

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**NMOCD  
Hobbs**

5. Lease Serial No.  
NMNM134080

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
MUSIC MASTER 27 FEDERAL 3H

2. Name of Operator  
ENDURANCE RESOURCES LLC  
Contact: STORMI DAVIS  
E-Mail: sdavis@concho.com

9. API Well No.  
30-025-43387-00-X1

3a. Address  
203 WEST WALL SUITE 1000  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 575-748-6946

10. Field and Pool or Exploratory Area  
WILDCAT;WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T25S R35E NWNE 330FNL 2250FEL

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/29/16 TD 12 1/4" hole @ 5135'. Set 9 5/8" 40# L-80 csg @ 5125'. Cmt w/1100 sx Class C. Tailed in w/395 sx. Circ 336 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

1/2/17 TD 8 3/4" vertical hole @ 9205'. TIH open-ended & pump 195 sx plug. WOC. Tag TOC @ 8740'. RIH w/whipstock & cmt w/120 sx. WOC & tag @ 8160'. Drill out to 8333'. Did not tag whipstock. TIH w/whipstock & set @ 8267'. Pump 50 sx cmt. WOC. Drilled & tagged whipstock @ 8264'. Circ clean. Drilled out to 8310' (KOP).

1/14/17 TD 8 3/4" lateral @ 13363'. Set 5 1/2" 20# P-110 csg 13363-8213'. Set 7" 29# P-110 csg 8213 to surface. Cmt w/550 sx Class C. Tailed in w/950 sx. DNC. Est TOC @ 4325'.

**HOBBS**

**MAR 31 2017**

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #365451 verified by the BLM Well Information System  
For ENDURANCE RESOURCES LLC, sent to the Hobbs  
Committed to AFMS for processing by PRISCILLA PEREZ on 02/06/2017 (17PP0165SE)**

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 01/31/2017

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**MAR 10 2017**

Approved By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #365451 that would not fit on the form**

**32. Additional remarks, continued**

1/17/17 Released rig.