

REC'D/MIDLAND  
MAY 11 2017

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                             |  |                            |
|---------------------------------------------|--|----------------------------|
| Operator Name<br>XTO Energy, Inc            |  | API Number<br>30-025-04647 |
| Property Name<br>Eunice Monument South Unit |  | Well No.<br>398            |

7. Surface Location

| UL - Lot | Section | Township | Range |  | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| J        | 15      | 21S      | 36E   |  | 1980      | South    | 1980      | East     | Lea    |

Well Status

|           |         |          |          |          |
|-----------|---------|----------|----------|----------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE     |
| YES NO    | YES NO  | INJ SWD  | OIL GAS  | 5-3-2017 |

OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csng | (E) Tubing    |
|----------------------|-------------|---------------|---------------|---------------|---------------|
| Pressure             | Ø           | Ø             |               | Ø             | 380           |
| Flow Characteristics |             |               |               |               |               |
| Puff                 | Y/N         | Y/N           | Y/N           | Y/N           | CO2 —         |
| Steady Flow          | Y/N         | Y/N           | Y/N           | Y/N           | WTR —         |
| Surges               | Y/N         | Y/N           | Y/N           | Y/N           | GAS —         |
| Down to nothing      | Y/N         | Y/N           | Y/N           | Y/N           | Type of Fluid |
| Gas or Oil           | Y/N         | Y/N           | Y/N           | Y/N           | Injected for  |
| Water                | Y/N         | Y/N           | Y/N           | Y/N           | Waterflood if |
|                      |             |               |               |               | applies       |

Remarks — Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                     |                     |                           |  |
|-------------------------------------|---------------------|---------------------------|--|
| Signature: <i>Alan Miller - XTO</i> |                     | OIL CONSERVATION DIVISION |  |
| Printed name: ALAN MILLER           |                     | Entered into RBDMS        |  |
| Title:                              |                     | Re-test                   |  |
| E-mail Address:                     |                     |                           |  |
| Date: 5-3-2017                      | Phone: 575-441-1641 |                           |  |
| Witness:                            |                     |                           |  |