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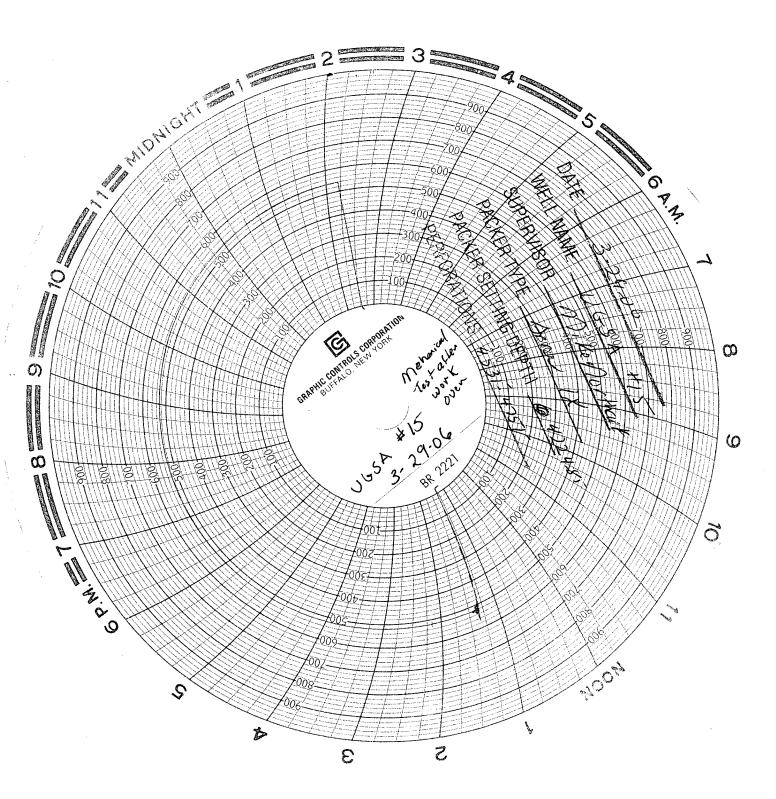
State of New Mexico

Form C-103

| to Appropriate District Office | Energy, Minerals and Nat | tural Res | sources Department | | F | Revised 1-1-89 |
|------------------------------------------------------------------------------------------|---------------------------------------------------------|------------|------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| DISTRICT I | OIL CONSERVA | ATIO | N DIVISION | WELL API NO. | - | |
| P.O. Box 1980, Hobbs, NM 88240 | P.O. Box 2088 | | WELEAN 1110. | 30-025-24328 | | |
| DISTRICT II | Santa Eo May Mayica 97504 2099 | | | 5. Indicate Type | | |
| P.O. Box Drawer DD, Artesia, NM 88210 | | | 0.00.200 | , | STATE 🗸 | FEE 🗌 |
| DISTRICT III | | | | 6. State Oil / Ga | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | ICES AND DEDODES ON | LIMELL | c | 3.81.41.7 | B-1189-1 | P. OKRESKU GASTONICA |
| (DO NOT USE THIS FORM FOR PRO | TICES AND REPORTS ON POSALS TO DRILL OR TO D | | | 7 Lease Name | or Unit Agreement Nam | Charles of the Charles of the Charles |
| | RVOIR. USE "APPLICATION | | ERMI | l | RAYBURG SAN AND | |
| 1. Type of Well: OIL GAS | >101) FOR SUCH PROPOSA | ALS. | | V/1000III OI | | (20 0.41) |
| 1. Type of Well: WELL WELL OTHER INJECTION | | | | | | |
| 2. Name of Operator | | | | 8. Well No. | 15 | |
| CHEVRON U | SA INC | | | | | |
| 3. Address of Operator 15 SMITH RI | D, MIDLAND, TX 79705 | | | 9. Pool Name o | r Wildcat IUM GRAYBURG SAN A | NDDES |
| 4. Well Location | | | | VACO | OW GRATBURG SAN A | NUKES |
| Unit Letter:: | Feet From The | SOUTI | H Line and 2450 | _Feet From T | he <u>EAST</u> Lin | e |
| Section 2 | Township 18S | D | ange 34E NM | IDM | LEA COL | INITY |
| | <u> </u> | | | IF IVI | LEA COU | /IN1 1 |
| | 10. Elevation (Show whether D | OF, RKB, F | RT,GR, etc.) 4009' GR | | age of the state o | 1000 |
| 11. Check At | propriate Box to Indica | te Natu | re of Notice. Report. | or Other Da | ata | 2000-001-001-001-001-001-001-001-001-001 |
| NOTICE OF INTENTIO | • | 1 | | | | |
| <u></u> | | | | IDSEQUEI | NT REPORT OF | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING OPE | | PLUG AND ABANDON | MEN! |
| PULL OR ALTER CASING | | | CASING TEST AND CEMEN | _ | | |
| OTHER: | | _ 🗀 📗 | OTHER: | REPAIR PKI | R OR TBG LEAK | <u> </u> |
| Describe Proposed or Completed Op- proposed work) SEE RULE 1103. | erations (Clearly state all pert | tinent de | tails, and give pertinent da | ates, including | estimated date of sta | rting any |
| 2.00.00 MIDIL DDEGG TEGT ANNUAL | 10 TO 200 DOL TO 1 TO 200 | | | • | | |
| 3-23-06: MIRU. PRESS TEST ANNULU W/INJ PKR.PU PKR & PLUG. TALLY & | JS 10 600 PSI. FELL 10 320 TIH W/2 3/8" WS TO 2000'. | DPSIIN | 10 MINS. PUMP ON TBG | 6. KILL TBG W | //10# BRINE. REL PK | R. TOH |
| 3-24-06: SET PLUG @ 4220. (4' ABOV | E INJ PKR SETTING DEPTH | I). PULL | UP & SET PKR. TEST TO | O 500 PSI. TIF | I & REL RBP. RE-SE | Г @ 4224. |
| 3-27-06: TOH W/PKR & LD. 3-28-06: HYDROTEST TBG IN HOLE. | SET PKR @ 4220 DUG OUT | . S. E∩III | ND NIDDI E HAD CDACK | DDEAK OUT | NIDDIE INCTI O' N | IDDI E IN |
| TOP OF COLLR. | | | | | | |
| 3-29-06: REMOVE HAMMER RIGH TE | FLON TAPE THREADS ON 8 | 3 5/8". IN | ISTALL. UNLATCH ON/O | FF TOOL. WE | LL ON SLIGHT VAC | 80 BBLS |
| PKR FLUID. LATCH ON/OFF TOOL. PR BBLS TO PRESSURE TO 450#. DISCO | NNECT LINES FROM REV F | PUMP. II | NSTL INJ WH ASSEMBLY | Y TEST. PUMI Y. RIG DOWN | 2 120 BBLS WTR. TO | OK 45 |
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| · () | | | | 13 14 15 16 12 | Mann GOOF | 8 |
| I hereby certify that the information above is the and complete | \mathcal{K}_{ij} | Demil | otom: Cnos!=!!=4 | 181 | GU / | £ |
| SIGNATURE V NUMBER OF WILL | TITLE_ | Regul | atory Specialist | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | DATE3/31/2 | . * |
| TYPE OR PRINT NAME DE | enise Pinkerton | | | | Telephone No. 43 | 32-687-7375 |

TITLE FIELD REPRESENTATIVE II/STAFF MANAGERDATE

APR 0 1263 2006



PKR 5=1 422485-

30-025 2K328 4 P L

Sec 2. Tws 45 R 34E