

**HOBBS OCD**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

APR 24 2016

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

**RECEIVED**

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No.  
NMNM108977

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
DELLA 29 FED 701H

9. API Well No.  
30-025-43053

10. Field and Pool, or Exploratory  
WILDCAT WOLFCAMP OIL

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
EOG RESOURCES, INC. Contact: STAN WAGNER  
E-Mail: stan\_wagner@eogresources.com

3a. Address  
P.O. BOX 2267  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-686-3689

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)  
Sec 29 T20S R34E SESE 250FSL 1270FEL

*Denied*

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

EOG Resources requests an amendment to our approved APD for this well to reflect additional infrastructure which includes a 20 foot wide road from the CTB and follows the gas sales line to the DCP tie-in point as depicted by the green and blue hashed line on the attached plat.

This sundry is for both the Della 29 Fed Com 701H and 602H.

*- Denied -  
per Vance Wolf  
- NRS*

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #339287 verified by the BLM Well Information System  
For EOG RESOURCES, INC., sent to the Hobbs

Name (Printed/Typed) STAN WAGNER Title REGULATORY ANALYST

Signature (Electronic Submission) Date 05/16/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

APR 10 2017

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

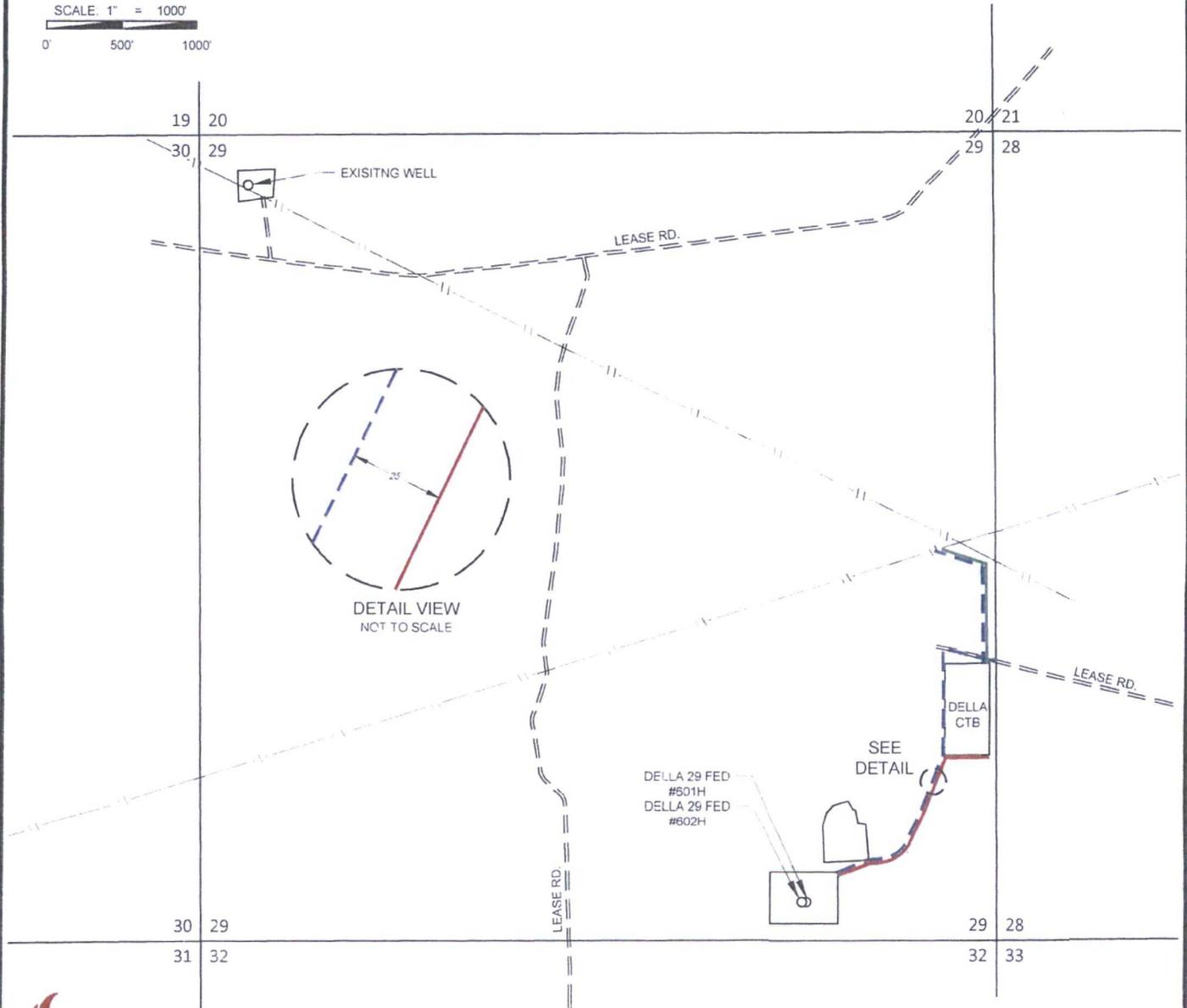
*KS*

# EXHIBIT 5

SECTION 29, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO  
**DELLA 29 FED #601H-#602H  
INFRASTRUCTURE MAP**



SCALE: 1" = 1000'  
0' 500' 1000'



- 4" FLEX STEEL FLOWLINES  
TOTAL FOOTAGE 1,446 FT
- DELLA 29 FED #602H & #601H 1,446 FT
- - - PROPOSED LEASE RD  
TOTAL FOOTAGE 3,177 FT
- DELLA 29 FED #602H & #601H 2,205 FT
- DELLA 29 FED CTB 964 FT
- GAS SALES LINES  
TOTAL FOOTAGE 964 FT
- DELLA 29 FED CTB 964 FT

DELLA 29 FED #601H-#602H INFRASTRUCTURE MAP		REVISION.	
		GJU	02/15/16
	GJU	03/07/16	
DATE:	10/09/15	GJU	05/13/16
FILE:	SK_DELLA29FED_#601H-#602H_INFRASTRUCTURE_REV3		
DRAWN BY:	MML		
SHEET:	1 OF 1		