

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD

Hobbs

RECEIVED  
APR 06 2017

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0267786

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
GARRETSON FEDERAL 1

2. Name of Operator

RIDGEWAY ARIZONA OIL CORP

Contact: MARILYN MEEKS

E-Mail: mmEEKS@hunteroil.com

9. API Well No.  
30-005-10090-00-S1

3a. Address

777 NORTH ELDRIDGE PARKWAY, SUITE 150  
HOUSTON, TX 77079

3b. Phone No. (include area code)

Ph: 832-485-8522

10. Field and Pool or Exploratory Area  
TOBAC-UPPER PENN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 25 T8S R32E NENE 660FNL 660FEL

11. County or Parish, State

CHAVES COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Final Abandonment Notice
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Status: Zone Permanently Plugged

Bottomhole Location: A-25-08S-32E 660 FNL 660 FEL

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #369132 verified by the BLM Well Information System  
For RIDGEWAY ARIZONA OIL CORP, sent to the Roswell  
Committed to AFMSS for processing by DAVID GLASS on 03/08/2017 (17DRG0113SE)

Name (Printed/Typed) MARILYN MEEKS

Title OFFICE MANAGER

Signature (Electronic Submission)

Date 03/08/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

/s/ Ruben J. Sanchez

Title

Assistant Field Manager,  
Lands And Minerals

Date MAR 22 2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**FOR RECORD ONLY**

MW/OCD 4/10/2017