

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

**HOBBS OGD**  
**APR 10 2017**  
**RECEIVED**

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-025-12514
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. 19552
7. Lease Name or Unit Agreement Name South Hobbs Unit (G/SA)
8. Well Number 42
9. OGRID Number 157984
10. Pool name or Wildcat Hobbs (G/SA)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other  Injector

2. Name of Operator  
Occidental Permian Ltd

3. Address of Operator  
P.O. Box 4294, Houston, TX 77210

4. Well Location  
 Unit Letter L : 2310<sup>1980</sup> feet from the South line and 990<sup>330</sup> feet from the West line  
 Section 4 Township 19S Range 38E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3683' DF

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: TA'd <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- MIRU x NDWH x NUBOP.
- POOH injection equipment x tbg.
- RIH 4 1/2 CIBP 3875' w/ 10 sx cmt. TOC @ 3795'
- Ran MIT - Chart attached
- RD x NDBOP . NUWH

no approval of Temporary  
 Abandonment Expires 2/15/2019

\*\*\*\*WELL IS CURRENTLY TA'D\*\*\*\*

Spud Date: 02/09/17

Rig Release Date: 02/15/17

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE April Hood TITLE Regulatory Specialist DATE 04/03/2017

Type or print name April Hood E-mail address: April\_Hood@Oxy.com PHONE: 713-366-5771

**For State Use Only**  
 APPROVED BY: Maley Brown TITLE AO/II DATE 4/12/2017  
 Conditions of Approval (if any):

RBDMS - CHART - ✓

**Proposed Wellbore**

**Occidental Permian Ltd.**

**South Hobbs G/SA Unit**

**Lea County**

**Well No. 42**

**API: 30-025-12514**

**Footage Location: 2310' FSL & 990' FWL**

**Section: 4, T: 19-S, R: 38-E, U.L. 'L'**

**Current Status: TA'd Injector**

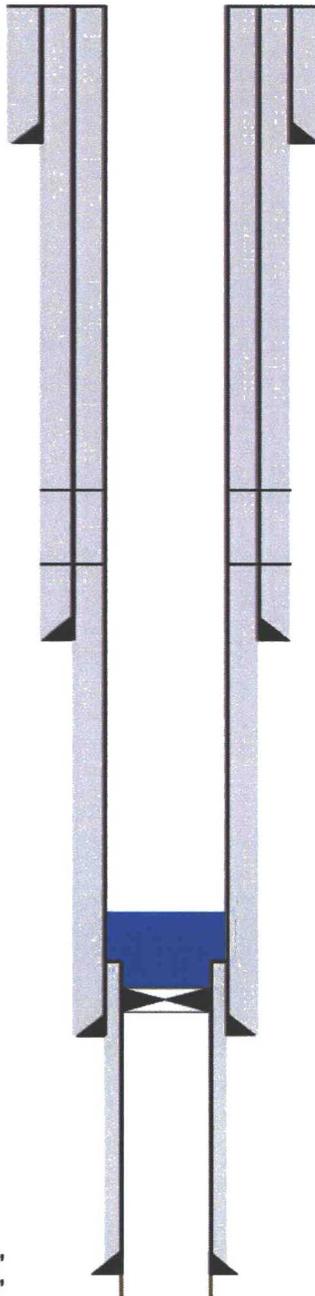
**12-1/2" @ 164'**  
**Cemented w/ 175 sx**  
**TOC: surf. (circulated)**

**8-5/8" @ 2750'**  
**Cemented w/ 600 sx**  
**TOC: surf. (circulated)**

**6-5/8" @ 3960' w/ 635 sx**  
**TOC: surf. (Circulated)**

**4-1/2" @ 3845'-4224' w/ 90 sx**  
**TOC: 3845' (TOL) - returns**

**Total Depth: 4231'**  
**PBTD: 4224'**



**1983 - Perf/Sqz at 2450' w/ 285 sx**

**1983 - Perf/Sqz at 2700' w/ 150 sx**

**CIBP SA 3875'**  
**Cap w/ 80' cmt.**  
**TOC @ 3795' (50' above TOL)**

**Open Perfs: 3905-66', 4078-94', 4100-08',**  
**4135-46', 4152-58', 4169-76', 4180-84', 4187',**  
**4188', 4190-92', 4197-4200', 4207-14' (2 spf)**

**Saucezed Perfs: 5', 2700'-01', 2450'-51',**  
**3986-90', 3998-4002', 4005-14'**

PRINTED IN U.S.A.

START →



DATE 2/15/2017  
BR 2222

528

528  
528  
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South Hobbs (GSA) unit #42  
Unit L, Sec. 4, T19S, R38E  
Apt # 30-025-12514  
Lea County, New Mexico

