

New Mexico Oil Conservation Division, District I
1625 N. French Drive

Form 3160-5
(April 2004)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No. 1004-0137
 Expires: March 31, 2007

HOBBS
REC'D
JUN 02 2017

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **EOR Operating Company**

3a. Address
200 N. Loraine, Suite 1440 Midland, TX 79701

3b. Phone No. (include area code)
432-687-0303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990'FSL & 330' FWL, SWSW Sec. 29, T8S-R35E, NMPM, Roosevelt Co., NM

5. Lease Serial No.
NMNM-0145685

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Horton Federal #31

9. API Well No.
3004110204

10. Field and Pool, or Exploratory Area
Milnesand - San Andres

11. County or Parish, State
Roosevelt Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AS CURRENT OPERATOR OF THE LEASE AND ON BEHALF OF THE PREVIOUS OPERATORS, EOR OPERATING COMPANY HEREBY SUBMITS A "FINAL ABANDONMENT NOTICE" FOR THE SUBJECT WELL BASED ON VERBAL APPROVAL AND REQUEST FOR THIS NOTICE BY THE BLM.

ACCEPTED FOR RECORD

MAY 24 2017
 NAME *Janet Mayer*
ENVIRONMENTAL PROTECTION SPECIALIST

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Tony Krakauskas, CPL	Title Land Manager
Signature <i>Tony Krakauskas</i>	Date 03/24/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY
MW/ocd 06/05/2017