

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

HOBBS OCD  
MAR 24 2017  
RECEIVED

|                        |            |
|------------------------|------------|
| Operator Name          | API Number |
| ConocoPhillips Company | 3002506253 |
| Well Name              | Well No    |
| HE SEMU PERMIAN        | 036W       |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| A        | 24  | 20S  | 37E   | 660       | N        | 660       | E        | LEA    |

Well Status

|           |         |          |          |        |
|-----------|---------|----------|----------|--------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE   |
| YES NO    | YES NO  | INJ SWD  | OIL GAS  | 3-8-16 |

OBSERVED DATA

|                      |             |                |                |              |            |
|----------------------|-------------|----------------|----------------|--------------|------------|
|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing |
| Pressure             | 0           | ✓              | ✓              | 0            | 0          |
| Flow Characteristics |             |                |                |              | CO2        |
| Puff                 | Y / (N)     | Y / N          | Y / N          | Y / (N)      | WTR ✓      |
| Steady Flow          | Y / (N)     | Y / N          | Y / N          | Y / (N)      | GAS        |
| Surges               | Y / (N)     | Y / N          | Y / N          | Y / (N)      |            |
| Down to Nothing      | (Y) / N     | Y / N          | Y / N          | (Y) / N      |            |
| Gas or Oil           | Y / (N)     | Y / N          | Y / N          | Y / (N)      |            |
| Water                | Y / (N)     | Y / N          | Y / N          | Y / (N)      |            |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                              |                           |
|----------------------------------------------|---------------------------|
| Signature: Javier Espino Jr                  | OIL CONSERVATION DIVISION |
| Print name: Javier Espino Jr                 | Entered in RBDMS          |
| Title: MSO                                   | Re-test                   |
| E-mail Address: Javier.Espino@ConocoPhillips |                           |
| Date:                                        | Phone:                    |
| Witness: Kerry Fortner - OCD                 |                           |

399-3227