

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

HOBBS OCD  
MAR 24 2017  
RECEIVED

|                              |            |
|------------------------------|------------|
| Operator Name                | API Number |
| ConocoPhillips Company       | 3002525567 |
| Well Name                    | Well No    |
| WARREN UNIT BLINEBRY TUBB WF | 045W       |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| N        | 26  | 20S  | 38E   | 660       | S        | 1980      | W        | LEA    |

Well Status

|           |         |          |          |        |
|-----------|---------|----------|----------|--------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE   |
| YES       | YES     | INJ      | OIL      | 3-8-17 |

OBSERVED DATA

|                      |             |                |                |              |            |
|----------------------|-------------|----------------|----------------|--------------|------------|
|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing |
| Pressure             | 0           | ✓              | ✓              | 0            | 900        |
| Flow Characteristics |             |                |                |              | CO2        |
| Puff                 | Y / N       | Y / N          | Y / N          | Y / N        | WTR        |
| Steady Flow          | Y / N       | Y / N          | Y / N          | Y / N        | GAS        |
| Surges               | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Down to Nothing      | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Gas or Oil           | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Water                | Y / N       | Y / N          | Y / N          | Y / N        |            |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                 |                           |
|-----------------|---------------------------|
| Signature:      | OIL CONSERVATION DIVISION |
| Print name:     | Entered in RBDMS          |
| Title:          | Re-test                   |
| E-mail Address: |                           |
| Date:           |                           |
| Phone:          |                           |
| Witness:        |                           |

399-3221