

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

4H HOBBBS
OCD Hobbs
08/08/2017
RECEIVED

5. Lease Serial No.
NMNM073240

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
FEDERAL 30 123H

1. Type of Well
 Oil Well Gas Well Other

9. API Well No.
30-025-42467

2. Name of Operator
MATADOR PRODUCTION COMPANY
Contact: TAMMY R LINK
-Mail: tlink@matadorresources.com

3a. Address
5400 LBJ FREEWAY, SUITE 1500
DALLAS, TX 75240

3b. Phone No. (include area code)
Ph: 575-627-2465

10. Field and Pool or Exploratory Area
GEM; BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 30 T19S R33E Mer NMP NWNE 330FNL 2030FEL

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO NMB0001079
SURETY BOND NO RLB0015172

PLEASE SEE ATTACHED REVISED C-102'S, CHANGING THE SHL's FOR MATADOR PRODUCTION COMPANY'S FEDERAL 30 #123H WELL.

Eng OKay 4/19/17 CRW *No New Disturbance*
DOI-BLM-NM-P020-2014-1395-EA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #372833 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/18/2017 ()

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 04/12/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Cody L. [Signature]

Title

for FIELD MANAGER

Date

05/03/17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

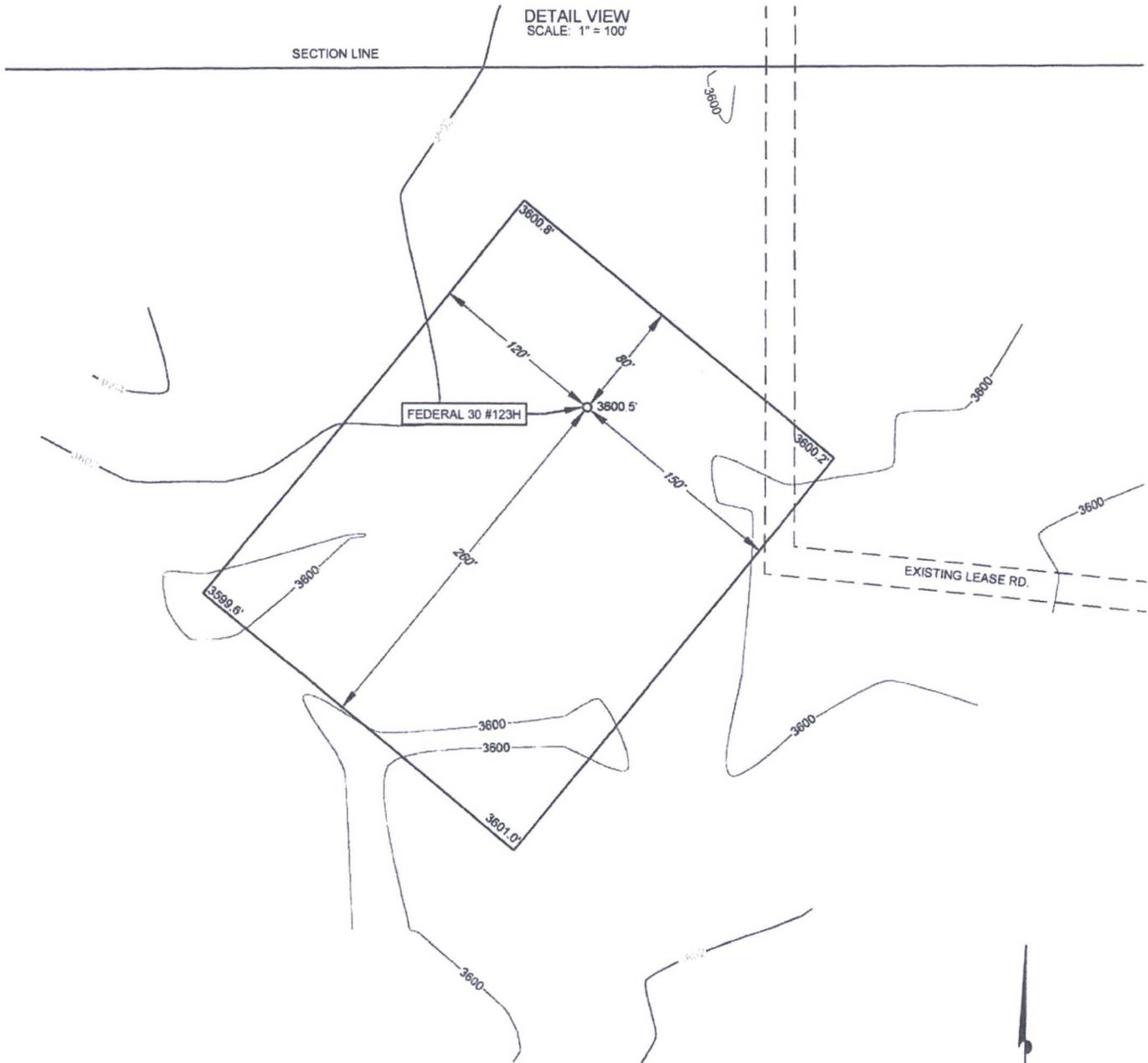
(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Ka



SECTION 30, TOWNSHIP 19-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: FEDERAL 30 #123H
 #123H LATITUDE N 32.6379100 #123H LONGITUDE W 103.7004605

LEGEND

- SECTION LINE
- == EXISTING ROAD



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX: (817) 744-7548
 2803 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX: (432) 682-1743
 WWW.TOPOGRAPHIC.COM

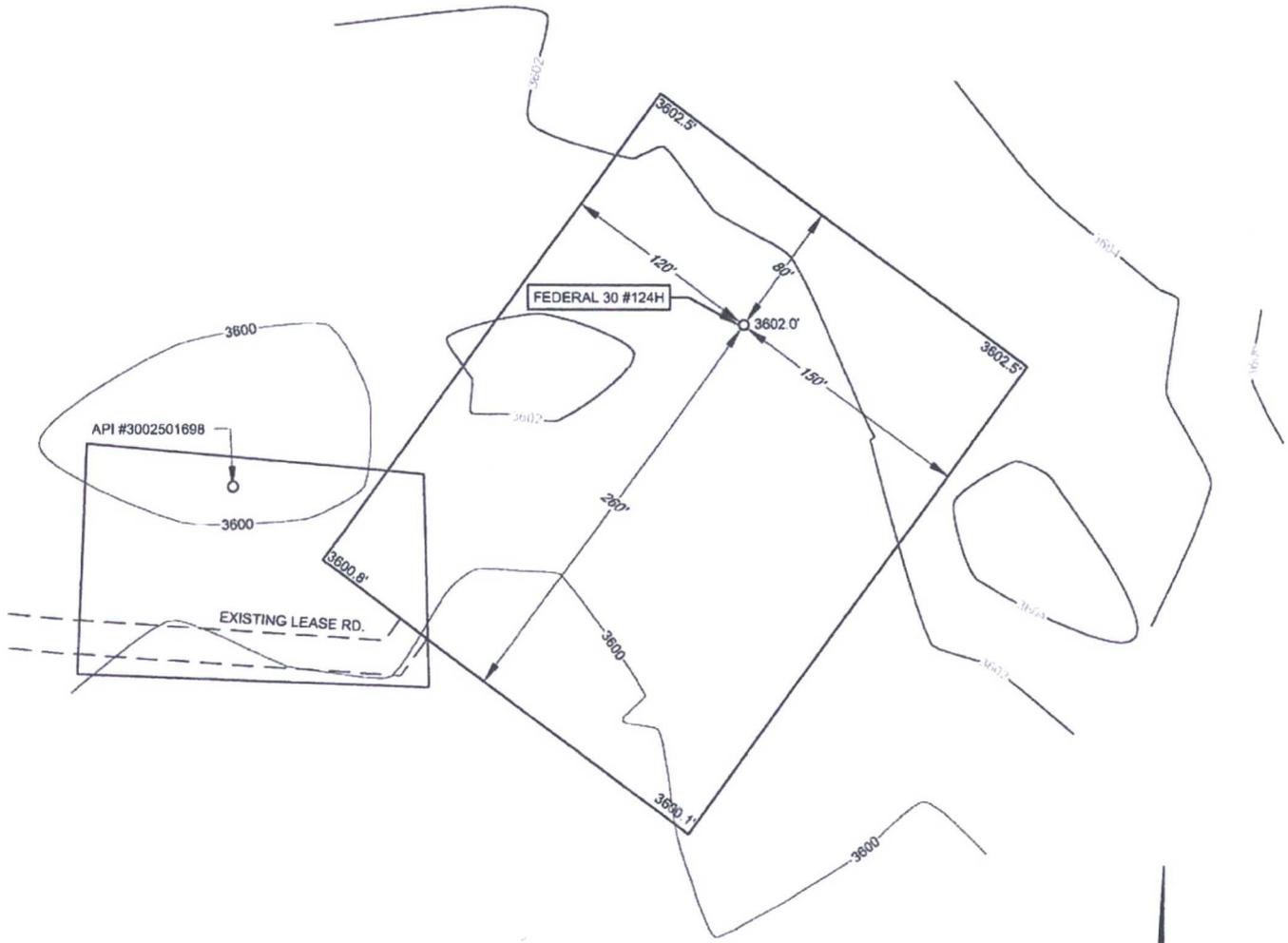
ORIGINAL DOCUMENT SIZE: 8.5" X 11"



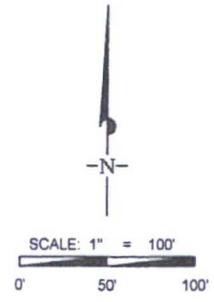
SECTION 30, TOWNSHIP 19-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

DETAIL VIEW
SCALE: 1" = 100'

SECTION LINE



LEASE NAME & WELL NO.: FEDERAL 30 #124H
#124H LATITUDE N 32.6379049 #124H LONGITUDE W 103.6961429



LEGEND

-  SECTION LINE
-  EXISTING ROAD

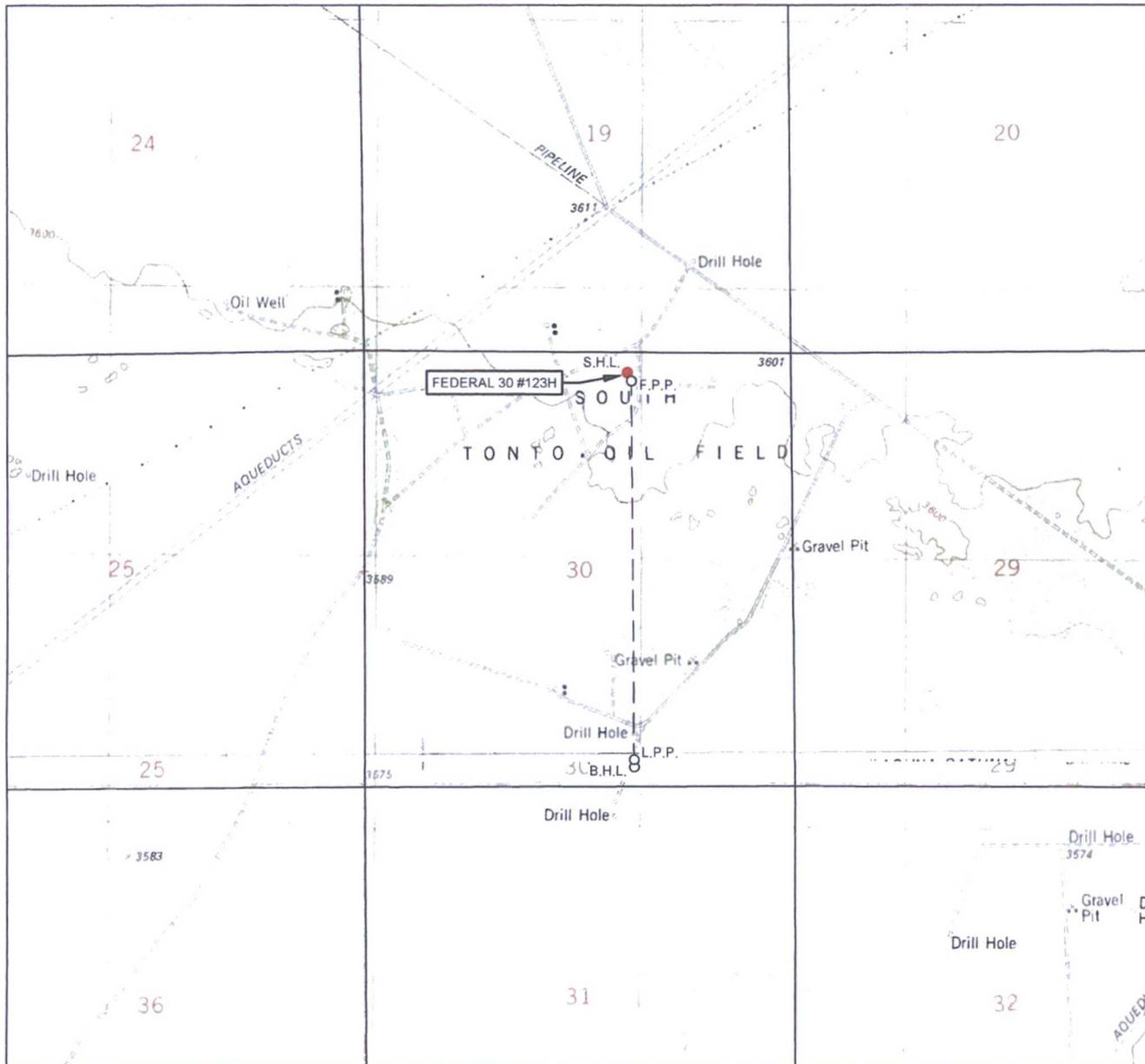
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 **TOPOGRAPHIC**
LOYALTY INNOVATION LEGACY
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WWW.TOPOGRAPHIC.COM

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: FEDERAL 30 #123H

SECTION 30 TWP 19-S RGE 33-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM ELEVATION 3600'
 DESCRIPTION 227' FNL & 2027' FEL

LATITUDE N 32.6379100 LONGITUDE W 103.7004605



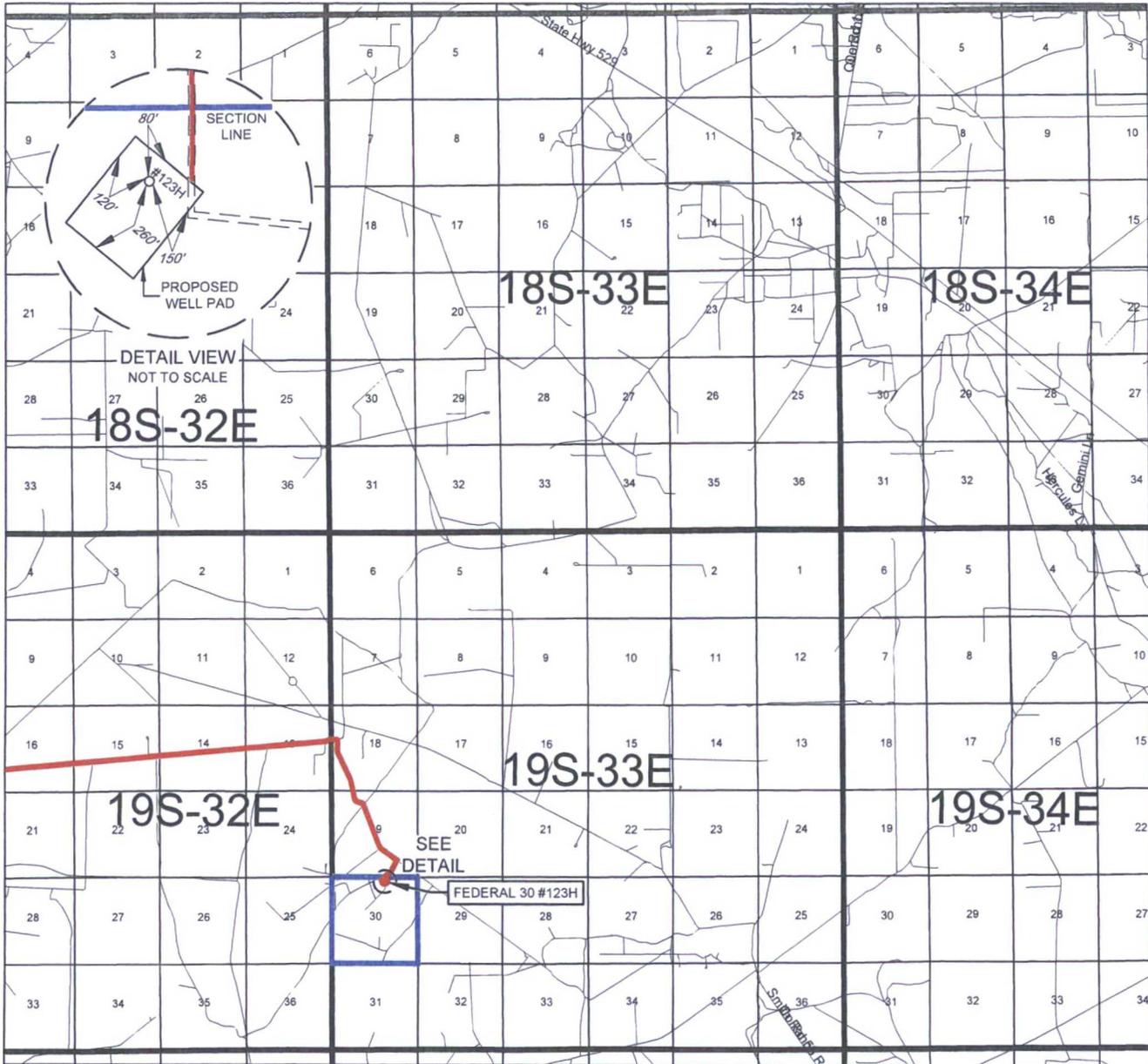
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

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VICINITY MAP



LEASE NAME & WELL NO.: FEDERAL 30 #123H

SECTION 30 TWP 19-S RGE 33-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM
 DESCRIPTION 227' FNL & 2027' FEL

DISTANCE & DIRECTION

FROM INT. OF CO RD. 126A & LEASE RD. GO EAST ON LEASE RD. ±5.1
MILES, THENCE SOUTH (RIGHT) ON LEASE RD. ±1.6 MILES, THENCE
SOUTHWEST (RIGHT) ON LEASE RD. ±0.2 MILES, THENCE SOUTH (LEFT)
ON A LEASE RD. ±354 FEET TO A POINT ±150 FEET EAST OF THE
LOCATION.

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SCALE: 1" = 10000'
 0' 5000' 10000'



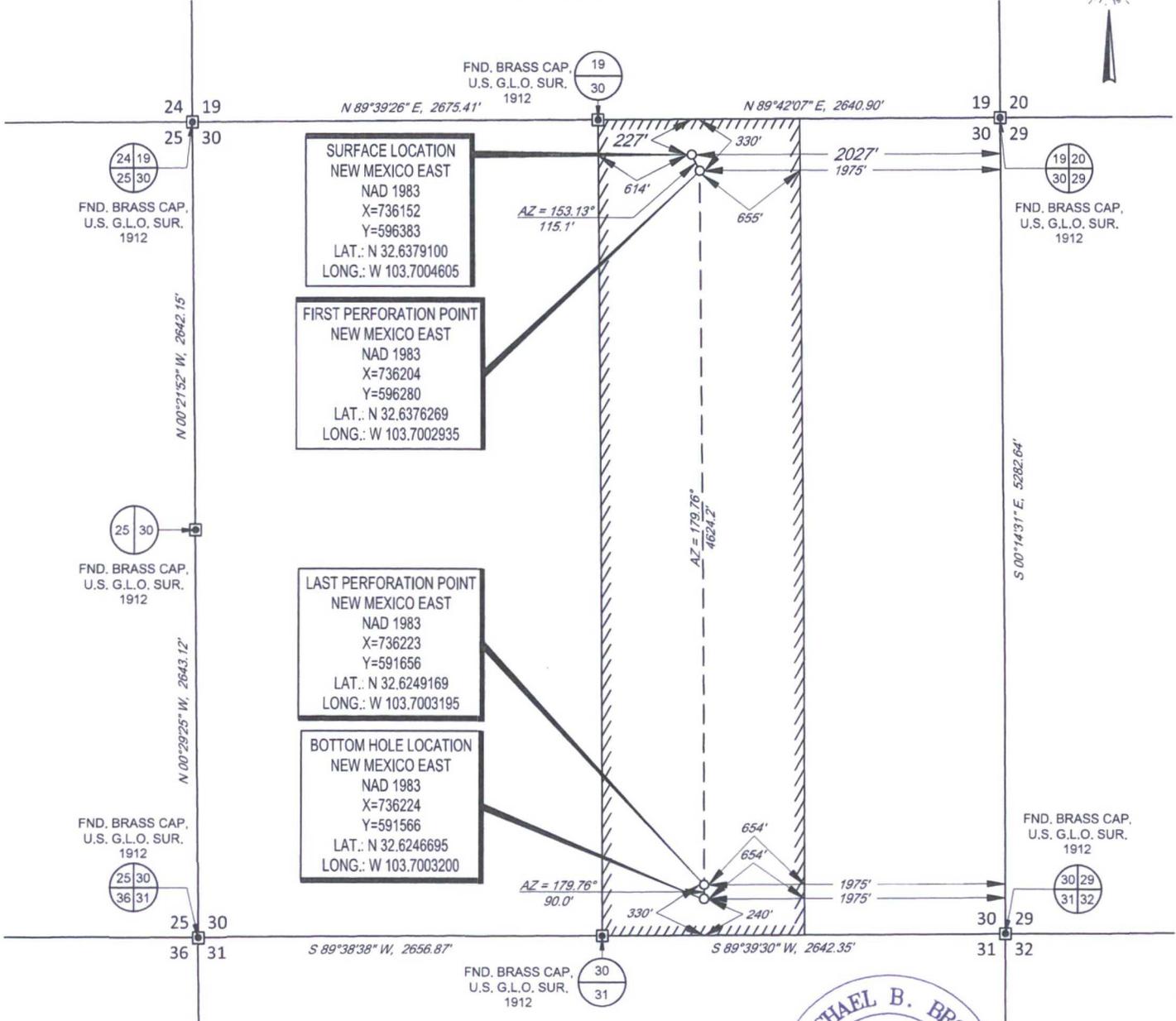
TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY

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SCALE: 1" = 1000'
 0' 500' 1000'



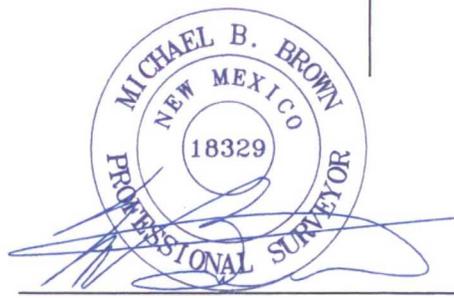
SECTION 30, TOWNSHIP 19-S, RANGE 33-E, N.M.P.M.
 LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: FEDERAL 30 #123H
 SECTION 30 TWP 19-S RGE 33-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM
 DESCRIPTION 227' FNL & 2027' FEL

DISTANCE & DIRECTION
 FROM INT. OF CO RD. 126A & LEASE RD. GO EAST ON LEASE
 RD. ±5.1 MILES, THENCE SOUTH (RIGHT) ON LEASE RD. ±1.6
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 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



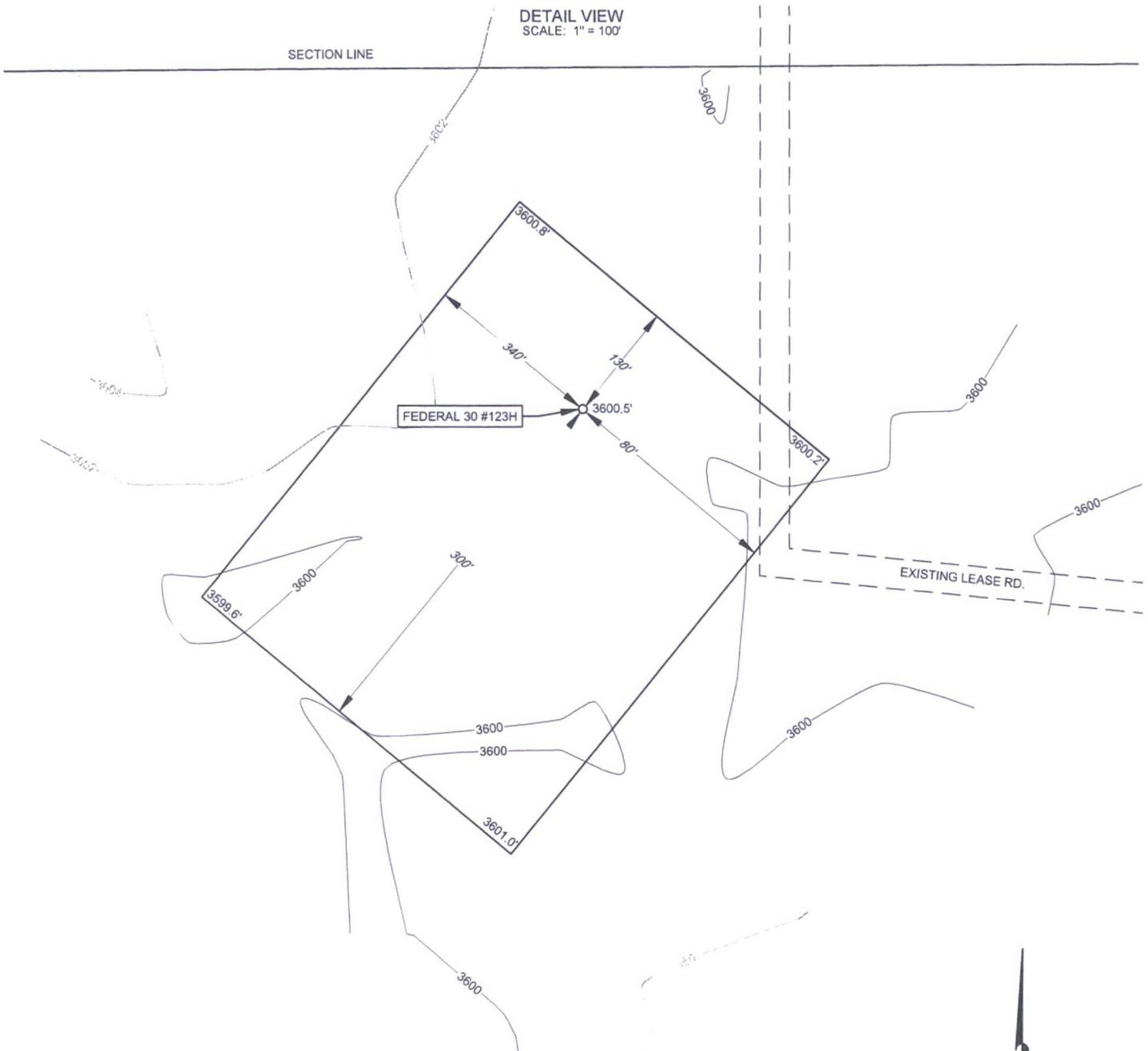
Michael Blake Brown, P.S. No. 18329
 APRIL 11, 2017

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SECTION 30, TOWNSHIP 19-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

DETAIL VIEW
SCALE: 1" = 100'



LEASE NAME & WELL NO.: FEDERAL 30 #123H
 #123H LATITUDE N 32.6379100 #123H LONGITUDE W 103.7004605

LEGEND

- SECTION LINE
- ==== EXISTING ROAD



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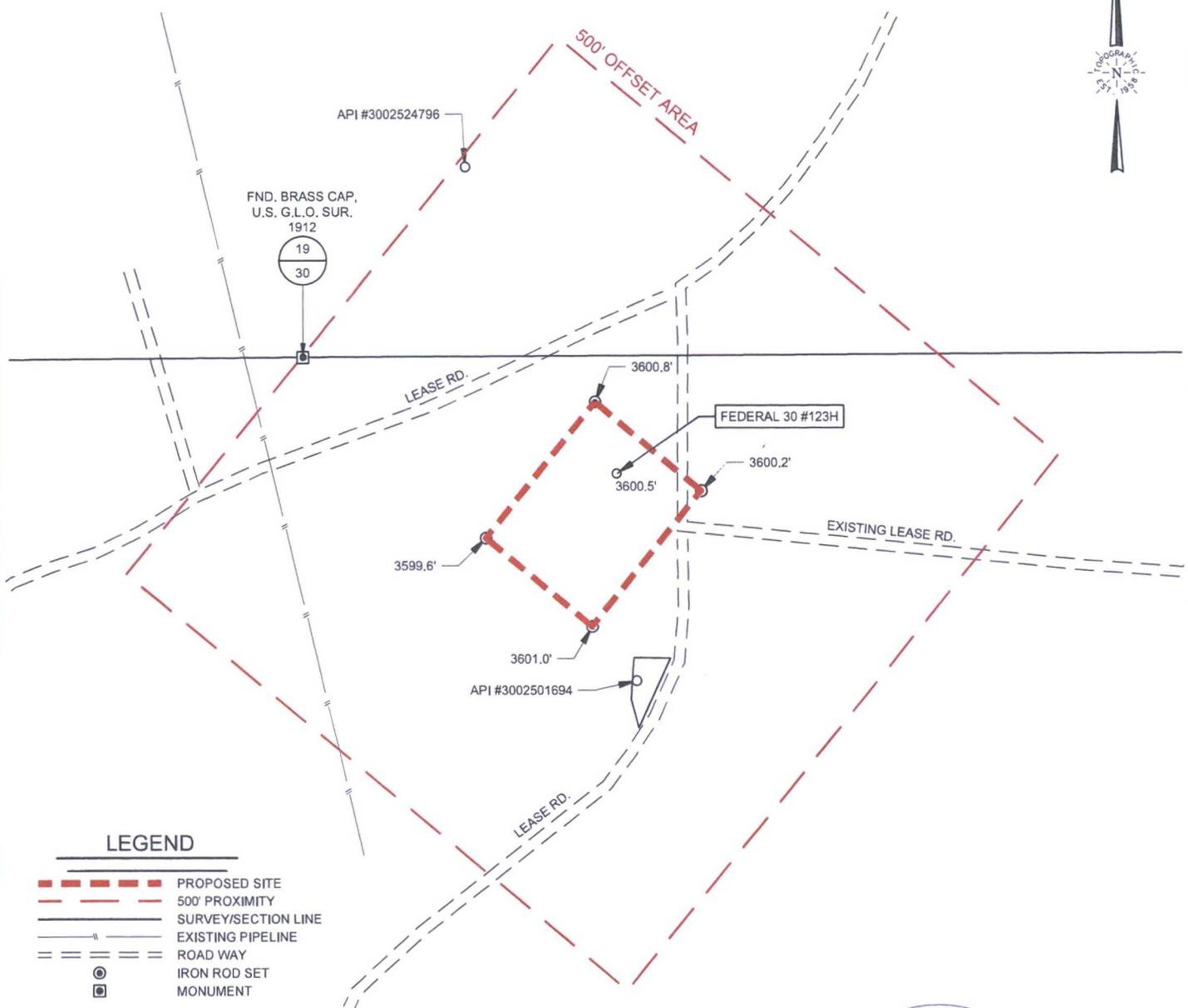


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SCALE: 1" = 300'

0' 150' 300'

SECTION 30, TOWNSHIP 19-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEGEND

- PROPOSED SITE
- 500' PROXIMITY
- SURVEY/SECTION LINE
- EXISTING PIPELINE
- ROAD WAY
- IRON ROD SET
- MONUMENT



TOPOGRAPHIC
LOYALTY INNOVATION LEGACY

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Michael Blake Brown, P.S. No. 18329
APRIL 11, 2017

FEDERAL 30 #123H PROXIMITY	REVISION:	
	INT	DATE
DATE: 04/11/17		
FILE: LO_FEDERAL_30_123H		
DRAWN BY: MML		
SHEET: 7 OF 7		

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1983.
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Sante Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Sante Fe, NM 87505

FORM C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-42467		² Pool Code 27220		GEM		³ Pool Name	
⁴ Property Code 314278		⁵ Property Name FEDERAL 30				⁶ Well Number #123H	
⁷ OGRID No. 228937		⁸ Operator Name MATADOR PRODUCTION COMPANY				⁹ Elevation 3600'	

¹⁰Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	30	19-S	33-E	-	227'	NORTH	2027'	EAST	LEA

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	30	19-S	33-E	-	240'	SOUTH	1975'	EAST	LEA

¹² Dedicated Acres 160	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

