

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

HOPECO  
 MAR 21 2017  
 RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM82050X
2. Name of Operator <u>Cano Petro of New Mexico</u>	6. If Indian, Allottee or Tribe Name
3a. Address <u>PO Box 4470 Tulsa, OK 74159</u>	7. If Unit of CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <u>918-582-0088</u>	8. Well Name and No. <u>CSAU #186</u>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>E 4-9S-30E</u>	9. API Well No. <u>3000520217</u>
	10. Field and Pool or Exploratory Area <u>Cato San Andres Field</u>
	11. Country or Parish, State <u>Chaves Co, NM</u>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

We are requesting permission to obtain soil samples to test for hydrocarbon content beginning with the CSAU #186. We will use the OSU Soil Testing Lab in Stillwater, Oklahoma to perform the testing. Sundries will be submitted for locations following #186 as they are scheduled.

Approved

Name  
*Samuel Lopez*  
Natural Resource Specialist

**NM OIL CONSERVATION**  
 ARTESIA DISTRICT  
 MAR 08 2017  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Richard Nichols	Title President
Signature	Date <u>2/2/17</u>

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MJB/OCN  
 3/21/2017