District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fav. (575) 393-0720 BBS OCD

State of New Mexico

REC'DIMIDLAND

MAY 2 5 2017

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

MAY 1 5 2017

| BRADENHEAD TEST REPORT | | | | | | | 10 | | | |
|---------------------------------------|---------------|-----------------|--------------|--|----------------|-------------------|------------------|------------------|---------------|--|
| Operator Name XTO Energy, Inc | | | | | | 30-025-3476 | | | | |
| Property Name Goodwin 10 State SWD | | | | | | | | ell No. 001 | | |
| 7. Surface Location | | | | | | | | | | |
| UL - Lot L | Section 31 | Township 18S | Range 37E | | Feet from 2160 | N/S Line South | Feet From 330 | E/W Line West | County Lea | |
| | | in . | | | | | | | | |

Well Status

| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE |
|-----------|---------|----------|----------|-----------|
| YES NO | YES NO | (INJ SWD | OIL GAS | 5-12-2017 |

OBSERVED DATA

| 2 | (A)Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csng | (E) Tubing |
|----------------------|-------------|---------------|---------------|-----------------|-------------------------------|
| Pressure | . 0 | | | Ø | 0 |
| Flow Characteristics | | | | | COA |
| Puff | Y / 🚫 | Y/N | Y/N | Y/N | CO2 WTR |
| Steady Flow | Y/N | Y / N | Y/N | YIOV | GAS |
| Surges | Y/O | Y / N | VIN | Y/(N) | Type of Fluid |
| Down to nothing | (Y) N | Y/N | Y/N | (<i>y</i>)/ N | Injected for Waterflood if |
| Gas or Oil | Y /(N) | Y/N | Y / N | Y /(N) | applies. |
| Water | YIN | Y/N | Y / N | Y/N | |

| Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies. | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Signature: Alan M | Tiller-x70 | OIL CONSERVATION DIVISION | | |
|----------------------|---------------------|---------------------------|--|--|
| Printed name: ALAN n | NILLER | Entered into RBDMS | | |
| Title: | | Re-test | | |
| E-mail Address: | | | | |
| Date: 5-12-2017 | Phone: 575-441-1641 | 7. | | |
| | Witness: | | | |