## **State of New Mexico**

## ıt

| on.       | Energy, Minerals and Natural Resources Departmen Oil Conservation Division Hobbs District Office |  |  |  |  |
|-----------|--|--|--|--|--|
| HOBBS OCD |  |  |  |  |  |
| HOD       |  |  |  |  |  |
| - 0.201/  | Operator Name  |  |  |  |  |

| Operator Name OCCIDENTAL PERMIAN, LTD  |                            |                           |                   |                    | <sup>3</sup> API Number<br>30-025-07611 |           |  |  |  |
|--|----------------------------|---------------------------|-------------------|--------------------|---|-----------|--|--|--|
| Property Name  |                            |                           |                   |                    | Well No.                                |           |  |  |  |
| SOUTH HOBBS (G/SA) UNIT  |                            |                           |                   |                    |   | 55        |  |  |  |
| K  |                            | 7. Surface Locati         | ion               |                    |   |           |  |  |  |
|  | ownship Range<br>19-S 38-E | Feet from 660             | N/S Line<br>SOUTH | Feet From<br>1980  | E/W Line                                | County    |  |  |  |
| 0 4  | 19-3 36-E                  | Well Status               |                   | 1980               | EAST                                    | LEA       |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
| Well Status  |                            | PRODUCING 4/12            |                   | DATE 2//7          | / . /                                   |           |  |  |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH      |                            |                           |                   |                    |   |           |  |  |  |
| OBSERVED DATA  If bradenhead flowed water, check all of the descriptions that apply: |                            |                           |                   |                    |   |           |  |  |  |
| It bradelinead flowed water, t   | (A)Surf-Interm             | (B)Interm(1)-Interm(2)    | (C)Interm-Prod    | (D)Pro             | d Csng                                  | (E)Tubing |  |  |  |
| Pressure   |                            |                           |                   |                    |   |           |  |  |  |
| Flow Characteristics   | . ///                      | 11/1                      | 11/0              |                    | 0                                       | 495       |  |  |  |
| Puff   | N/A                        | Y/N                       | Y/N               |                    | N N                                     | -         |  |  |  |
| Steady Flow  | Y/N                        | Y / N                     | Y/N               |                    | Y/Ø                                     | +         |  |  |  |
| Surges   | Y / N                      | Y / N                     | Y/N               |                    | Y / 🚫                                   | 1         |  |  |  |
| Down to nothing  | Y / N                      | Y/N                       | Y/N               |                    | <b>₫</b> / N                            | 1         |  |  |  |
| Gas or Oil   | Y / N                      | Y / N                     | Y/N               |                    | Y / N                                   | 1         |  |  |  |
| Water  | Y/N                        | Y/N                       | Y/N               |                    | Y/N                                     | ]         |  |  |  |
| If bradenhead flowed water, check all of the descriptions that apply:                |                            |                           |                   |                    |   |           |  |  |  |
| CLEAR  | FRESH                      | SALTY                     | SULFUR            |                    | BLACK                                   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
| Remarks: INJECTING AT THIS TIMEWTR,GAS,CO2   |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
|  |                            |                           |                   |                    |   |           |  |  |  |
| 575-390 6360 liket Par 4/12/17   |                            |                           |                   |                    |   |           |  |  |  |
|  |                            | 513-3                     | 590 6500 /6       | teet /has          | - 7/12/                                 | //7       |  |  |  |
| Signature:   | y Owhr                     |                           |                   |                    |   |           |  |  |  |
| Signature: Mend  |                            | OIL CONSERVATION DIVISION |                   |                    |   |           |  |  |  |
| Printed name: MENDY JOHNSON  |                            |                           |                   | Entered into RBDMS |   |           |  |  |  |
| Title: ADMINISTRATIVE A  | Re                         | Re-test                   |                   |                    |   |           |  |  |  |
| E-mail Address: mendy_johr   |                            | _                         |                   |                    |   |           |  |  |  |
| Date: MAY 2 5 2017 Phone: 806-592-6280   |                            |                           |                   | N/CA/              |   |           |  |  |  |
|  | Witness:                   |                           |                   |                    |   |           |  |  |  |
|  | •                          |                           |                   | 1                  |   |           |  |  |  |