' by 120' area with 30 mil HDPE plastic. Prepare new tank pad and level inside plastic lined area. Set tanks and separation equipment inside new fire wall area. All tanks shall have closed tops. Tie-in load lines. Tanks and equipment set as per attached diagram. Tanks are set in the original tank battery footprint. Tie-in separation equipment with poly and victualic couplings. Cement in corner posts and string new barb wire fencing around the battery. Painted all tanks and separation equipment in approved APD "sand" scheme.

Union SI Federal  
(API - 30-005-20866)  
660' FNL & 1980'FWL  
Section 1, Twp. 8-S, Rge. 31-E  
Chaves County, New Mexico

