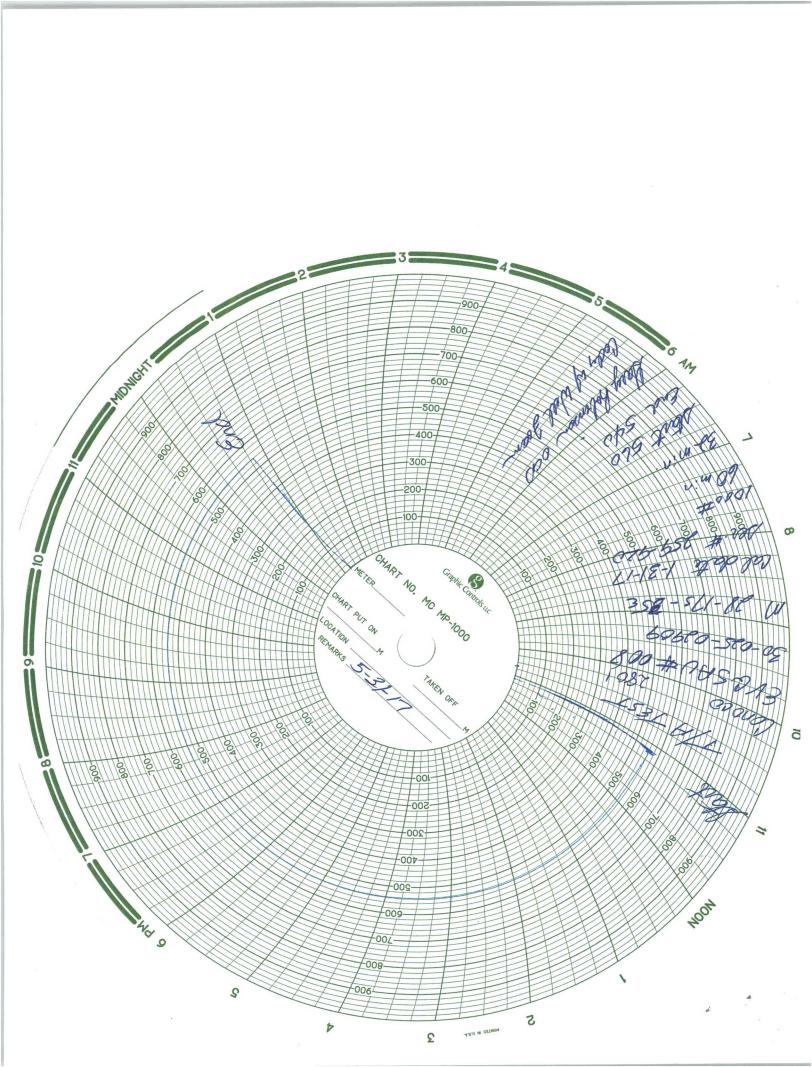
| Submit 1 Copy To Appropriate District   | State of N                                   | ew Mexico                   | Form C-103   |  |  |  |  |
|---|--|-----------------------------|--|--|--|--|--|
| Office<br><u>District I</u> – (575) 393-6161  | Energy, Minerals an                          | nd Natural Resources        | Revised August 1, 2011                                       |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283   |  |                             | WELL API NO.<br>30-025-02909                                 |  |  |  |  |
| 811 S. First St., Artesia, NM 88210<br>District III – (505) 334-6178  |  | TION DIVISION               | 5. Indicate Type of Lease                                    |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |  |                             | STATE     X     FEE     /       6. State Oil & Gas Lease No. |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   |  |                             | A-1320   |  |  |  |  |
| 87505<br>SUNDRY NOT   | ICES AND REPORTS ON                          | WELLS                       | 7. Lease Name or Unit Agreement Name                         |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLI  | EAST VACUUM GB-SA UNIT<br>TRACT 2801         |                             |  |  |  |  |  |
| PROPOSALS.)   |  | HOBBS OCD                   | 8. Well Number   |  |  |  |  |
| 1. Type of Well: Oil Well X       2. Name of Operator   | Gas Well Other                               | HUBBS OUD                   | 9. OGRID Number  |  |  |  |  |
| ConocoPhill   | ips Company                                  | JUN 1 2 2017                | 217817   |  |  |  |  |
| 3. Address of Operator <sub>P. O. Box</sub><br>Midland, 7   | 51810<br>X 79710                             |                             | 10. Pool name or Wildcat                                     |  |  |  |  |
| 4. Well Location  | 7 19110                                      | RECEIVED                    | VACUUM; GB-SA  |  |  |  |  |
| Unit Letter M : 660 feet from the SOUTH line and 660 feet from the WEST line  |  |                             |  |  |  |  |  |
| Section 28  | Township 17S                                 | Range 35E                   | NMPM County LEA  |  |  |  |  |
|   | 11. Elevation <i>(Show whet)</i><br>3960' GR | her DR, RKB, RT, GR, etc.)  |  |  |  |  |  |
|   | 5700 GK                                      |                             |  |  |  |  |  |
| 12. Check   | Appropriate Box to Indi                      | cate Nature of Notice,      | Report or Other Data   |  |  |  |  |
| NOTICE OF IN  | ITENTION TO:                                 | SUB                         | SEQUENT REPORT OF:   |  |  |  |  |
| PERFORM REMEDIAL WORK   |  | REMEDIAL WORK               |  |  |  |  |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A   |  |                             |  |  |  |  |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL [                             | CASING/CEMENT               | JOB []   |  |  |  |  |
|   |  | _                           |  |  |  |  |  |
| OTHER:  | leted operations (Clearly st                 |                             | LACE IN TA STATUS  |  |  |  |  |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date<br/>of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of<br/>proposed completion or recompletion.</li> </ol> |  |                             |  |  |  |  |  |
| CONOCOPHILLIPS WOULD L  | IKE TO PLACE THIS WEL                        | L IN TA STATUS              |  |  |  |  |  |
| 5/26/17 RIH W/SCRAPER TP 4170'. POOH W/SCRAPER & LD.  |  |                             |  |  |  |  |  |
| 5/30/17 RIH W/BP & SET @ 4100'. TEST TO 540#/ 30 MINS - HELD. CIRC PACKER FLUID.<br>5/31/17 RAN MIT TO 560#/32 MINS - TEST GOOD. CHART ATTACHED.  |  |                             |  |  |  |  |  |
| ATTACHED IS A CURRENT WELLBORE SCHEMATIC.   |  |                             |  |  |  |  |  |
| This Approval of Temporary,   |  |                             |  |  |  |  |  |
| Abandonment Expires 5/31/2019   |  |                             |  |  |  |  |  |
| and the comes of start  |  |                             |  |  |  |  |  |
|   |  |                             |  |  |  |  |  |
|   |  |                             |  |  |  |  |  |
|   |  |                             |  |  |  |  |  |
| Spud Date:  | Rig Kel                                      | ease Date:                  |  |  |  |  |  |
|   |  |                             |  |  |  |  |  |
| I hereby certify that the information   | above is true and complete t                 | to the best of my knowledge | e and belief.  |  |  |  |  |
| $\bigcap \bigcap \bigcap$   | 7  |                             |  |  |  |  |  |
| SIGNATURE Hond  | TITLE  | Staff Regulatory Technicia  | nDATE_06/08/2017   |  |  |  |  |
| Type or print name <u>Rhonda Rogers</u>   | U E-mail                                     | address: rogerrs@conocop    | hillips.com PHONE: (432)688-9174                             |  |  |  |  |
| For State Use Only M 1 H Road 10 HT   |  |                             |  |  |  |  |  |
| APPROVED BY: Male Alexandritte He/I DATE 6/13/2017  |  |                             |  |  |  |  |  |
| Conditions of Approval (if any):  | There  | 1110                        |  |  |  |  |  |
| v   | RBIMS  | -CHART-V                    |  |  |  |  |  |



| Schematic - Current<br>EAST VACUUM GB-SA UNIT 2801-008 |   |   |               |   |
|--|---|---|---------------|---|
| trict<br>RMIAN CONVENTIONAL                            | Field Name<br>VACUUM                          | API / UWI<br>300250290900                         | County<br>LEA | State/Province<br>NEW MEXICO  |
| ginal Spud Date S                                      | urface Legal Location<br>ec. 28, T-17S, R-35E | East/West Distance (ft) East/West Refe            |               | North/South Distance (ft) North/South Reference                                 |
| 8/10/1939 3  | ec. 26, 1-175, R-35E                          | 660.00 W  |               | 000.00 3  |
| in the constant Automation                             |   | VERTICAL - MAIN HOLE, 6/8/2017 12                 | :50:18 PM     |   |
| D (ftKB)   | n tel den Aufstrehet 1 1. mili.               | Vertical schematic (a                             | ctual)        |   |
| 0.0  |   |   |               |   |
| 10.8   |   |   |               |   |
| 19.0   |   |   |               | · · · · · · · · · · · · · · · · · · ·   |
| 27.9 -   |   |   |               | Casing Joints; 11.0-242.0   |
| 242.1  |   |   |               | Surface Casing Cement; 11.0-251.0; TOC assumed at surface.; 8/11/1939           |
| ,548.9   |   |   |               | Casing Joints; 11.0-1,549.0<br>Float Collar; 1,549.0-1,550.0                    |
| ,571.9 -   |   |   | 4888          | Casing Joints; 1,550.0-1,572.0<br>Guide Shoe; 1,572.0-1,573.0                   |
| ,580.1 -   |   |   |               | Intermediate Casing Cement; 11.0-1,580.0;<br>TOC Assumed at Surface.; 8/14/1939 |
| 711.0 -  |   |   |               | Casing Joints; 11.0-4,125.0   |
| ,443.9 -   |   |   |               |   |
| ,048.9   | ~~~~~   |   | ·             | ~~~~~~  |
| ,056.8 -   |   |   | 8             |   |
| 100.1 Bridge Pl  | ug - Temporary; 4,100                         | .0-4,103.0;                                       | 8             |   |
| ,104.0   |   | 5/30/2017   | 8             |   |
| ,119.1   |   |   |               |   |
| ,123.0 -   |   |   | 8.<br>        |   |
| ,125.7   |   |   |               | Float Collar; 4,125.0-4,126.0   |
| 148.9  |   |   | 8<br>8        | Casing Joints; 4,126.0-4,149.0<br>Guide Shoe; 4,149.0-4,150.0                   |
| 160.1 -  |   |   | <b>X</b>      | Production Casing Cement; 2,700.0-4,160.0                                       |
| 269.0  |   |   |               | TOC Assumed at Base of Salt; 9/4/1939   |
| 286.1  |   |   |               |   |
| 371.1  |   | 1 - 10 - 1 - 10 - 1 - 1 - 1 - 1 - 1 - 1           |               |   |
| 388.1  |   |   |               |   |
| 464.9  |   |   |               | Acidizing; 4,260.0-4,660.0; 9/8/1939  |
| 473.1 -  |   |   |               |   |
| 561.4 -  |   |   |               |   |
| 568.9 -  |   |   |               |   |
| 576.1 -  |   |   |               | Perforated; 4,575.0-4,576.0; 9/16/2002;<br>Perforated to kill well.             |
| 587.9  |   | to how write its consultation and incomparison in |               |   |
| 592.5  |   |   |               |   |
| 593.5  |   |   |               |   |
| 601.0  |   |   |               |   |
| 619.1  |   |   |               |   |
| 623.0  |   |   |               |   |
| 120.0  |   |   |               |   |