

4-25-17

**HOBBS OCD**

MAY 08 2017

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|   |                                   |
|---|-----------------------------------|
| Operator Name<br><b>CHEVRON USA INC</b>   | API Number<br><b>30-025-38140</b> |
| Property Name<br><b>Nm O STATE OCT -1</b> | Well No.<br><b>40</b>             |

**7. Surface Location**

|                      |                      |                       |                     |                          |                        |                          |                        |                      |
|----------------------|----------------------|-----------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>5</b> | Section<br><b>36</b> | Township<br><b>17</b> | Range<br><b>34S</b> | Feet from<br><b>1385</b> | N/S Line<br><b>FSL</b> | Feet From<br><b>1978</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|-----------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|

**Well Status**

|             |         |  |                          |
|-------------|---------|--|--------------------------|
| Well Status | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><b>4/17/2018</b> |
|-------------|---------|--|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

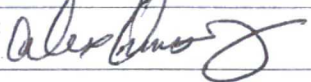
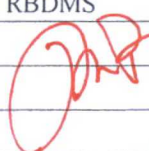
|                      | (A)Surf-Interm                         | (B)Interm(1)-Interm(2) | (C)Interm-Prod                         | (D)Prod Csgng                          | (E)Tubing |
|----------------------|--|------------------------|--|--|-----------|
| Pressure             | <b>Q</b>                               | <b>N/A</b>             | <b>100</b>                             | <b>Q</b>                               | <b>74</b> |
| Flow Characteristics |  |                        |  |  |           |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N                  | Y / <input checked="" type="radio"/> N | Y / <input checked="" type="radio"/> N |           |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N                  | Y / <input checked="" type="radio"/> N | Y / <input checked="" type="radio"/> N |           |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N                  | Y / <input checked="" type="radio"/> N | Y / <input checked="" type="radio"/> N |           |
| Down to nothing      | <input checked="" type="radio"/> Y / N | Y / N                  | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N |           |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N                  | Y / <input checked="" type="radio"/> N | Y / <input checked="" type="radio"/> N |           |
| Water                | Y / <input checked="" type="radio"/> N | Y / N                  | Y / <input checked="" type="radio"/> N | Y / <input checked="" type="radio"/> N |           |

If bradenhead flowed water, check all of the descriptions that apply:

|   |   |   |  |   |
|---|---|---|--|---|
| <input checked="" type="checkbox"/> CLEAR | <input checked="" type="checkbox"/> FRESH | <input checked="" type="checkbox"/> SALTY | <input checked="" type="checkbox"/> SULFUR | <input checked="" type="checkbox"/> BLACK |
|---|---|---|--|---|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

|  |   |
|--|---|
| Signature:  | OIL CONSERVATION DIVISION   |
| Printed name: <b>ALEX ORMSBY</b>   | Entered into RBDMS  |
| Title: <b>Field Specialist</b>   | Re-test  |
| E-mail Address: <b>EBXF@CHEVRON.COM</b>  |   |
| Date: <b>4/17/2018</b>   |   |
| Phone: <b>(575) 513-5521</b>   |   |
| Witness: <b>5.3.17</b>   |   |