

4.12.17

HOBBS OGD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                         |                                      |                            |
|-------------------------|--------------------------------------|----------------------------|
| APR 27 2017<br>RECEIVED | Operator Name<br>Chevron USA INC     | API Number<br>30-025-25999 |
|                         | Property Name<br>Central Vacuum Unit | Well No.<br>138            |

7. Surface Location

|               |               |                 |              |  |                 |               |                 |               |               |
|---------------|---------------|-----------------|--------------|--|-----------------|---------------|-----------------|---------------|---------------|
| UL - Lot<br>P | Section<br>36 | Township<br>17S | Range<br>34E |  | Feet from<br>10 | N/S Line<br>S | Feet From<br>70 | E/W Line<br>E | County<br>Lea |
|---------------|---------------|-----------------|--------------|--|-----------------|---------------|-----------------|---------------|---------------|

Well Status

|             |              |           |                |
|-------------|--------------|-----------|----------------|
| Well Status | SHUT-IN<br>✓ | PRODUCING | DATE<br>4-4-17 |
|-------------|--------------|-----------|----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

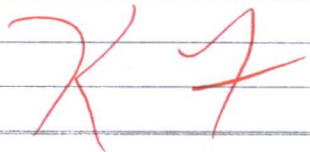
|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure             | 0              | 0                      | 0              | 0              | 0         |
| Flow Characteristics |                |                        |                |                |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N          |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N          |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

|                                                                                                |                                                                                               |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                                     |
| Printed name: Tanner DeHaan                                                                    | Entered into RBDMS                                                                            |
| Title: FSA                                                                                     | Re-test  |
| E-mail Address: TZYR@Chevron.com                                                               |                                                                                               |
| Date: 4-4-17                                                                                   |                                                                                               |
| Phone: 575-390-4449                                                                            |                                                                                               |
| Witness:                                                                                       |                                                                                               |