

**New Mexico Oil Conservation District District 1**  
**1625 N. French Drive**  
**Hobbs, NM 88240**

Form 3160-5  
(February 2005)

**HOBBS OCD**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

APR 03 2017

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMNM0174830A</b>
2. Name of Operator <b>PERMIAN RESOURCES INC.</b> ✓		6. If Indian, Allottee or Tribe Name
3a. Address <b>P. O. BOX 590, MIDLAND, TEXAS 79702</b>	3b. Phone No. (include area code) <b>432-685-0113</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SESW SECTION 17 T8S R33E</b> ✓		8. Well Name and No. <b>MONA #3</b>
		9. API Well No. <b>30-005-10008</b>
		10. Field and Pool, or Exploratory Area
		11. County or Parish, State <b>CHAVES CO., NEW MEXICO</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>LOCATION</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>RESTORATION</b>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Permian Resources Inc. wishes to advise that all requests from the BLM have been met and that Permian Resources Inc. is in compliance.**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>Randy Bruno</b>	Title <b>President</b>
Signature <i>Randy Bruno</i>	Date <b>8/15/07</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>(S) Ruben J. Sanchez</b>	Assistant Field Manager <b>Lands and Minerals</b>	Date <b>MAR 22 2017</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>ROSWELL FIELD OFFICE</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**FOR RECORD ONLY**  
*MW/OCD 04/04/2017*