

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-07597 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>31             |

7. Surface Location

|               |              |                  |               |                   |                   |                  |                  |               |
|---------------|--------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>E | Section<br>4 | Township<br>19-S | Range<br>38-E | Feet from<br>2310 | N/S Line<br>NORTH | Feet From<br>990 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

|             |               |           |                 |          |
|-------------|---------------|-----------|-----------------|----------|
| Well Status | SHUT-IN<br>TA | PRODUCING | DATE<br>5-18-17 | Injector |
|-------------|---------------|-----------|-----------------|----------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm   | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg      | (E)Tubing |
|----------------------|------------------|------------------------|----------------|------------------|-----------|
| Pressure             | 0                | N/A                    | N/A            | 5                | N/A       |
| Flow Characteristics |                  |                        |                |                  |           |
| Puff                 | Y / <del>N</del> | Y / N                  | Y / N          | <del>Y</del> / N |           |
| Steady Flow          | Y / <del>N</del> | Y / N                  | Y / N          | Y / <del>N</del> |           |
| Surges               | Y / <del>N</del> | Y / N                  | Y / N          | Y / <del>N</del> |           |
| Down to nothing      | <del>Y</del> / N | Y / N                  | Y / N          | <del>Y</del> / N |           |
| Gas or Oil           | Y / <del>N</del> | Y / N                  | Y / N          | Y / <del>N</del> |           |
| Water                | Y / <del>N</del> | Y / N                  | Y / N          | Y / <del>N</del> |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

575-390-6360 Robert Ruv 5-18-17

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: MAY 25 2017                     |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |