

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMMN124664
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: AMANDA AVERY E-Mail: aavery@concho.com		7. If Unit or CA/Agreement, Name and/or No. NMMN136359
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287	3b. Phone No. (include area code) Ph: 575-748-6940	8. Well Name and No. GUNNER 8 FEDERAL COM 6H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T26S R34E SESW 190FSL 2625FWL		9. API Well No. 30-025-41181-00-S1
		10. Field and Pool, or Exploratory GWC-025 G06 S263407P
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See attached Site Facility Diagram.

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 2.5.17

ENTERED 2/5/17
INTO AFMSS

14. I hereby certify that the foregoing is true and correct. Electronic Submission #355431 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/20/2016 (17PP0087SE)	
Name (Printed/Typed) AMANDA AVERY	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 10/20/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Stuehr</u>	Title <u>EPS/CUE</u>	Date <u>2.5.17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>CRD</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

KZ

GUNNER 8 FEDERAL COM 6H BATTERY
 SESW SECTION 8, T26S, R34E, UNIT N
 LEA COUNTY, NM

WELLS:

GUNNER 8 FEDERAL COM #006H: 30-025-41181
 GUNNER 8 FEDERAL COM #007H: 30-025-41211
 GUNNER 8 FEDERAL COM #009H: 30-025-42905

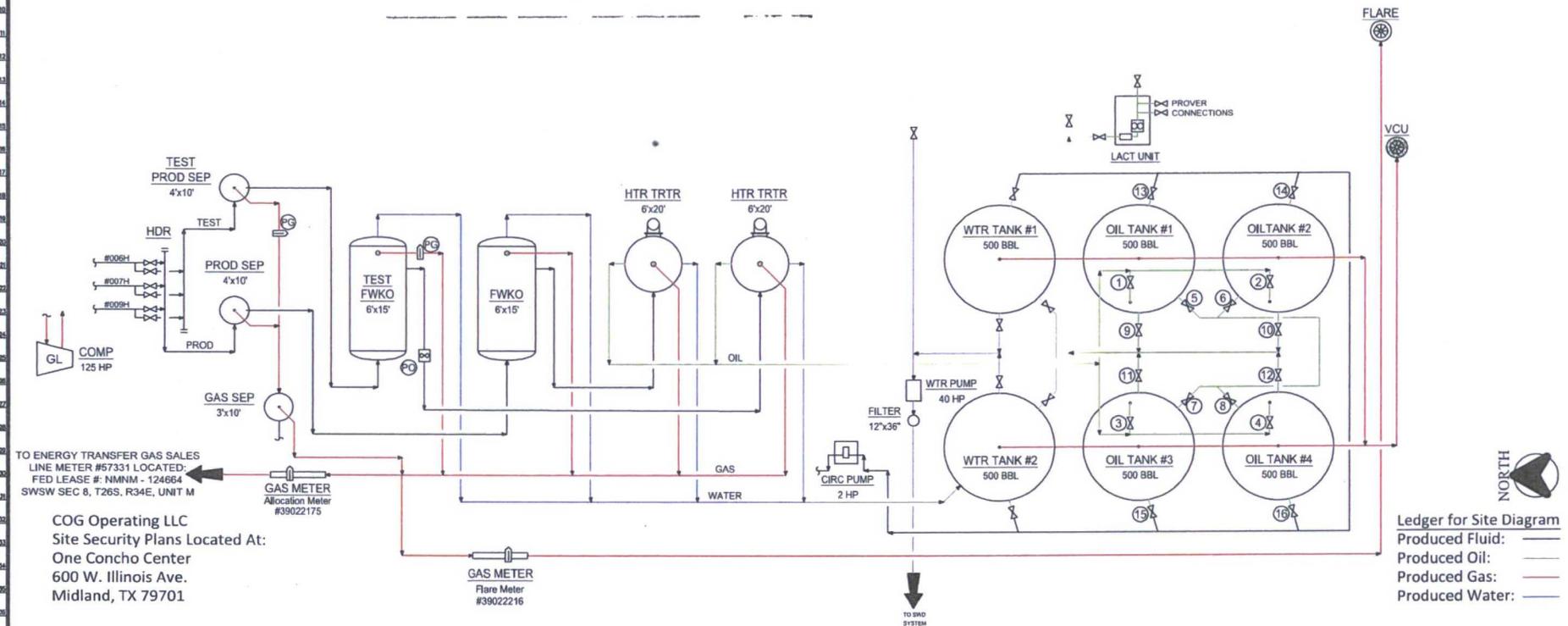
Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: _____

Production Phase - Oil Tank #1

- Valve 1 open
- Valves 2, 3, and 4 closed
- Valves 5, 6, 7, and 8 open
- Valves 9, 10, 11, and 12 closed
- Valve 13 open
- Valves 14, 15, and 16 closed

Sales Phase - Oil Tank #1

- Valve 1 closed
- Valves 2, 3, or 4 open
- Valve 5 closed
- Valves 6, 7, and 8 open
- Valve 9 open
- Valves 10, 11, and 12 closed
- Valve 13 closed
- Valves 14, 15, or 16 open



TO ENERGY TRANSFER GAS SALES
 LINE METER #57331 LOCATED:
 FED LEASE #: NMNM - 124664
 SWSW SEC 8, T26S, R34E, UNIT M

COG Operating LLC
 Site Security Plans Located At:
 One Concho Center
 600 W. Illinois Ave.
 Midland, TX 79701

GAS METER
 Flare Meter
 #3902216

Ledger for Site Diagram
 Produced Fluid: —
 Produced Oil: —
 Produced Gas: —
 Produced Water: —

NOTES:

Type of Lease: Federal
 Federal Lease #: NMNM - 124664
 Property Code: 39912
 OGRID #: 229137

CONFIDENTIALITY NOTICE
 THIS DRAWING IS PROPERTY OF COG OPERATING LLC AND IS LOANED TO THE SUBMITTER FOR CONFIDENTIAL USE ONLY AND IS SUBJECT TO RETURN UPON REQUEST AND SHALL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, FOR USE FOR ANY PURPOSE OTHER THAN THAT WHICH IT IS SPECIFICALLY FURNISHED.

REFERENCE DRAWINGS		REVISIONS				ENGINEERING RECORD			
NO.	TITLE	NO.	DATE	DESCRIPTION	BY	CHK.	APP.	BY	DATE
A		1	06/01/12	ISSUE FOR SITE PERMITTING	CRB			CRB	06/01/12
B		2	07/20/16	UPDATED FOR GUNNER FED COM 6H BTY	CRB			CRB	06/01/12

COG OPERATING LLC
 600 WEST ILLINOIS AVENUE
 MIDLAND, TEXAS 79701

CONCHO
 NEW MEXICO BASIN ASSET
 PRODUCTION FACILITIES
 SITE FACILITY DIAGRAM
 GUNNER 8 FEDERAL COM 6H BATTERY
 LEA COUNTY NEW MEXICO
 TNSHIP/RANGE
 DWG NO. D-1700-81-005
 REV B