

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
**NMNM27508 LC 068281B**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

**Buck Federal 17 2H**

2. Name of Operator

**CONOCOPHILLIPS COMPANY**Contact: **BRANDON BERGEN**E-Mail: **Brandon.R.Bergen@conocophillips.com**

9. API Well No.

**30-025-40261-30-085-40401**

3a. Address

**3300 N "A" STREET, BLDG 6  
MIDLAND, TX 79705**

3b. Phone No. (include area code)

Ph: **432-688-9145**10. Field and Pool, or Exploratory  
**BONE SPRING**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec ~~28~~ **17** T26S R32E Mer NMP NENE 610FNL 835FEL**HOBBS OCD****MAR 31 2017**

11. County or Parish, and State

**LEA COUNTY, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

**RECEIVED**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company requests approval of a power line right-of-way across BLM lands.

The intent is to install a single pole 25Kv overhead power line on wooden structures on BLM lands from the Wilder Federal 28 1H Well to an existing power line located in the NWNE of Section 28, T26S, R32E, NMPM, Lea County, New Mexico.

The proposed power line is 789.32 feet in length and 30 feet in width, containing 0.544 acres more or less. The power line will be located in the NWNE & NENE of Section 28, T26S, R32E, NMPM, Lea County, New Mexico.

The power line right-of-way will allow ConocoPhillips Company to provide an electric power source to the Wilder Federal 28 1H well.

*Original COA's Apply*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #350329 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs**Name (Printed/Typed) **MYRA HARRISON**Title **SURFACE LAND CONTRACT AGENT**

Signature

(Electronic Submission)

Date **09/07/2016****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*[Signature]*

Title

**FIELD MANAGER**

Date

**03/29/17**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\****[Signature]*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
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OMB NO. 1004-0135  
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**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC068281B
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
Contact: BRANDON BERGEN E-Mail: Brandon.R.Bergen@conocophillips.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 3300 N "A" STREET, BLDG 6 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-688-9145	8. Well Name and No. BUCK FEDERAL 17 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T26S R32E Mer NMP SWSE 1105FSL 1650FEL		9. API Well No. 30-025-40401
		10. Field and Pool, or Exploratory BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company requests approval of a power line right-o-way across BLM lands.

The intent is to install a single pole 25Kv overhead power line on wooden structures on BLM lands from the Buck Federal 17 2H Well to an existing power line located in the SWSE of Section 17, T2S, R32E, NMPM, Lea County, New Mexico.

The proposed power line right of way is 1261.36 feet in length and 30 feet in width, containing 0.869 acres more or less. The power line will be located in the SWSE of Section 17, T26S, R32E, NMPM, Lea County, New Mexico.

The power line route will follow existing road routes to keep disturbance at a minimum. The power line will allow ConocoPhillips Company to provide an electric power source to the Buck Federal 17

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #350315 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs**

Name (Printed/Typed) MYRA HARRISON

Title SURFACE LAND CONTRACT AGENT

Signature (Electronic Submission)

Date 09/07/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #350329 that would not fit on the form**

**32. Additional remarks, continued**

The power line will be used for the life of the well.

The power line will be used year round from 1/1 to 12/31.

Construction of the power line will take place within one (1) year of BLM giving approval of this Sundry Notice. Estimated construction time is approximately 2-3 weeks.

Please contact ConocoPhillips Company's local Surface Land Contract Agent, Myra Harrison at 575-441-1805 for additional information or assistance concerning this project.



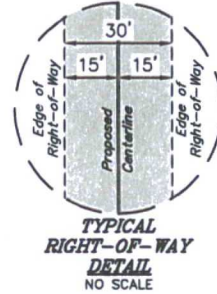
NE 1/4

Sec. 17

1/4 Section Line

1/4 Section Line

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S87°21'53"E	130.52'
L2	S87°17'31"E	98.46'
L3	S87°20'45"E	265.04'
L4	N20°14'11"E	250.09'
L5	N20°14'47"E	210.05'
L6	N57°05'55"E	130.59'
L7	S86°55'13"E	176.62'



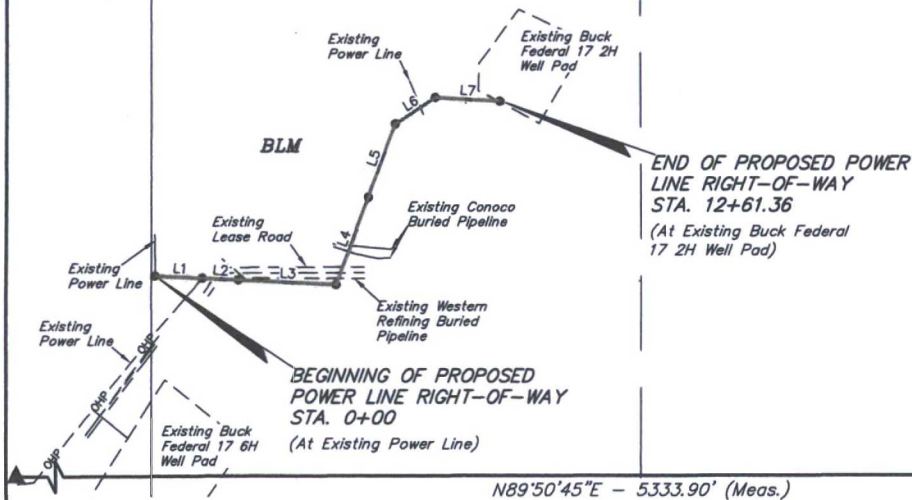
Section Line

1/16 Section Line

SW 1/4

SE 1/4

1/16 Section Line



500°04'34"E - 2672.98' (Meas.)

Section Line

## POWER LINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SW 1/4 SE 1/4 OF SECTION 17, T26S, R32E, N.M.P.M., WHICH BEARS N78°41'48"W 2710.21' FROM THE SOUTHEAST CORNER OF SAID SECTION 17, THENCE S87°21'53"E 130.52'; THENCE S87°17'31"E 98.46'; THENCE S87°20'45"E 265.04'; THENCE N20°14'11"E 250.09'; THENCE N20°14'47"E 210.05'; THENCE N57°05'55"E 130.59'; THENCE S86°55'13"E 176.62' TO A POINT IN THE SW 1/4 SE 1/4 OF SAID SECTION 17, WHICH BEARS N59°46'31"W 1989.40' FROM THE SOUTHEAST CORNER OF SAID SECTION 17. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.869 ACRES MORE OR LESS.

BEGINNING OF POWER LINE STA. 0+00 BEARS N78°41'48"W 2710.21' FROM THE SOUTHEAST CORNER OF SECTION 17, T26S, R32E, N.M.P.M.

END OF POWER LINE STA. 12+61.36 BEARS N59°46'31"W 1989.40' FROM THE SOUTHEAST CORNER OF SECTION 17, T26S, R32E, N.M.P.M.



## ACREAGE / LENGTH TABLE

	OWNERSHIP	FEET	RODS	ACRES
SEC. 17 SE 1/4	BLM	1261.36	76.45	0.869

▲ = SECTION CORNERS LOCATED.

## NOTES:

Basis of bearing is a G.P.S. observation (Vertical Control Datum: NAVD88)



UELS, LLC  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017



CERTIFICATE  
THIS IS TO CERTIFY THAT THE ABOVE MAP WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 12446  
STATE OF NEW MEXICO  
08-23-16

REV: 1 08-19-16 C.I. (RIGHT-OF-WAY WIDTH CHANGE)

## ConocoPhillips Company

BUCK FEDERAL 17 2H  
SECTION 17, T26S, R32E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SURVEYED BY	J.A.V., A.H.	07-08-16	SCALE
DRAWN BY	S.O.	07-13-16	1" = 400'

POWER LINE R-O-W

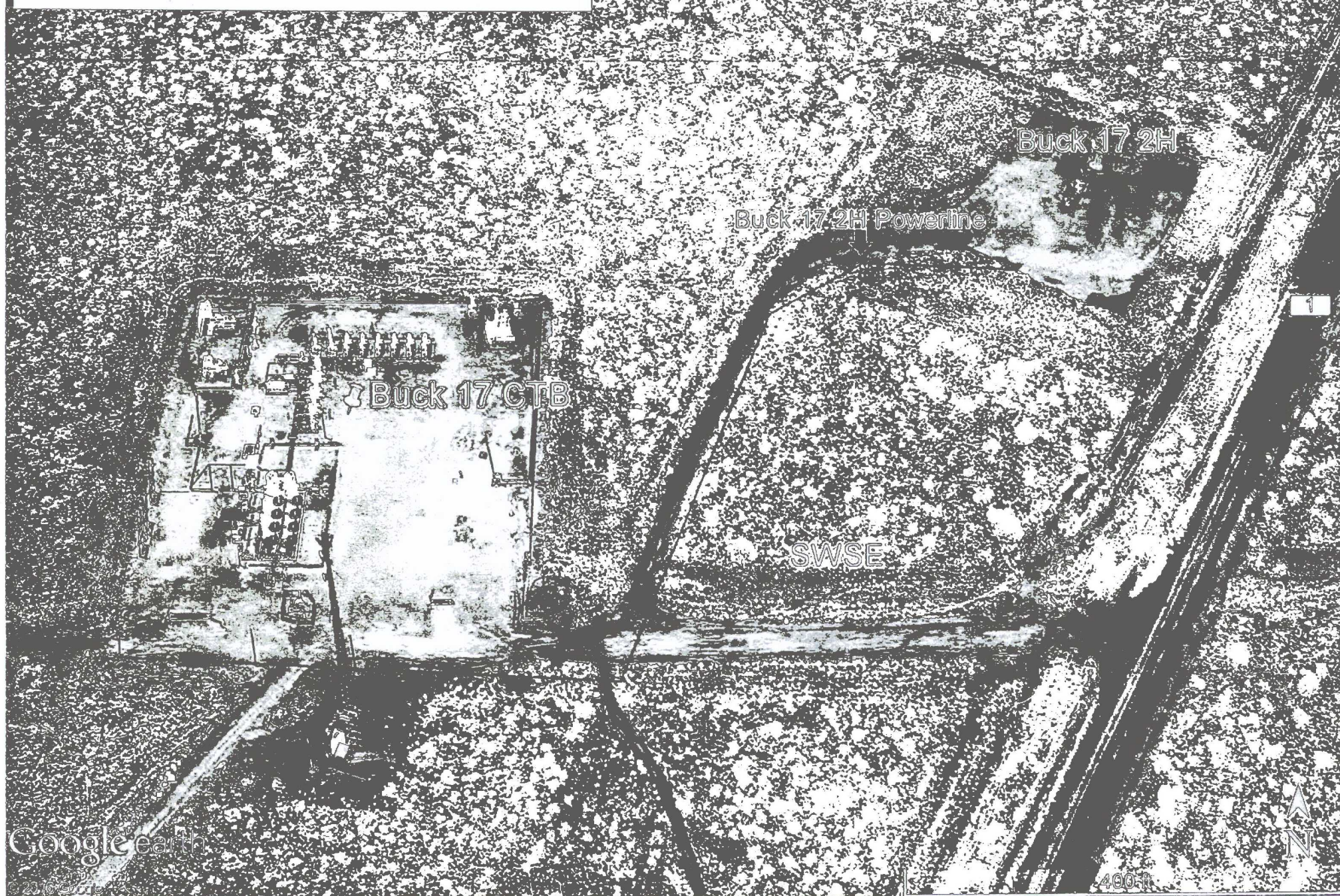


# Buck 17 2H Powerline

SWSE Section 17, T26S, R32E, NMPM, Lea County, New Mexico  
ConocoPhillips Company

## Legend

 Buck 17 2H Powerline





**From:** Nelson, Hila  
**To:** Harrison, Myra (Gray Surface Specialties and Consulting, Ltd.)  
**Subject:** [EXTERNAL]Re: Cultural Resources Review Requested - Wilder Federal 28 1H Powerline  
**Date:** Tuesday, August 30, 2016 3:10:05 PM

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covered by previous survey 11-0684.

Hila

On Tue, Aug 30, 2016 at 12:32 PM, Harrison, Myra (Gray Surface Specialties and Consulting, Ltd.) <[Myra.Harrison@contractor.conocophillips.com](mailto:Myra.Harrison@contractor.conocophillips.com)> wrote:

Hi Hila,

Please find attached copies of the survey plat and project map for ConocoPhillips Company new Wilder Federal 28 1H Powerline Project.

The powerline row will be 30' in width. It will be on above ground wooden poles.

At your earliest convenience could you please review the project and let me know if a contribution to the Mitigation Fund will be needed and the cost.

Thank you,

*Myra Harrison*

Surface Land, Contract Agent

**ConocoPhillips Company**

P.O. Box 1012

Hobbs, NM 88241

Mobile: 575-441-1805

Fax: 575-738-0310

Email: [Myra.Harrison@contractor.conocophillips.com](mailto:Myra.Harrison@contractor.conocophillips.com)

THE ABOVE MESSAGE IS PRIVILEGED, CONFIDENTIAL, AND EXEMPT FROM DISCLOSURE. IF YOU ARE NOT THE INTENDED RECIPIENT, PLEASE NOTIFY ME IMMEDIATELY. THANK YOU.