

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

APR 03 2017

BRADENHEAD TEST REPORT

RECEIVED

|                                                         |  |                                   |  |
|---------------------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Apache Oil Corp.</b>                |  | API Number<br><b>30-025-35904</b> |  |
| Property Name<br><b>NEDU (North East drinkard unit)</b> |  | Well No.<br><b>240</b>            |  |

Surface Location

|                      |                     |                       |                    |                          |                      |                         |                      |                      |
|----------------------|---------------------|-----------------------|--------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>E</b> | Section<br><b>3</b> | Township<br><b>21</b> | Range<br><b>37</b> | Feet from<br><b>3450</b> | N/S Line<br><b>S</b> | Feet from<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|---------------------|-----------------------|--------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                                                      |                                                    |                                                  |     |                 |     |                        |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----|-----------------|-----|------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJECTOR<br><input checked="" type="radio"/> INJ | SWD | PRODUCER<br>OIL | GAS | DATE<br><b>3/22/17</b> |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----|-----------------|-----|------------------------|

OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Casing | (E) Tubing                                                |
|----------------------|-------------|---------------|---------------|-----------------|-----------------------------------------------------------|
| Pressure             | <b>0</b>    |               |               | <b>0</b>        | <b>1100</b>                                               |
| Flow Characteristics |             |               |               |                 |                                                           |
| Puff                 | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | CO2 <input type="checkbox"/>                              |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | WTR <input checked="" type="checkbox"/>                   |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | GAS <input type="checkbox"/>                              |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      | Type of Fluid<br>Injected for<br>Water Seal V<br>applies. |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      |                                                           |
| Water                | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>      |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                  |                            |                                             |  |
|--------------------------------------------------|----------------------------|---------------------------------------------|--|
| Signature: <b>Tracy Cole</b>                     |                            | OIL CONSERVATION DIVISION                   |  |
| Printed name: <b>Tracy Cole</b>                  |                            | Entered into RBDMS                          |  |
| Title: <b>Pumper</b>                             |                            | Re-test <input checked="" type="checkbox"/> |  |
| E-mail Address: <b>tracy.cole@apachecorp.com</b> |                            |                                             |  |
| Date: <b>3/22/17</b>                             | Phone: <b>575-441-5196</b> |                                             |  |
| Witness:                                         |                            |                                             |  |