

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D  
Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM57285

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM136532

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
MALLON 27 FEDERAL COM 1H

2. Name of Operator  
MATADOR PRODUCTION COMPANY  
Contact: TAMMY R LINK  
Email: tlink@matadorresources.com

9. API Well No.  
30-025-42212-00-S1

3a. Address  
5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)  
Ph: 575-623-6601 Ext: 2465

10. Field and Pool or Exploratory Area  
QUAIL RIDGE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T19S R34E SESE 402FSL 741FEL  
32.372971 N Lat, 103.322984 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079  
SURETY BOND NO. RLB0015172 DRILLING SUNDRY

CONFIDENTIAL, PURSUANT TO NMAC 19.15.7.16(C) FOR A NINETY (90) DAY PERIOD CONCLUDING ON FEBRUARY 26, 2017.  
*PER NMAC 19.15.7.16(C) DRILLING SUNDRIES CAN NOT BE HELD CONFIDENTIAL*

7/15/2016 SURFACE- FLUID TYPE/FRESH WATER, HOLE SIZE 20, CASING SIZE 13.375, WEIGHT 54.5, GRADE-J55, DEPTH 1860', SACKS 2033-LEAD, YIELD 1.75, CLASS C WITH PRESSURE HELD 910, SACKS 749-TAIL, YIELD 1.33, CLASS C.

7/24/16 INTERMEDIATE- FLUID TYPE/BRINE, HOLE SIZE 12.25, CASING SIZE 9.625, WEIGHT 40, GRADE J55, TOC 28.5, DEPTH SET 5592', SACKS 1162-LEAD, YIELD 1.99, CLASS C, PRESSURE HELD-1820, SACKS

*Did Operator 1"?*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #365227 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/07/2017 (17DLM0457SE)**

Name (Printed/Typed) TAMMY R LINK Title PRODUCTION ANALYST

Signature (Electronic Submission) Date 01/30/2017

**ACCEPTED FOR RECORD**  
FEB 21 2017  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*KZ*

**Additional data for EC transaction #365227 that would not fit on the form**

**32. Additional remarks, continued**

537-TAIL, YIELD 1.37, CLASS C.

8/12/16 PRODUCTION- FLUID TYPE/CUT BRINE, HOLE SIZE 8.75, CASING SIZE 5.500, WEIGHT 23,  
GRADE-P110, TOC 242.9, DEPTH SET 18,207', SACKS 733-LEAD, YIELD 3.21, CLASS C, PRESSURE HELD 2280,  
SACKS 2155-TAIL, YIELD 1.36, CLASS C.