

3.28

HOBBS OCD

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

APR 03 2017

BRADENHEAD TEST REPORT

| | | |
|-----------------|---------------------------------------------------------|-----------------------------------|
| RECEIVED | Operator Name CHEVRON USA <i>INL</i> | API Number 30-025-30718 |
| | Property Name VACUUM GRAYBURG SAN ANDRES UNIT | Well No. 158 |

7. Surface Location

| | | | | | | | | |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot B | Section 1 | Township 18S | Range 34E | Feet from 660 | N/S Line N | Feet From 1330 | E/W Line E | County Lea |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

| | | | |
|-------------|---------|-----------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING ✓ | DATE 3-15-17 |
|-------------|---------|-----------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|------------|
| Pressure | 0 | 0 | ✓ | 140 | 350 |
| Flow Characteristics | | | | | |
| Puff | 0 / N | Y / 0 | Y / N | Y / N | |
| Steady Flow | Y / 0 | Y / 0 | Y / N | Y / N | |
| Surges | Y / 0 | Y / 0 | Y / N | Y / N | |
| Down to nothing | 0 / N | 0 / N | Y / N | Y / N | |
| Gas or Oil | Y / 0 | Y / 0 | Y / N | Y / N | |
| Water | Y / 0 | Y / 0 | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|----------------|----------------|----------------|-----------------|----------------|
| CLEAR ✓ | FRESH ✓ | SALTY ✓ | SULFUR ✓ | BLACK ✓ |
|----------------|----------------|----------------|-----------------|----------------|

Remarks:

INJECTING AT THIS TIME **WTR**, **GAS**, **CO2**

| | |
|----------------------------------|---------------------------|
| Signature: <i>Linda Robinson</i> | OIL CONSERVATION DIVISION |
| Printed name: Linda Robinson | Entered into RBDMS |
| Title: Field Specialist A | Re-test X 7 |
| E-mail Address: LRUW@CHEVRON.COM | |
| Date: 3-17-15 | Phone: 575-704-2225 |
| mailed 3:30 | Witness: |