

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

HOBBS OCD

MAY 17 2017

RECEIVED

|                        |            |
|------------------------|------------|
| Operator Name          | API Number |
| ConocoPhillips Company | 3002538989 |

|           |         |
|-----------|---------|
| Well Name | Well No |
| MCA UNIT  | 420W    |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| A        | 33  | 17S  | 32E   | 10        | N        | 52S       | E        | LEA    |

Well Status

|           |         |          |          |         |
|-----------|---------|----------|----------|---------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE    |
| YES       | YES     | INJ      | OIL      | 3-21-17 |

OBSERVED DATA

|                      |             |                |                |              |            |
|----------------------|-------------|----------------|----------------|--------------|------------|
|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing |
| Pressure             | -0- PSI     |                |                | 3 PSI        | 2057 PSI   |
| Flow Characteristics |             |                |                |              | CO2        |
| Puff                 | Y / N       | Y / N          | Y / N          | Y / N        | WTR        |
| Steady Flow          | Y / N       | Y / N          | Y / N          | Y / N        | GAS        |
| Surges               | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Down to Nothing      | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Gas or Oil           | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Water                | Y / N       | Y / N          | Y / N          | Y / N        |            |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                            |                           |
|----------------------------|---------------------------|
| Signature: [Signature]     | OIL CONSERVATION DIVISION |
| Print name: DOMINIC MORENO | Entered in RBDMS          |
| Title: MSO                 | Re-test                   |
| E-mail Address:            |                           |
| Date: 3-21-17              | Phone: 346-312-3865       |
| Witness: WILL WHITE        |                           |