

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS **NMOCD**
Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals. **Hobbs**

5. Lease Serial No.
NMNM116047

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SMALLS FEDERAL 8H

9. API Well No.
30-025-43069

10. Field and Pool or Exploratory Area
WILDCAT; BONE SPRING

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
COG OPERATING LLC
Contact: STORMI DAVIS
E-Mail: sdavis@concho.com

3a. Address
2208 WEST MAIN
ARTESIA, NM 88210

3b. Phone No. (include area code)
Ph: 575-748-6946

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 28 T22S R34E Mer NMP SWSW 190FSL 410FWL

HOBBS NCD
RECEIVED
MAR 13 2017

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/16/16 TD 20" hole @ 2160'. Set 16" 75# J-55 csg @ 2160'. Cmt w/1675 sx Class C. Tailed in w/250 sx. DNC. Ran TS. TOC @ 380'. RIH w/1" and tag cmt @ 165'. Pump Plug #1 w/25 sx. WOC. Tag cmt @ 100'. Pump Plug #2 w/150 sx. Circ 25 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

10/21/16 TD 14 3/4" hole @ 3770'. Set 11 3/4" 47# J-55 csg @ 3770'. Cmt w/1450 sx Class C. Tailed in w/250 sx. Circ 285 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

10/24/16 TD 10 5/8" hole @ 5180'. Set 8 5/8" 32# K-55 csg @ 5180'. Set DVT @ 3876'. Cmt Stage 1 w/500 sx Class C. Tailed in w/200 sx. Circ off DVT. Cmt Stage 2 w/800 sx. Tailed in w/200 sx. Circ 376 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #362920 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/20/2017**

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 01/05/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD
FEB 24 2017
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Handwritten signature

Additional data for EC transaction #362920 that would not fit on the form

32. Additional remarks, continued

circ.

11/3/16 TD 7 7/8" lateral @ 14919' (KOP @ 9810'). Set 5 1/2" 17# P-110 csg @ 14913'. Cmt w/1100 sx Class H. Tailed in w/1050 sx. Circ 347 sx to surface.

11/5/16 Rig released.