

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

HOBBS OCD
RECEIVED
 JUN 1 2017

WELL API NO.
30-025-43801

5. Indicate Type of Lease
 STATE FEE

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
ONION KNIGHT STATE <317745>

8. Well Number **205H**

9. OGRID Number **873**

10. Pool name or Wildcat
OJO CHISO; BONE SPRING <96553>

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other

2. Name of Operator
Apache Corp

3. Address of Operator

4. Well Location
 Unit Letter **M**: **150** feet from the **SOUTH** line and **1750** feet from the **WEST** line
 Section **03** Township **22S** Range **34E** NMPM County **LEA**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
GL: 3592'

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON
 TEMPORARILY ABANDON CHANGE PLANS
 PULL OR ALTER CASING MULTIPLE COMPL
 DOWNHOLE COMMINGLE
 CLOSED-LOOP SYSTEM
 OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK
 COMMINGLED

Denied
 paul.kautz@STATE.NM.US
 575-393-6161 ext. 104
 See items circled on form.
 Please attach denied copy to your re-submittal

OPER NAME ENTERED BY OCD

13. Describe proposed or completed operations. (Clearly state type of starting any proposed work). SEE RULE 19.15.7.14 for proposed completion or recompletion.

Apache request to change production hole size due to complication Palmillo 14-15 State 2H. **Plan:** drill 8-3/4" vertical and curve then

| | Hole Sz | Csg Sz | Csg Wt/ft | Top MD | Setting depth | Sx Cmt | Est TOC |
|-----------|---------|--------|-----------|--------|---------------|--------|---------|
| OLD: | 8.75 | 5.5 | 17 | 15099' | 1685 | 5170' | |
| NEW: | | | | | | | |
| Fluid | | | | | | | |
| Cut Brine | 8.75 | 5.5 | P-110 | 17 | 10703' | 584 | 5170' |
| Cut Brine | 8.5 | 5.5 | P-110 | 17 | 10703' | 878 | 10703' |

Spud Date: Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Scott L. Hester* TITLE Supv of Drlg Serv DATE 5/30/2017

Type or print name _____ E-mail address: _____ PHONE: _____

APPROVED BY: _____ TITLE _____ DATE _____

Conditions of Approval (if any): _____