

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals*

OCD-110808  
**HOBBS OCD**  
APR 17 2017  
**RECEIVED**

5. Lease Serial No.  
NMNM124664

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GUNNER 8 FEDERAL COM 7H ✓

9. API Well No.  
30-025-41211-00-X1

10. Field and Pool, or Exploratory  
WC-025 G08 S213304D

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
COG OPERATING LLC ✓ Contact: AMANDA AVERY  
E-Mail: aavery@concho.com

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575-748-6940

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8 T26S R34E SESW 190FSL 2625FEL ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached Site Facility Diagram.

IN TO AFMSS  
2.5.17 ENTERED

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2.5.17

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #345594 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/15/2016 (16PP0974SE)

Name (Printed/Typed) AMANDA AVERY Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 07/25/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *Stueh* Title EPS, LIE Date 2.5.17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*KZ*

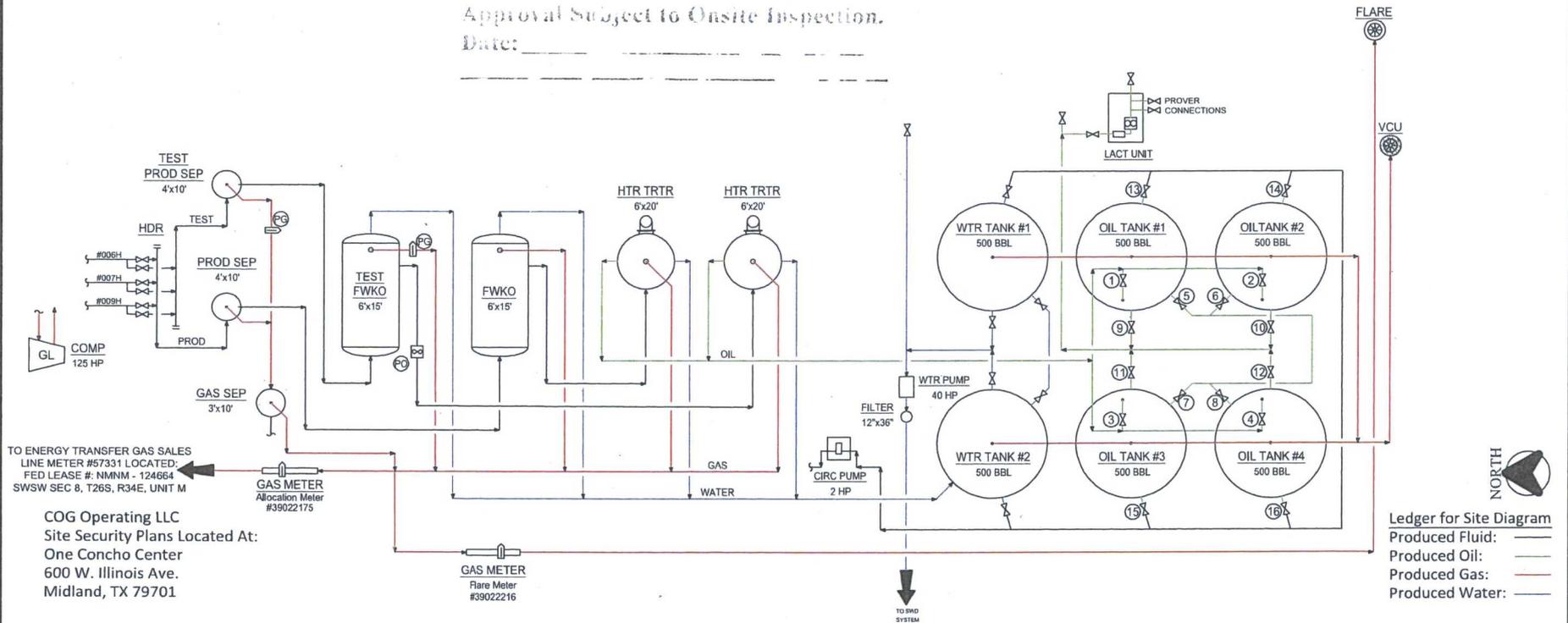
**GUNNER 8 FEDERAL COM 6H BATTERY**  
 SESW SECTION 8, T26S, R34E, UNIT N  
 LEA COUNTY, NM

**WELLS:**  
 GUNNER 8 FEDERAL COM #006H: 30-025-41181  
 GUNNER 8 FEDERAL COM #007H: 30-025-41211  
 GUNNER 8 FEDERAL COM #009H: 30-025-42905

**Production Phase - Oil Tank #1**  
 - Valve 1 open  
 - Valves 2, 3, and 4 closed  
 - Valves 5, 6, 7, and 8 open  
 - Valves 9, 10, 11, and 12 closed  
 - Valve 13 open  
 - Valves 14, 15, and 16 closed

**Sales Phase - Oil Tank #1**  
 - Valve 1 closed  
 - Valves 2, 3, or 4 open  
 - Valve 5 closed  
 - Valves 6, 7, and 8 open  
 - Valve 9 open  
 - Valves 10, 11, and 12 closed  
 - Valve 13 closed  
 - Valves 14, 15, or 16 open

Accepted for Record Purposes.  
 Approval Subject to Onsite Inspection.  
 Date: \_\_\_\_\_



TO ENERGY TRANSFER GAS SALES  
 LINE METER #57331 LOCATED:  
 FED LEASE #: NMNM - 124664  
 SWSW SEC 8, T26S, R34E, UNIT M

COG Operating LLC  
 Site Security Plans Located At:  
 One Concho Center  
 600 W. Illinois Ave.  
 Midland, TX 79701

**NOTES:**

Type of Lease: Federal  
 Federal Lease #: NMNM - 124664  
 Property Code: 39912  
 OGRID #: 229137

**CONFIDENTIALITY NOTICE**

THIS DRAWING IS PROPERTY OF COG OPERATING LLC AND IS LOANED TO THE BORROWER FOR CONFIDENTIAL USE ONLY AND IS SUBJECT TO RETURN UPON REQUEST AND SHALL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN THAT WHICH IT IS SPECIALLY FURNISHED.

**REFERENCE DRAWINGS**

NO.	TITLE	NO.	DATE	DESCRIPTION	BY	CHK.	APP.
A		A	06/01/12	ISSUE FOR SITE PERMITTING	CRB		
B		B	07/20/16	UPDATED FOR GUNNER FED COM 6H BTRY	CMB		

**REVISIONS**

NO.	DATE	DESCRIPTION	BY	CHK.	APP.
A	06/01/12	ISSUE FOR SITE PERMITTING	CRB		
B	07/20/16	UPDATED FOR GUNNER FED COM 6H BTRY	CMB		

**ENGINEERING RECORD**

BY	DATE
DRN: CRB	06/01/12
DES: CRB	06/01/12
CHK:	
APP:	
AFE NO:	
FACIL ENGR: C. BLEDSOE	
OPER ENGR: VARIES	
SCALE: NONE	



NEW MEXICO BASIN ASSET  
 PRODUCTION FACILITIES  
 SITE FACILITY DIAGRAM  
 GUNNER 8 FEDERAL COM 6H BATTERY

LEA COUNTY	NEW MEXICO
TOWNSHIP/RANGE	DWG NO. D-1700-81-005
MULTIPLE	REV B