

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM31224

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. TRISTE DRAW 30 FEDERAL 1H
2. Name of Operator CIMAREX ENERGY CO OF COLO Contact: AMITHY E CRAWFORD E-Mail: acrawford@cimarex.com		9. API Well No. 30-025-41174
3a. Address 600 N. MARIENFELD SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1909	10. Field and Pool, or Exploratory TRIPLE X;BONE SPRING,WEST
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T23S R33E 330FSL 660FWL		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached the facility diagram for the following wells:

- Triste Draw 30 Federal #1H 30-025-41174
- Triste Draw 30 Federal #2H 30-025-41175
- Triste Draw 30 Federal #3H 30-025-41176

Thank you.

Accepted for Record Purposes,
Approval Subject to Onsite Inspection.
Date: 2/5/17

ENTERED 2/5/17
INTO AFMSS

14. I hereby certify that the foregoing is true and correct. Electronic Submission #351329 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLO, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/19/2016 ()	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/15/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

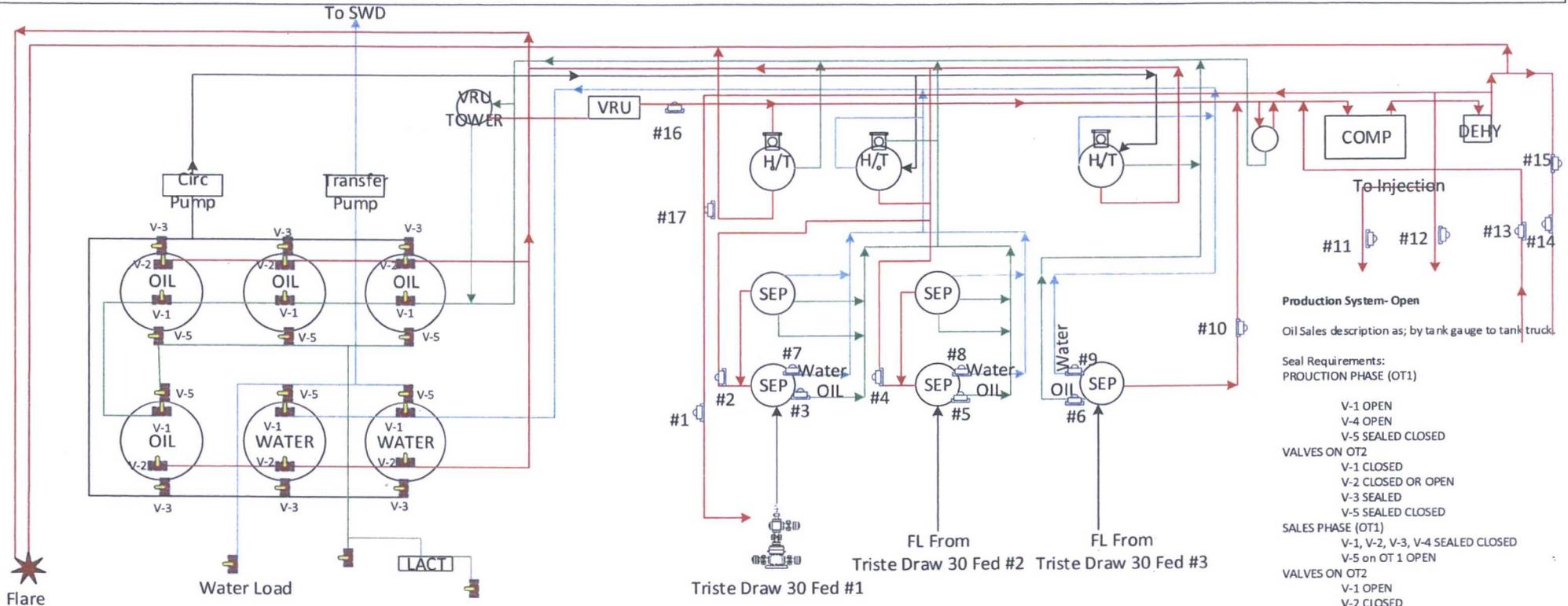
Approved By <u>[Signature]</u>	Title <u>EPS UE</u>	Date <u>2/5/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CFO</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

[Signature]

Site Facility Diagram



Production System- Open
 Oil Sales description as; by tank gauge to tank truck

Seal Requirements:
 PRODUCTION PHASE (OT1)
 V-1 OPEN
 V-4 OPEN
 V-5 SEALED CLOSED

VALVES ON OT2
 V-1 CLOSED
 V-2 CLOSED OR OPEN
 V-3 SEALED
 V-5 SEALED CLOSED

SALES PHASE (OT1)
 V-1, V-2, V-3, V-4 SEALED CLOSED
 V-5 ON OT 1 OPEN

VALVES ON OT2
 V-1 OPEN
 V-2 CLOSED
 V-3 SEALED
 V-5 SEALED CLOSED

METER LEGEND:

- | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|
| #1: 1H Gas Lift- 301471134G | #5: 2H OIL ALLOC- 301471143P | #10: 3H WH ALLOC- 301471223 | #15: Gas Check- 301471134S |
| #2: 1H WH ALLOC- 301471134 | #6: 3H OIL ALLOC- 301471223P | #11: 2H Gas Lift- 301471143G | #16: VRU Meter- 301471134R |
| #3: 1H OIL ALLOC- 301471134P | #7: 1H WATER- 301471134W | #12: 3H Gas Lift- 301471223G | #17: Flare Meter- 301471134V |
| #4: 2H WH ALLOC- 301471143 | #8: 2H WATER- 301471143W | #13: Buy Back- 728881 | |
| | #9: 3H WATER- 301471223W | #14: Gas Sales Meter- 728880 | |

Triste Draw 30 Fed #1H
 30-025-41174
 Sec 30 23S 33E 330 FSL & 660 FWL
 NMNM31224
 Lea County NM

Triste Draw 30 Fed #2H
 30-025-41175
 Sec 30 23S 33E 330 FSL & 1980 FWL
 NMNM31224
 Lea County NM

Triste Draw 30 Fed #3H
 30-025-41176
 Sec 30 23S 33E 330 FSL & 1980 FEL
 NMNM31224
 Lea County NM



Accepted for Record Purposes
 Approval Subject to Onsite Inspection.
 Date: _____