

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|  |  |                                   |  |
|--|--|-----------------------------------|--|
| Operator Name<br><b>APACHE Corporation</b> |  | API Number<br><b>30-025-06441</b> |  |
| Property Name<br><b>WBDU</b>               |  | Well No.<br><b>39</b>             |  |

7. Surface Location

|                      |                     |                        |                     |                         |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>7</b> | Section<br><b>9</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|  |  |  |     |     |                 |                        |
|--|--|--|-----|-----|-----------------|------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJECTOR<br><input checked="" type="radio"/> INJ | SWD | OIL | PRODUCER<br>GAS | DATE<br><b>2-15-17</b> |
|--|--|--|-----|-----|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface                           | (B)Interm(1) | (C)Interm(2) | (D)Prod Csmg                         | (E)Tubing                               |
|----------------------|--------------------------------------|--------------|--------------|--------------------------------------|---|
| Pressure             | <b>0</b>                             | <b>—</b>     | <b>—</b>     | <b>0</b>                             | <b>0</b>                                |
| Flow Characteristics |                                      |              |              |                                      |   |
| Puff                 | Y / <input checked="" type="radio"/> | Y / N        | Y / N        | Y / <input checked="" type="radio"/> | CO2 <input type="checkbox"/>            |
| Steady Flow          | Y / <input checked="" type="radio"/> | Y / N        | Y / N        | Y / <input checked="" type="radio"/> | WTR <input checked="" type="checkbox"/> |
| Surges               | Y / <input checked="" type="radio"/> | Y / N        | Y / N        | Y / <input checked="" type="radio"/> | GAS <input type="checkbox"/>            |
| Down to nothing      | <input checked="" type="radio"/> / N | Y / N        | Y / N        | <input checked="" type="radio"/> / N | Type of Fluid                           |
| Gas or Oil           | Y / <input checked="" type="radio"/> | Y / N        | Y / N        | Y / <input checked="" type="radio"/> | Injected for                            |
| Water                | Y / <input checked="" type="radio"/> | Y / N        | Y / N        | Y / <input checked="" type="radio"/> | Waterflood if                           |
|                      |                                      |              |              |                                      | applies.                                |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|  |                             |                           |  |
|--|-----------------------------|---------------------------|--|
| Signature:                                       |                             | OIL CONSERVATION DIVISION |  |
| Printed name:                                    |                             | Entered into RBDMS        |  |
| Title:   |                             | Re-test                   |  |
| E-mail Address:                                  |                             | <b>27</b>                 |  |
| Date: <b>2-15-17</b>                             | Phone: <b>MATT 631-3206</b> |                           |  |
| Witness: <b>Kerry Fortner</b><br><b>399-3221</b> |                             |                           |  |