

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

OCD-HOBBS  
RECEIVED  
APR 17 2017

5. Lease Serial No. NMLC066126C
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. HANSON 26 FEDERAL 3H /
9. API Well No. 30-025-40637
10. Field and Pool, or Exploratory LEA; BONE SPRING, SOUTH
11. County or Parish, and State LEA COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator CIMAREX ENERGY CO OF COLO / Contact: AMITHY E CRAWFORD E-Mail: acrawford@cimarex.com	
3a. Address 600 N. MARIENFELD SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1909
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T20S R34E 330FNL 1855FEL /	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached the Site Facility Diagram.

This battery facilitates the following wells:

- Hanson 26 Federal #3H 30-025-40637
- Hanson 26 Federal #1H 30-025-40327
- Hanson 26 Federal #2H 30-025-40819
- Hanson 26 Federal #4H 30-025-40804
- Hanson 26 Federal #5H 30-025-41359

ENTERED 2.5.17  
INTO AFMSS

Accepted for Record Processing  
Approval Subject to Onsite Review  
Date: \_\_\_\_\_ 2.5.17

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #348179 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLO, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/12/2016 ()</b>	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/17/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

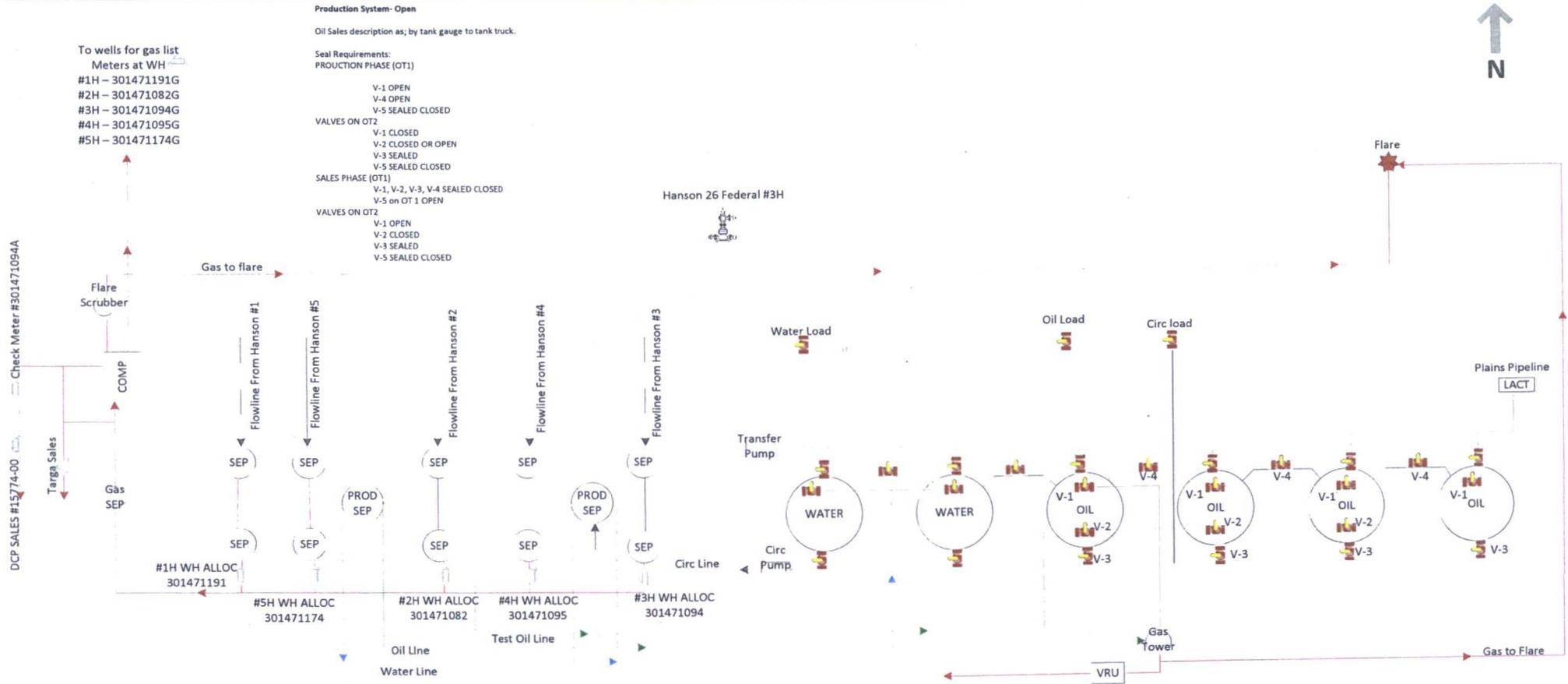
Approved By <u>[Signature]</u>	Title <u>EPS. UE</u>	Date <u>2.5.17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*Kz*

# Site Facility Diagram



Hanson 26 Federal #3H	Hanson 26 Federal #1H	Hanson 26 Federal #2H	Hanson 26 Federal #4H	Hanson 26 Federal #5H
(Located at Battery)	30-025-40327	30-025-40819	30-025-40804	30-025-41359
30-025-40637	Sec 26, 20S, 34E			
Sec 26, 20S, 34E	600' FNL & 440' FWL	530' FNL & 1930' FWL	330' FNL & 660' FEL	330' FNL & 480' FEL
330' FNL & 185' FEL	NMLC066126	NMLC066126	NMLC066126	NMLC066126
NMLC066126C	Lea County NM	Lea County NM	Lea County NM	Lea County NM
Lea County NM				



Accepted for Record Purposes.  
Subject to Onsite Inspection