## **State of New Mexico**

## Energy, Minerals and Natural Resources Department

|  | OBP                 | 2017             | Oil Co  | nservation    | Division H             | obbs Distric                                 | et Office       |                          |           |  |
|--|---------------------|------------------|---|---------------|------------------------|--|-----------------|--------------------------|-----------|--|
| K  | PR                  | 03               | Q.  | BRADEN        | HEAD TE                | ST REPOR                                     | Г               |                          |           |  |
| Oil Conservation Division Hobbs District O  BRADENHEAD TEST REPORT  Operator Name CHEVRON USA  Property Name |                     |                  |   |               |                        |  |                 | API Number               |           |  |
| Property Name  |                     |                  |   |               |                        |  |                 | 30-025-41369<br>Well No. |           |  |
| VACUUM GRAYBURG SAN ANDRES UNIT  |                     |                  |   |               |                        |  |                 | 113                      |           |  |
|  |                     |                  |   |               | urface Locati          |  |                 |                          |           |  |
| UL - Lot   | UL - Lot Section To |                  | ownship Range                                       |               | Feet from              | N/S Line                                     | Feet From       | E/W Line                 | County    |  |
| P 1  |                     | 185              | 34 E  | 820           |                        | 5  | 175             | 75 E                     |           |  |
|  |                     |                  |   | 1             | Well Status            |  |                 |                          |           |  |
| Well   | Status              |                  | SHUT-IN   | PRODUCING     |                        |  |                 |                          |           |  |
|  |                     |                  |   | /             |                        | 3-15-17                                      |                 |                          |           |  |
|  | OPE                 | EN BRADENI       | HEAD AND INT  | ERMEDIATE T   | O ATMOSPHE             | RE INDIVIDUAI                                | LLY FOR 15 MINU | TES EACH                 |           |  |
| f bradenhead   | I flowed wat        | ter check all o  | of the description                                  |               | SERVED DA              | ГА   |                 |                          |           |  |
| 1 DI AUCIIICA  | I HOWCU WAI         |                  | eck all of the descriptions that (A)Surf-Interm (B) |               | (B)Interm(1)-Interm(2) |  | (D)P            | rod Csng                 | (E)Tubing |  |
| Pressure   | ressure             |                  | ~   |               | merm(2)                | (C)Interm-Proc                               |                 |                          |           |  |
|  | low Characteristics |                  | 0   | U             |                        | NI   | +               | 80                       | 180       |  |
|  |                     | t                | ) N   | V             | 1                      | Y/   |                 | Y / N                    |           |  |
| Puff<br>Stoody Flow  |                     | 0                | YIA   | Y / 10        |                        | Y /  |                 | Y / N                    |           |  |
| Steady Flow Surges   |                     |                  | YID   | Y/N           |                        | Y /  |                 | Y / N                    |           |  |
| Down to nothing  |                     |                  | Ø/ N  | Ø N           |                        | Y/   |                 | Y / N                    | _         |  |
| Gas or Oil   |                     |                  | Y/P   | Y/D           |                        | Y/N  |                 | Y / N                    | _         |  |
| Water  |                     |                  | Y/60  |               | D                      | Y/N  |                 | Y/N                      | _         |  |
| ******   |                     |                  |   |               | U                      |  |                 |                          |           |  |
| f bradenhead   | l flowed wat        | ter, check all o | f the description                                   | s that apply: |                        |  |                 |                          |           |  |
| LEAR   |                     | FRES             |   | SALTY         |                        | SULFUR                                       |                 | BLACK                    |           |  |
|  |                     |                  |   |               |                        |  |                 |                          |           |  |
| Remarks:   |                     |                  |   |               |                        | SECTION AT I                                 | HIS TIME        | WTR, GA                  | S,CO2     |  |
| Signature: Linda Robinson  Printed name: Linda Robinson  |                     |                  |   |               |                        | OIL CONSERVATION DIVISION Entered into RBDMS |                 |                          |           |  |
| Title: Field Specialist A  |                     |                  |   |               |                        |  | Re-test /       |                          |           |  |
| E-mail Address: LRUW@CHEVRON.COM   |                     |                  |   |               |                        |  |                 | 1/                       | 1         |  |
| Date: 3-15-17 Phone: 575-704-2225  |                     |                  |   |               |                        |  |                 |                          |           |  |
| 1000   | 00                  | 2 20)            | Witness:  |               |                        |  |                 |                          |           |  |