Form 3160-5 (June 2015)       UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT       N         SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter a abandoned well. Use form 3160-3 (APD) for such proposal       N         SUBMIT IN TRIPLICATE - Other instructions on page 2       Image: Contact: BRIAN MAIORINO COG OPERATING LLC       Contact: BRIAN MAIORINO E-Mail: bmaiorino@concho.com         3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287       3b. Phone No. (include Ph: 432.221.0467         4. Location of Well       (Footage, Sec., T., R., M., or Survey Description)			OMB NO. 1004-0137	
Sec 25 T19S R34E NWNW 3	LEA COUN	TY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES) TO IN	NDICATE NATURE OI	F NOTICE, REPORT, OR (	OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
<ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>	<ul> <li>Acidize</li> <li>Alter Casing</li> <li>Casing Repair</li> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	<ul> <li>Deepen</li> <li>Hydraulic Fracturing</li> <li>New Construction</li> <li>Plug and Abandon</li> <li>Plug Back</li> </ul>	<ul> <li>Production (Start/Resume</li> <li>Reclamation</li> <li>Recomplete</li> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>	<ul> <li>Water Shut-Off</li> <li>Well Integrity</li> <li>Other</li> <li>Venting and/or Flaring</li> </ul>
Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for f	ally or recomplete horizontally, give su rk will be performed or provide the Bor d operations. If the operation results in bandonment Notices must be filed only final inspection. Fed 2H from 9/29/16 to 12/28/16	nd No. on file with BLM/BIA a multiple completion or reco after all requirements, includi	. Required subsequent reports mus mpletion in a new interval, a Form	st be filed within 30 days 13160-4 must be filed once
Wells:			HOBBS	OCD
Tusk Federal 2H: 30-025-395 September: 0 mcf		MAR 31 2017		
October: 100 mcf November: 0 mcf		RECEIVED		
14. I hereby certify that the foregoing is Comm Name (Printed/Typed) BRIAN M	Electronic Submission #363303 For COG OPERA itted to AFMSS for processing by	ATING LLC, sent to the H DEBORAH MCKINNEY of	obhs	
Signature (Electronic Submission) Date 01/09/2017				
	THIS SPACE FOR FE	DERAL OR STATE	OFFICE USE	
Approved by RIG SCID.) DAN	Tist		Date	
Approved by Conditions of approval, if any are attached certify that the applicant holds legal or eq which would entitle the applicant to condu	rrant or t lease Office			
Title 18 U.S.C. Section 1001 and Title 43 States any false, firthing of and left	U.S.C. Section 1212, make it a crime for statement of representations as to any presentations as to an	or any person knowingly and matter within its jurisdiction.	willfully to make to any department	nt or agency of the United
(Instructions on page 2) <b>** BLM REV</b>	'ISED ** BLM REVISED ** B	LM REVISED ** BLM	REVISED ** BLM REVI	SED **

Accepted for Record Only MAR/CCA 4/3/2017

## Additional data for EC transaction #363303 that would not fit on the form

32. Additional remarks, continued

December: 0 mcf