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HOEBS OCD

APR 06 2017

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON USA INC</b>     | API Number<br><b>30-025-32807</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No.<br><b>203</b>            |

Surface Location

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>F</b> | Section<br><b>6</b> | Township<br><b>18S</b> | Range<br><b>35E</b> | Feet from<br><b>1913</b> | N/S Line<br><b>N</b> | Feet From<br><b>2476</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                                                    |                                     |                                                  |                        |
|----------------------------------------------------|-------------------------------------|--------------------------------------------------|------------------------|
| Well Status<br><input checked="" type="checkbox"/> | SHUT-IN<br><input type="checkbox"/> | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><b>3-22-17</b> |
|----------------------------------------------------|-------------------------------------|--------------------------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg  | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|--------------|------------|
| Pressure             | <b>φ</b>       | <b>—</b>               | <b>—</b>       | <b>80</b>    | <b>220</b> |
| Flow Characteristics |                |                        |                |              |            |
| Puff                 | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Steady Flow          | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Surges               | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Down to nothing      | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Gas or Oil           | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |
| Water                | <b>Y / N</b>   | <b>Y / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |            |

If bradenhead flowed water, check all of the descriptions that apply:

|                                           |                                           |                                           |                                            |                                           |
|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|
| CLEAR <input checked="" type="checkbox"/> | FRESH <input checked="" type="checkbox"/> | SALTY <input checked="" type="checkbox"/> | SULFUR <input checked="" type="checkbox"/> | BLACK <input checked="" type="checkbox"/> |
|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

|                                  |                           |
|----------------------------------|---------------------------|
| Signature: <b>Jameson Evans</b>  | OIL CONSERVATION DIVISION |
| Printed name: JAMESON EVANS      | Entered into RBDMS        |
| Title: FSA                       | Re-test <b>mb</b>         |
| E-mail Address: LKKM@CHEVRON.COM |                           |
| Date: <b>3-22-17</b>             | Phone: 575-704-2467       |
| mailed 4:3                       | Witness: <b>Bow</b>       |