

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

APR 06 2017

RECEIVED

|                        |            |
|------------------------|------------|
| Operator Name          | API Number |
| ConocoPhillips Company | 3002528142 |
| Well Name              | Well No    |
| SIMS                   | 009        |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| F        | 24  | 22S  | 37E   | 2310      | N        | 2310      | W        | LEA    |

Well Status

|           |         |          |          |         |
|-----------|---------|----------|----------|---------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE    |
| YES       | YES     | INJ      | GAS      | 3-24-17 |
| NO        | NO      | SWD      | OIL      |         |

OBSERVED DATA

|                      |            |               |               |              |           |
|----------------------|------------|---------------|---------------|--------------|-----------|
|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
| Pressure             | 0          | —             | —             | 30           | 150 BPV   |
| Flow Characteristics |            |               |               |              | CO2       |
| Puff                 | Y / N      | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / N      | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / N      | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                 |                           |
|-----------------|---------------------------|
| Signature:      | OIL CONSERVATION DIVISION |
| Print name:     | Entered in RBDMS          |
| Title:          | Re-test                   |
| E-mail Address: |                           |
| Date:           |                           |
| Phone:          |                           |
| Witness:        |                           |